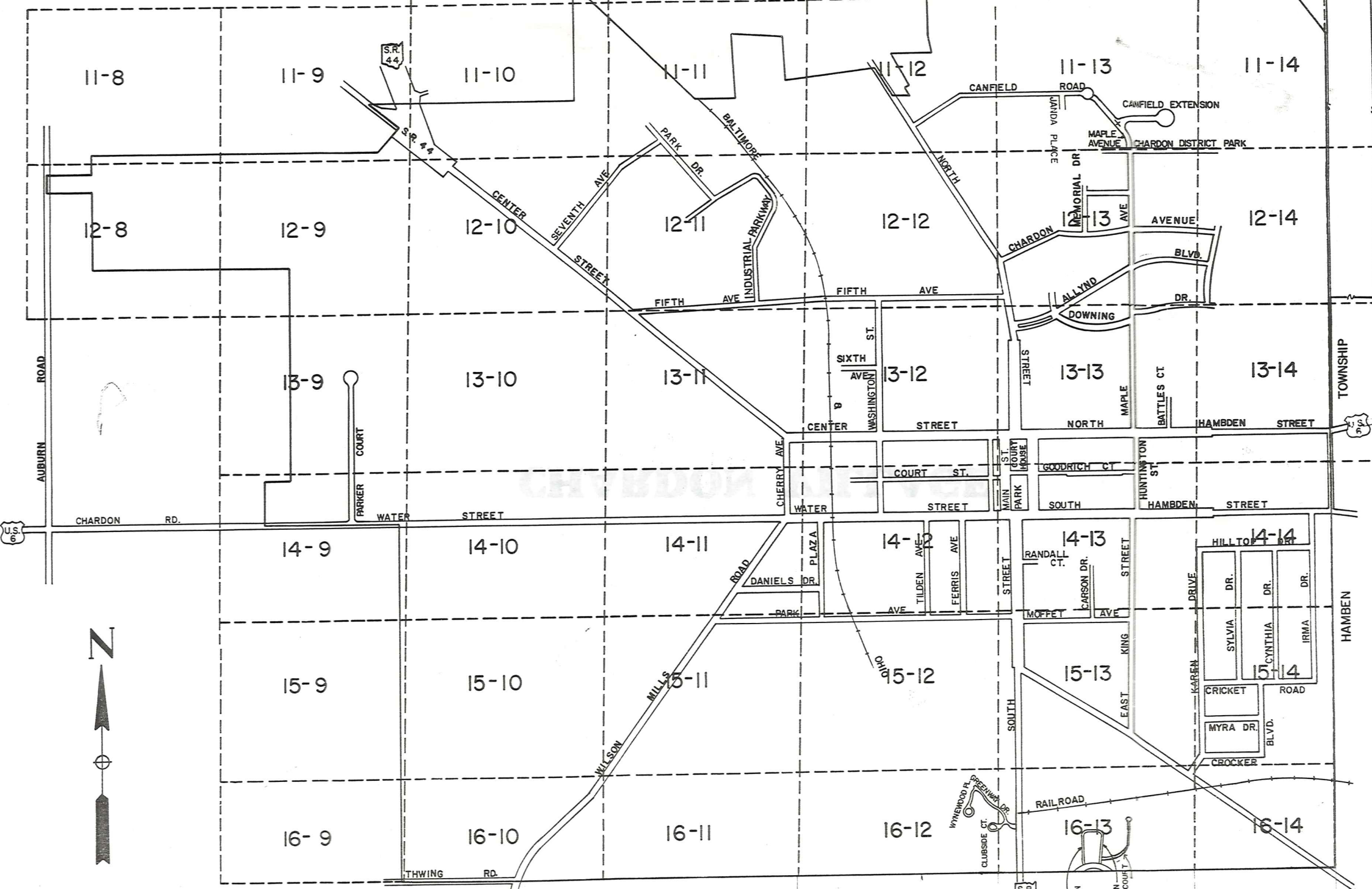


CHARDON VILLAGE

CHARDON

VILLAGE



CHARDON

VILLAGE

17-12

INDEX

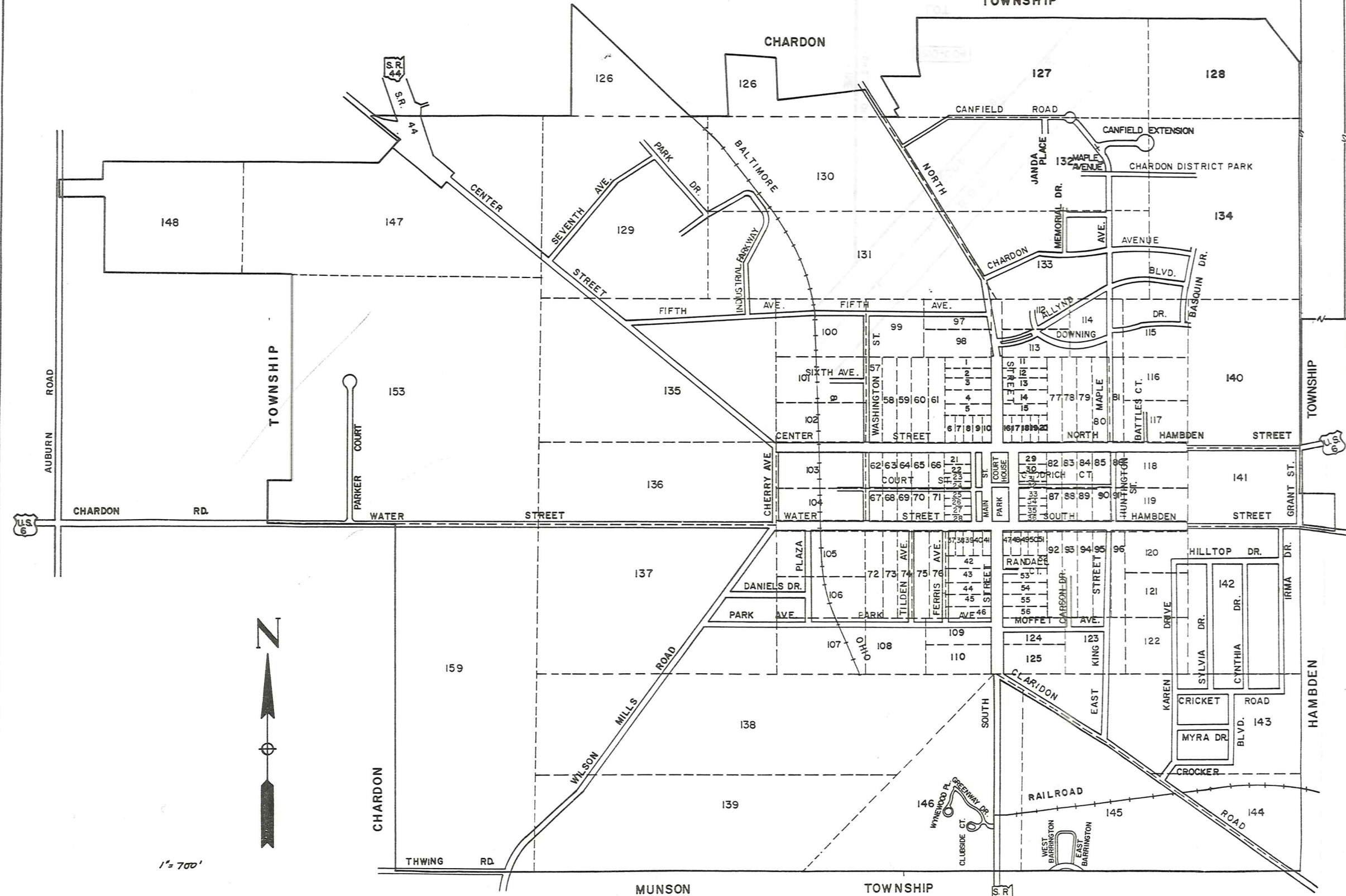
WEST BARRINGTON
EAST BARRINGTON
BRANDON COURT

17-14

CHARDON

VILLAGE

TOWNSHIP



CHARDON

VILLAGE

ORIGINAL LOTS

CHARDON

WALTON

ORIGINAL

PLAN

CHARDON

WALTON

CHARDON

CORP.

LINE

1645.20' OBS.

1210-004

LOT
126

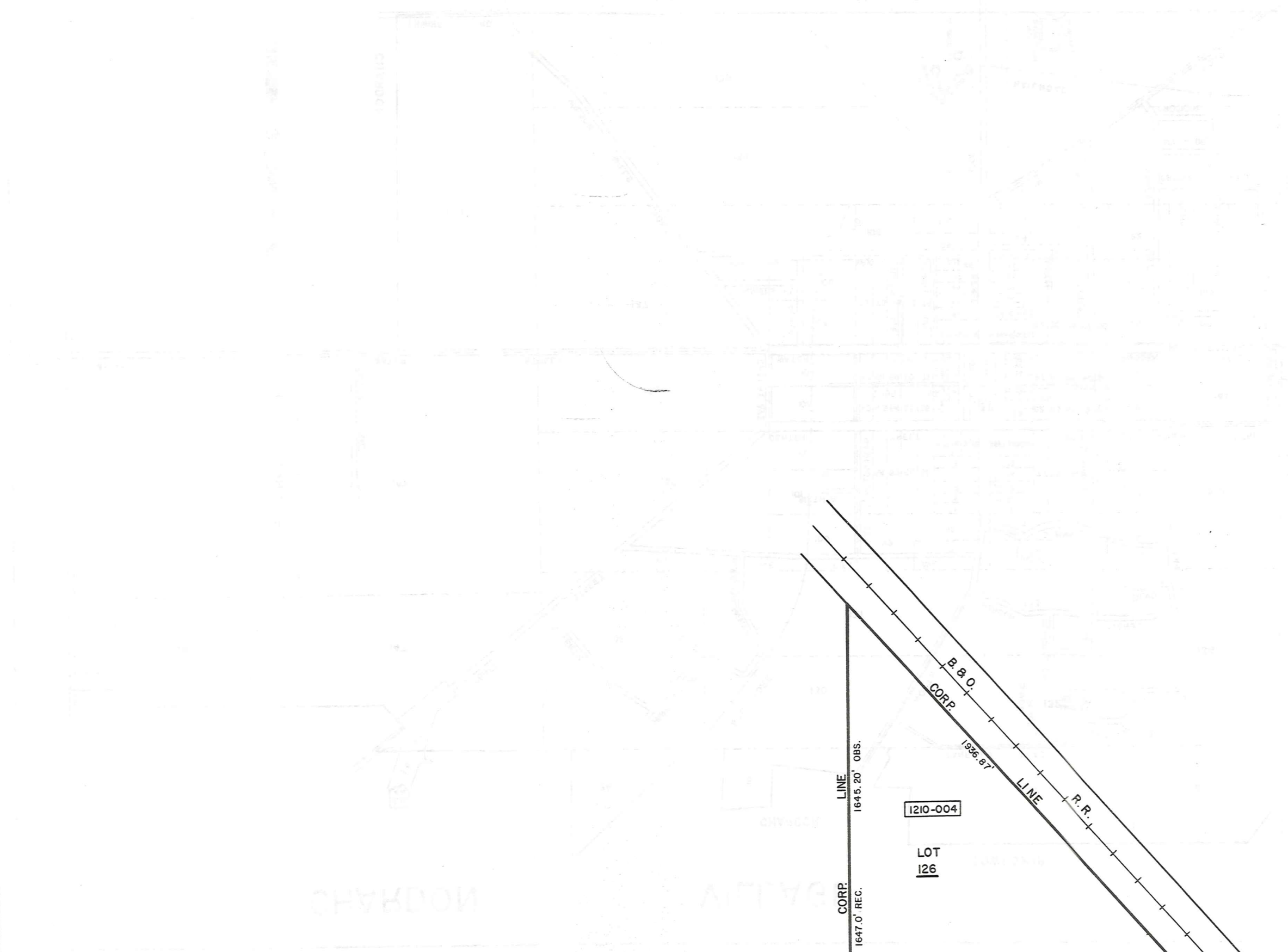
CORP.

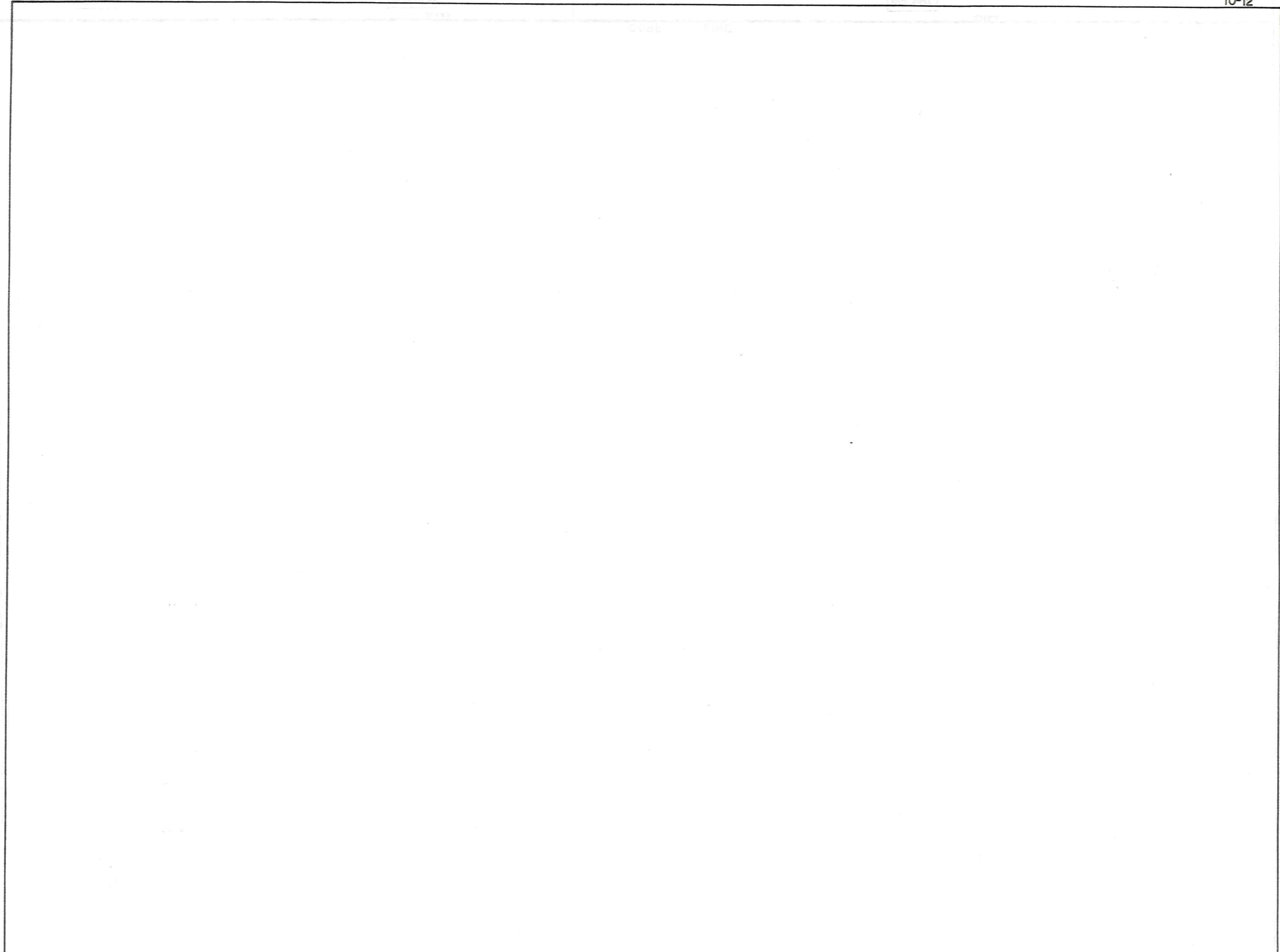
189.96'

LINE

R.R.

B. & O.





| | | |
|----------|-------------------|------------|
| 378 0' | | CORP. LINE |
| III2-017 | 860-287 6.68Ac | III2-019 |

| | | | | |
|----------|--------------------|----------|------------|--|
| | | | CORP. LINE | |
| III2-019 | 483.63 III3-004 | III3-007 | 2219.4 | |

HAMB DEN TWP

CORP. LINE
897.60'±

PLAT VOL. 14 - PG. 15
Par. # 1

1214-013

CHARDON TWP
CORP. LINE
4506.05'±

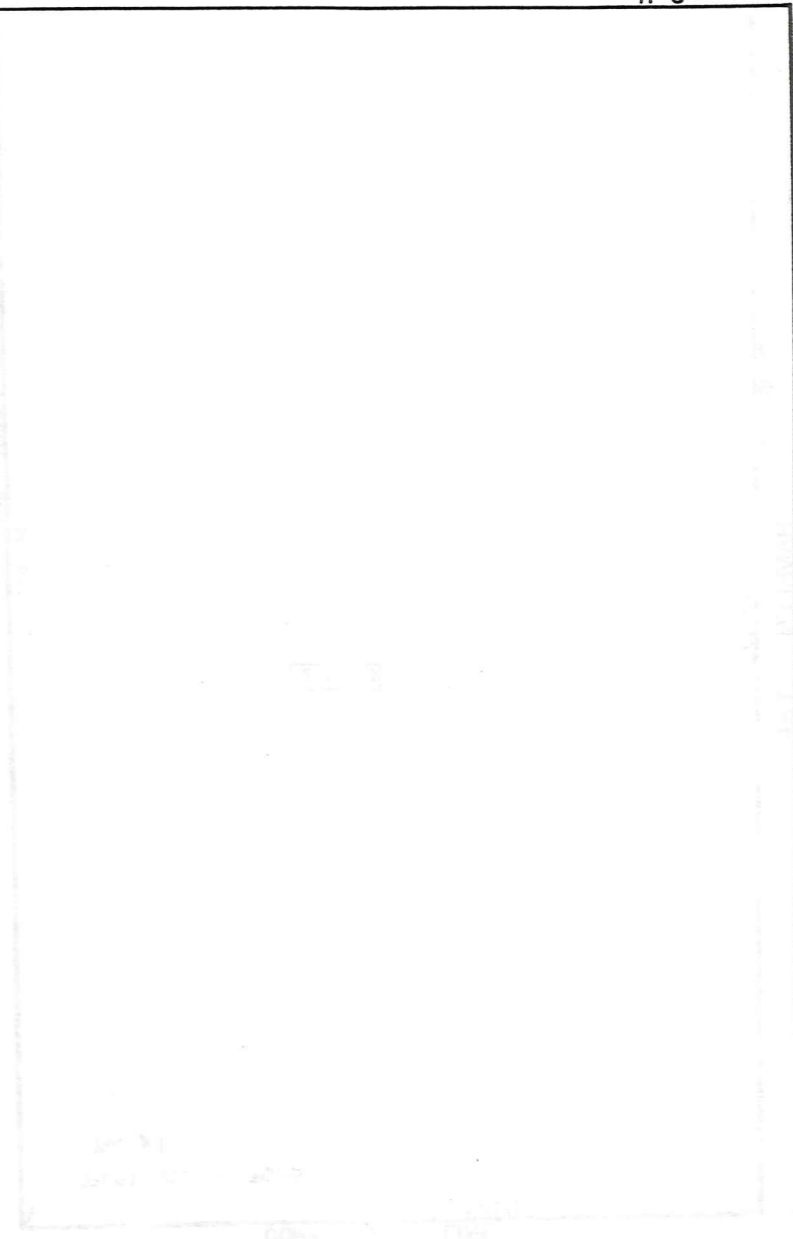
CORP. LINE
4504.00'±
HAMB DEN TWP

CORP LINE
2211.4'

1113-007

161.0'

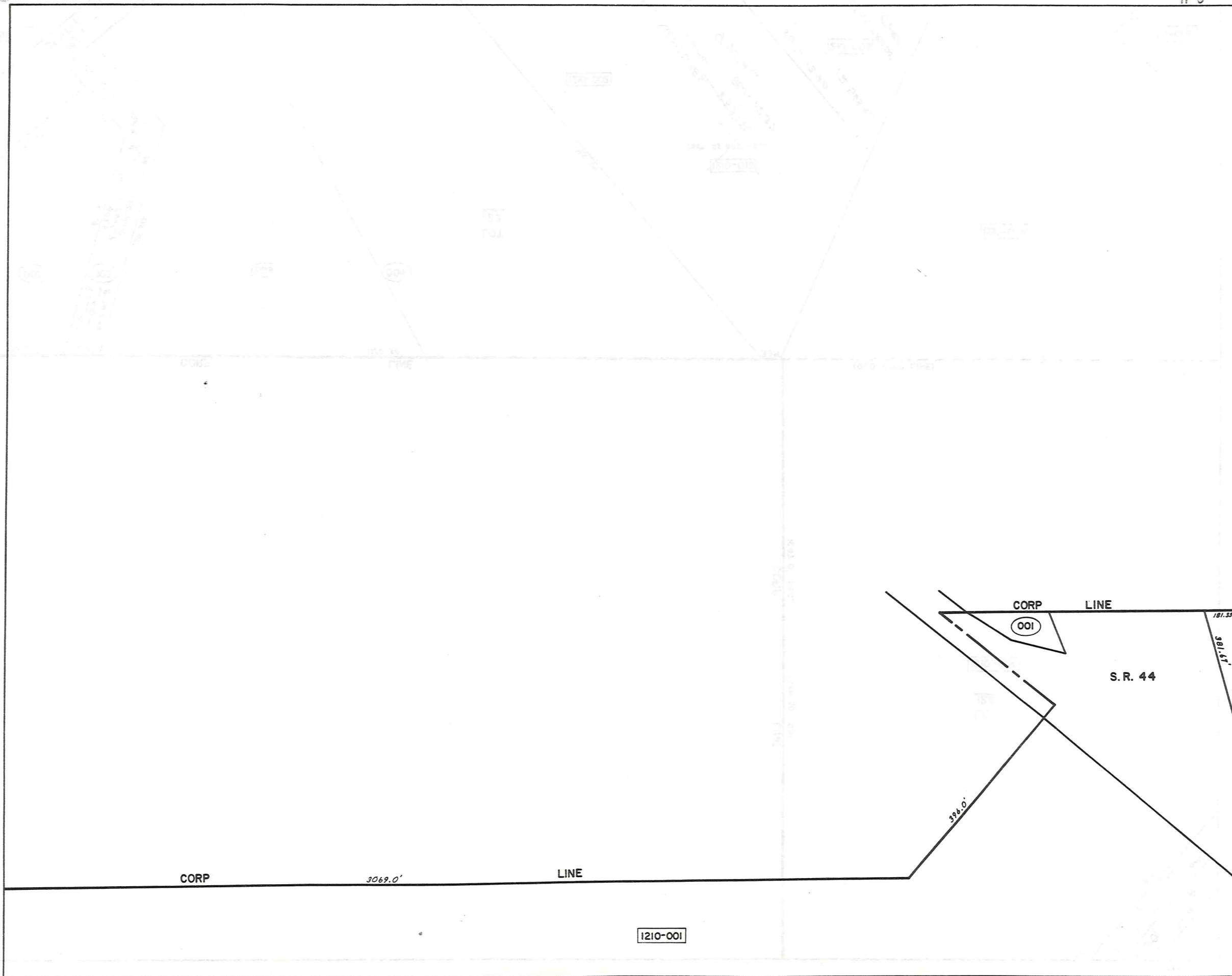
CHANGING LINE



3069.0'

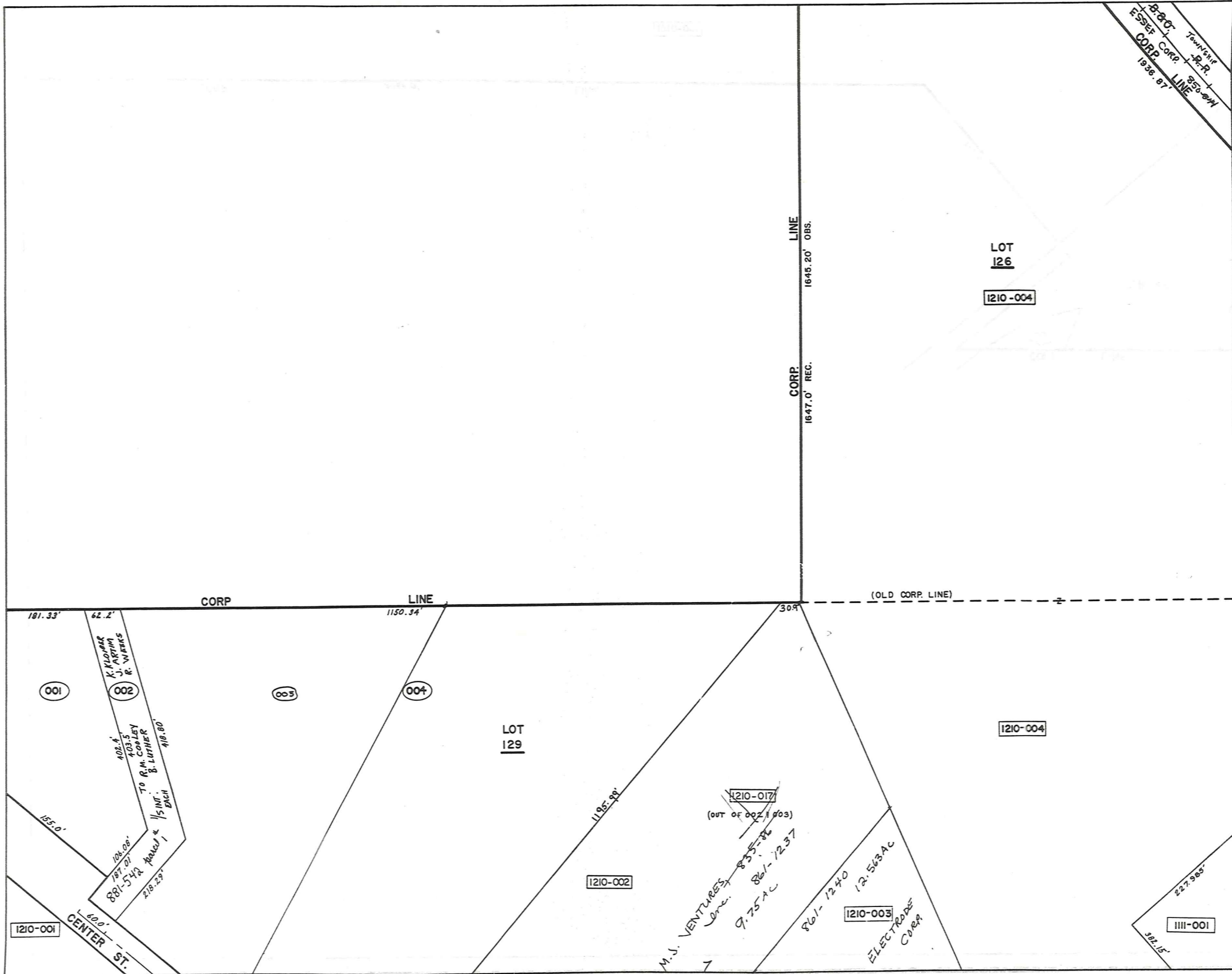
CORP LINE

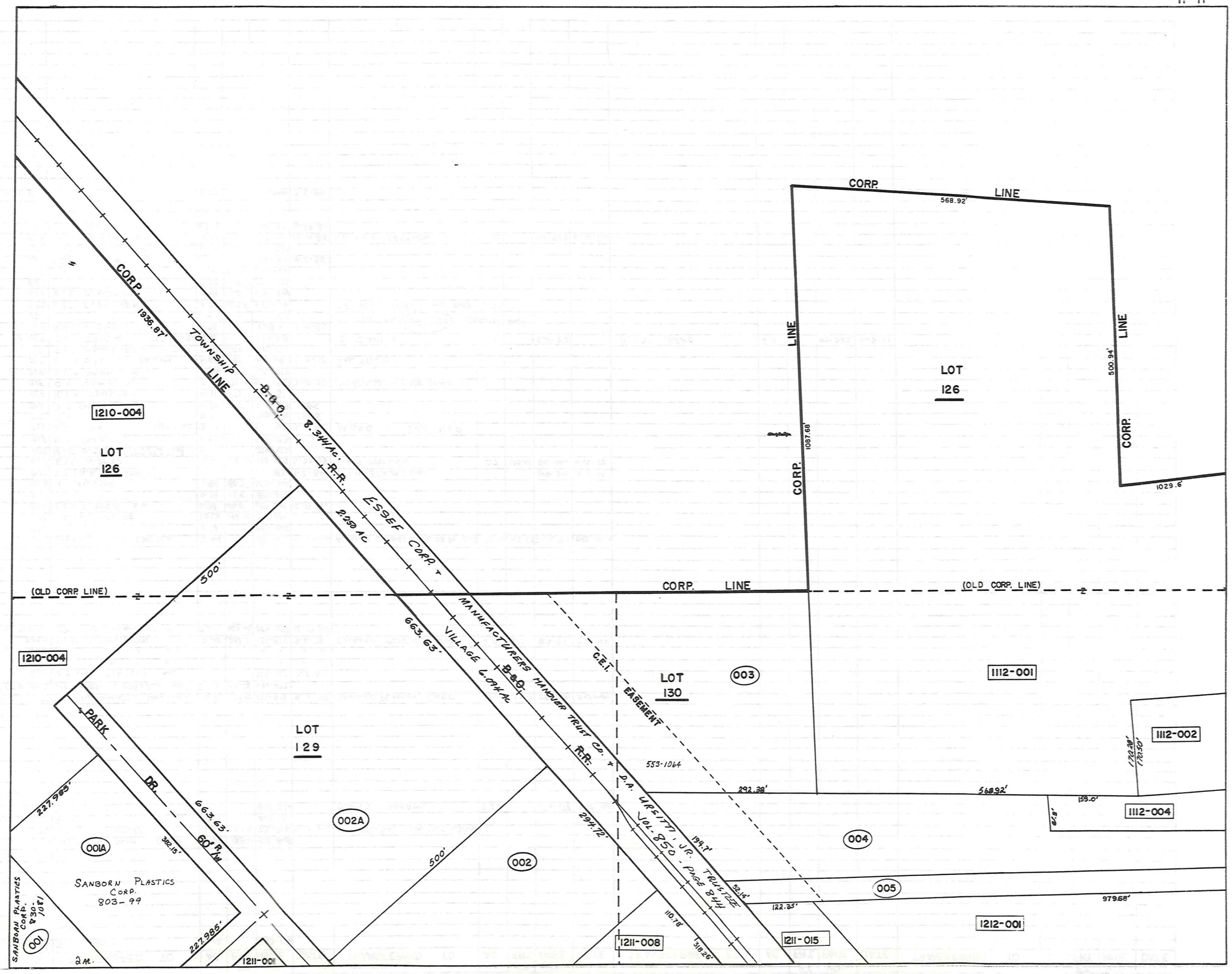
1210-001

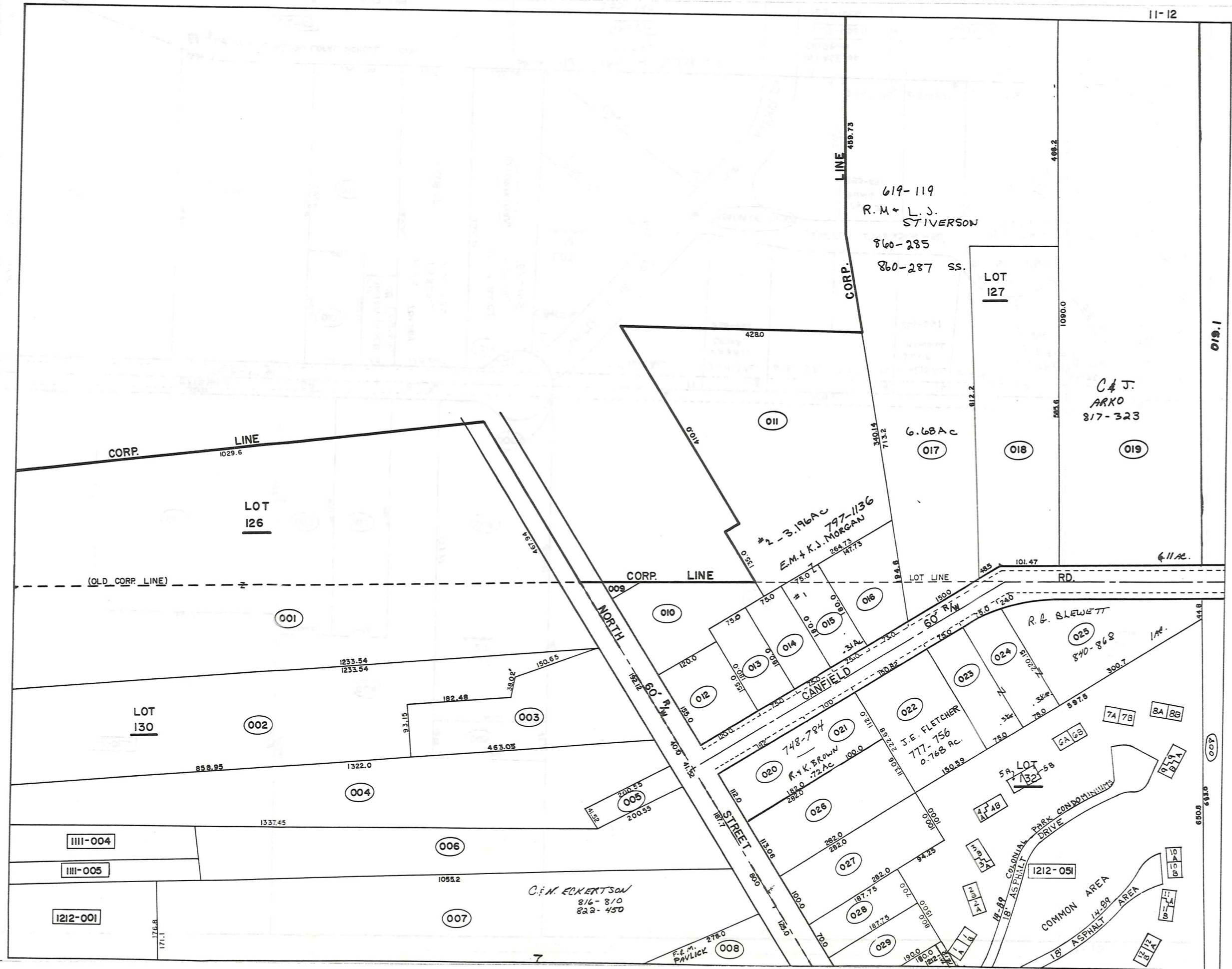


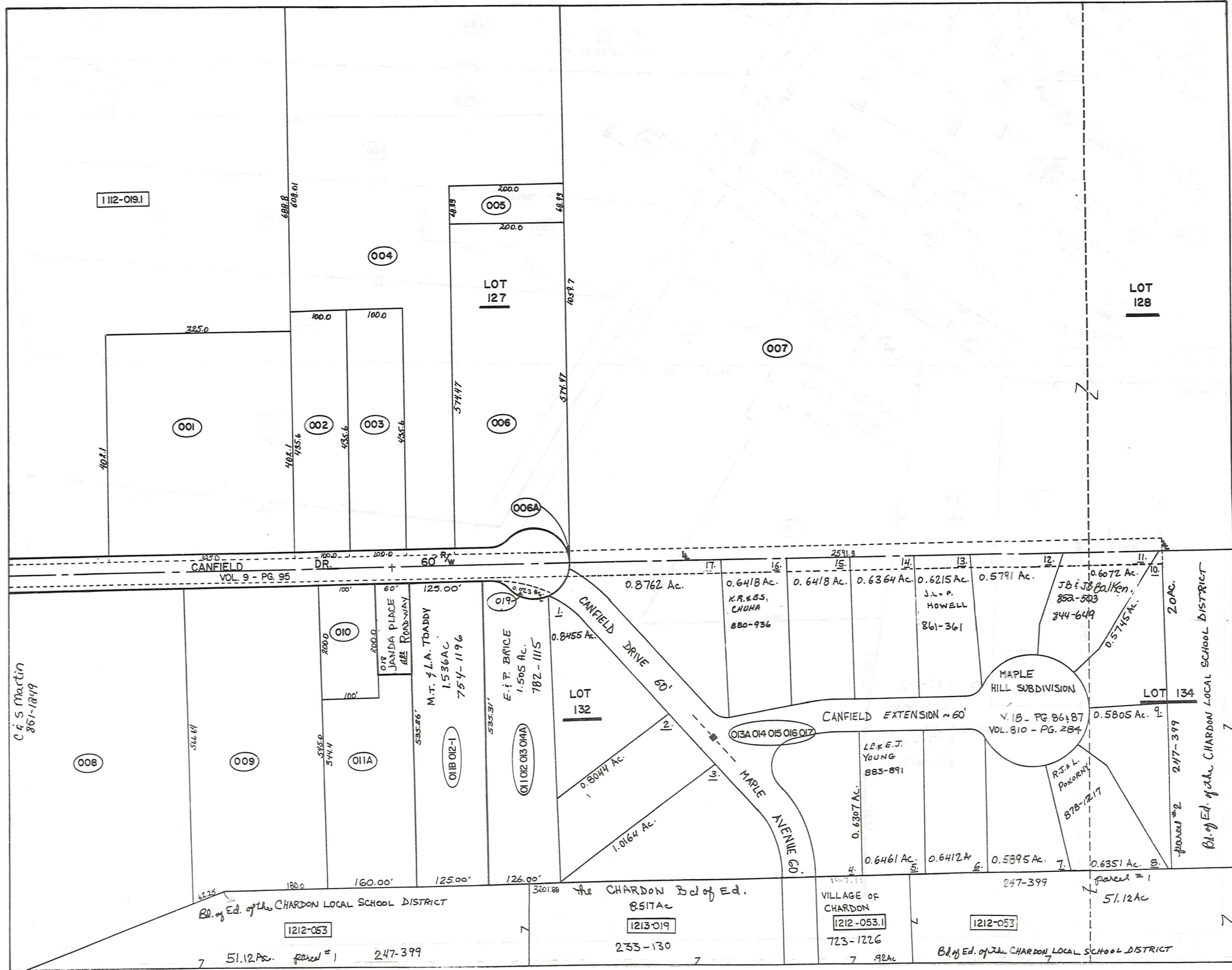
1210-001

8-80' Town
ESSEX CORP. 1936. 87' R.R. 850-244
CORP. LINE









112-019.1

004

005

LOT 127

006

006A

007

LOT 128

CANFIELD DR. VOL. 9 - PG. 95

CANFIELD DRIVE 60'

CANFIELD EXTENSION ~ 60'

MARLE AVENUE 60'

MAPLE HILL SUBDIVISION VOL. 18 - PG. 86 & 87 VOL. 810 - PG. 284

LOT 132

LOT 134

C. S. Martin 861-1849

M.T. & L.A. TOADDY 1.536 AC. 754-1196

E. P. BRICE 1.505 AC. 782-1115

K.R. & B.S. CHUHA 0.6418 AC. 880-936

J.L. & P. HOWELL 0.6215 AC. 861-361

J.B. & J.B. Falken 0.6072 AC. 852-503 344-649

L.L. & E.J. YOUNG 0.6307 AC. 883-891

R.J. & L. POKORNY 0.5745 AC. 878-1217

Bd. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT

the CHARDON Bd of Ed. 8517 AC

VILLAGE OF CHARDON 723-1226

Bd. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT

1212-053

1213-019

1212-053.1

1212-053

51.12 AC. parcel #1 247-399

233-130

92 AC

51.12 AC parcel #1

2.0 AC

0.5805 AC

2.0 AC

2.0 AC

2.0 AC

2.0 AC

2.0 AC

PLAT VOL. 14. PG. 15
Pax. #1

CHARDON TWP.
CORP. LINE

1113-007

LOT
128

1214-013

2531.9

001

LOT
134

247-399 - #2 PARCEL = 20 AC
Bd. of EDUCATION of the CHARDON LOCAL DISTRICT

247-399 - #1 parcel = 51.12 AC
Bd. of Ed. of the
CHARDON LOCAL SCHOOL DISTRICT

1212-053

51.12 AC

HAMBDEN TWP
CORP. LINE

| PARCEL NO. | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|--|----------------------------|--------|----------|-----------|-----------|-----------------------------|--------|----------|-----------|----------|------------------------------|------|----------|-----------|---------|--------------|-----|----------|-----------|------|
| 1113-001 | R. J. JANDA | 3.0 | 325.0 | 234-442 | | R.F.K. JANDA | 3.0 | | 619-1104 | 3-27-78 | | | | | | | | | | |
| 002 | C. B. H. THOMAS | 1.0 | 100.0 | 410-169 | | | | | | | | | | | | | | | | |
| 003 | A. M. DIETZ JR. & R. DIETZ | 1.0 | 100.0 | 300-141 | 6/1-1150 | | | | | | | | | | | | | | | |
| 004 | C. MUEHLEISEN | 4.68 | | 221-139 | | M. BEVINGTON L. RENNERT | | | 697-1438 | | M. L. BEVINGTON | | | 733-1101 | | | | | | |
| 005 | C.B.P. | .31 | | 352-78 | | | | | | | | | | | | | | | | |
| *006 | W. B. K. EPPARD | 3.00 | 200.0 | 544-1209 | | K. ELDRIDGE | 3.00 | 2.64 | 200.0 | 571-113 | K. C. ELDRIDGE SR. | 2.64 | | 733-42 | * | | | | | |
| 007 | T. PRATELY | 60.95 | 60.0 | 502-210 | | | | | | | | | | | | | | | | |
| 008 | L. B. KEENEN | 5.02 | | 410-987 | | J. L. & K. S. BROWN | 5.2 | | 719-220 | 7-24-84 | See Map | | | | | | | | | |
| 009 | " | 3.0 | 238.6 | 239-535 | | T. A. & M. A. JIVIDEN | 3.0 | 238.6 | 697-911 | 5/6/83 | | | | | | | | | | |
| 010 | R. B. K. JANDA | 4.5 | 100.0 | 418-621 | | SPRING | | | 615-917 | | | | | | | | | | | |
| 011 | R. J. JANDA | 2.75 | 132.5 | 233-431 | 1-427 AC. | | | | | | Concordia Construction, Inc. | | | 844-649 | 1-16-90 | | | | | |
| 012 | " | .81 | | 233-431 | | ALAN DAVID JANDA | 1.505 | | 750-925 | 12-30-85 | | | | 844-651 | | | | | | |
| 013 | " | .51 | | 233-431 | | | | | | | Concordia Construction, Inc. | | | | | | | | | |
| 014 | " | 3.56 | | 233-431 | | | | | | | | | | | | | | | | |
| 015 | " | 4.0 | 314.16 | 233-431 | | R. J. & K. JANDA | 13.924 | 1042.69 | 750-925 | 12-26-85 | | | | | | | | | | |
| 016 | " | 4.0 | 314.16 | 233-431 | | | | | | | | | | | | | | | | |
| 017 | " | 2.9 | 228.3 | 233-431 | | | | | | | | | | | | | | | | |
| 011A | J. W. SPRING | 1.323 | | 695-917 | 3-23-83 | | | | | | | | | | | | | | | |
| 018 | J. W. SPRING (S.C.D.) | 0.22 | | 695-915 | 2-23-83 | JANDA PLACE ROADWAY | | | | | | | | | | | | | | |
| 011B012-1 | R. W. JANDA | 1.536 | 125' | 736-763 | 4-26-85 | M. T. & L. C. TOADY | 1.836 | 125' | 754-1198 | 3-24-86 | | | | | | | | | | |
| *006.1 | THE VILLAGE OF CHARDON | .0017 | | 749-36 | 11-25-85 | | | | | | | | | | | | | | | |
| 019 | (ROADWAY) ALAN D. JANDA | .023 | | 750-925 | 12-26-85 | E. P. BRICE See MAP | | | | | | | | | | | | | | |
| 011012013014 | ALAN DAVID JANDA | 1.505 | | 750-925 | 12-26-85 | E. P. BRICE SEE MAP | | | | | | | | | | | | | | |
| 013A01401501607 | R. J. & K. JANDA | 13.924 | 1042.69 | 750-925 | 12-26-85 | CHELMSFORD PROPERTIES, INC. | 13.924 | | 810-284 | 5-27-88 | See MAPLE HILL SUB. Below | | | | | | | | | |
| 1212-053.1 | VILLAGE OF CHARDON | .92A | | 723-226 | 1984 | | | | | | | | | | | | | | | |
| 013A014015016017 MAPLE HILL SUBDIVISION: V. 18 - PG. 86 & 87 | | | | | | | | | | | | | | | | | | | | |
| | S/L 1 | | | 0.85A | | | | | | | | | | | | | | | | |
| | S/L 2 | | | 0.80A | | | | | | | | | | | | | | | | |
| | S/L 3 | | | 1.02A | | | | | | | | | | | | | | | | |
| | S/L 4 | | | 0.63A | | | | | | | | | | | | | | | | |
| | S/L 5 | | | 0.65A | | | | | | | | | | | | | | | | |
| | S/L 6 | | | 0.64A | | | | | | | | | | | | | | | | |
| | S/L 7 | | | 0.59A | | | | | | | | | | | | | | | | |
| | S/L 8 | | | 0.64A | | | | | | | | | | | | | | | | |
| | S/L 9 | | | 0.58A | | | | | | | | | | | | | | | | |
| | S/L 10 | | | 0.57A | | | | | | | | | | | | | | | | |
| | S/L 11 | | | 0.61A | | | | | | | | | | | | | | | | |
| | S/L 12 | | | 0.58A | | | | | | | | | | | | | | | | |
| | S/L 13 | | | 0.62A | | | | | | | | | | | | | | | | |
| | S/L 14 | | | 0.64A | | | | | | | | | | | | | | | | |
| | S/L 15 | | | 0.64A | | | | | | | | | | | | | | | | |
| | S/L 16 | | | 0.64A | | | | | | | | | | | | | | | | |
| | S/L 17 | | | 0.88A | | | | | | | | | | | | | | | | |
| Parcel 1114-001 CHARDON LOCAL SCHOOL DIST. 20.0 247-399 | | | | | | | | | | | | | | | | | | | | |

AUBURN RD. 60' W

CORP LINE
496.0'

462.0'

800.0'

1210-001

CORP. LINE



LOT 147

1210-001

CORP LINE

LOT LINE

919.36'

Z

LOT 153

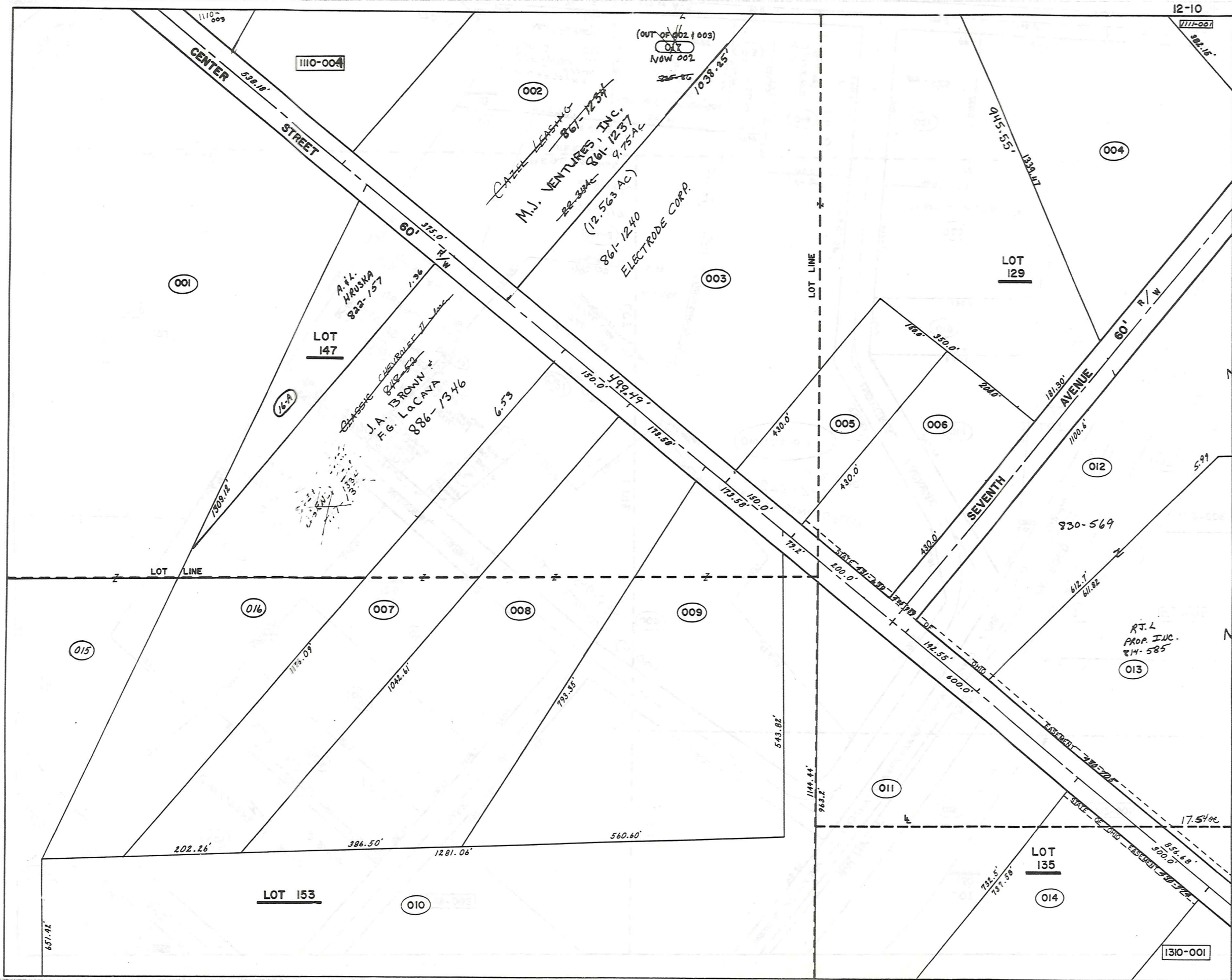
1309-003

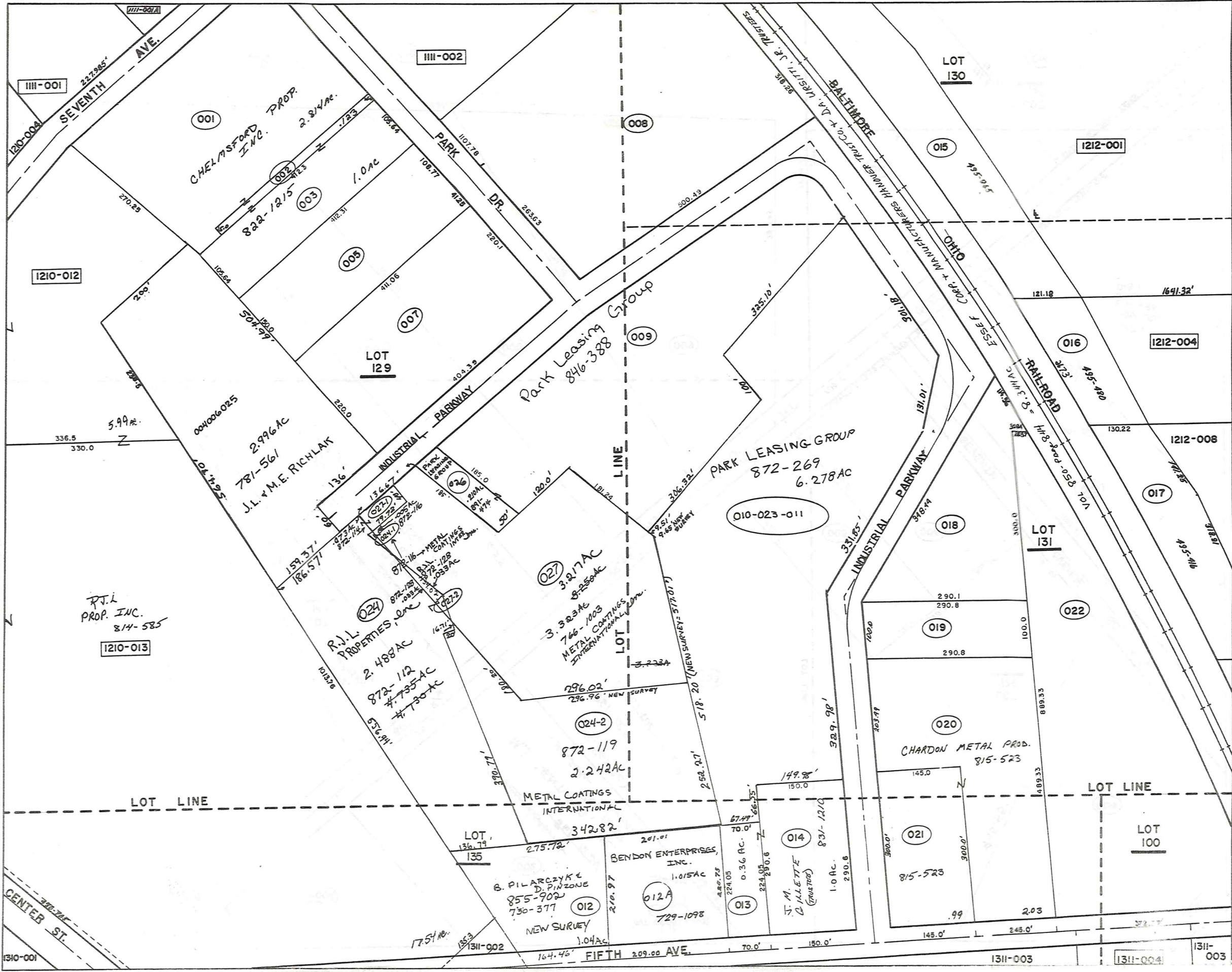
1210-015

CORP LINE

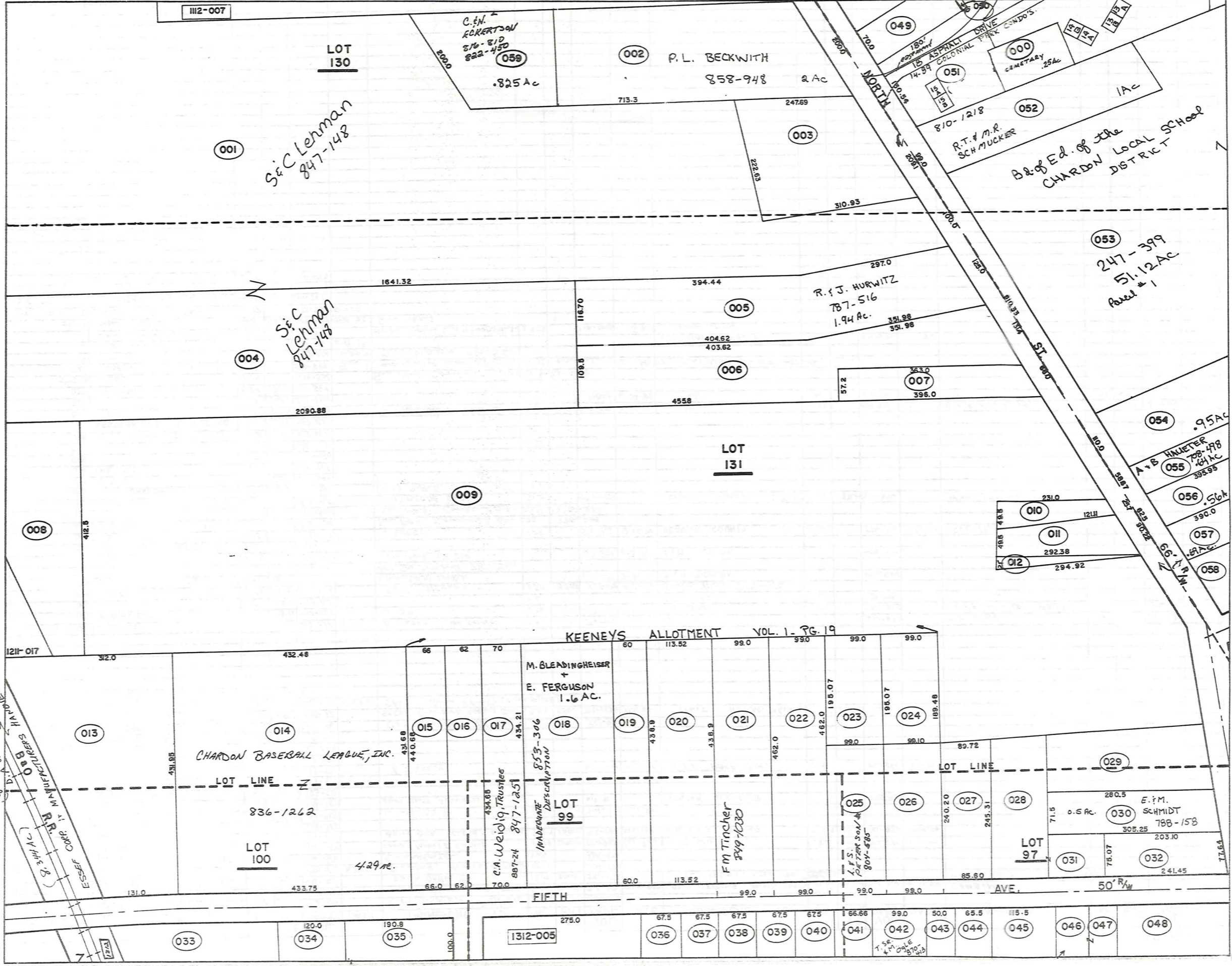
1519.28'

1117.5'





| PARCEL NO. | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|---------------|-------------------------------|-----------------|----------|-----------|---------|---|--------|----------|-----------|----------|----------------------------|-------|----------|-----------|----------|---------------------|---------|----------|-----------|----------|
| 1210-001 | R. OSBORN | 124.79 | | 243-186 | | C.S. OSBORN | 112.33 | | 570-92 | | | | | | | | | | | |
| 002 | THE DAUTLESS LEASING CO | 9.75 | 3.75 | 537-107 | | CAZEL LEASING LIMITED PART | 9.75 | 374.49 | 746-704 | 10-16-85 | CAZEL LEASING LIMITED PART | 17.19 | 874.49 | 746-704 | 10-16-85 | COMBINED | | | | |
| 003 | THE SABIN DEVLE. CO | 12.9 | 500.0 | 478-720 | | Sabin Devle. Co. | 12.9 | 500.0 | 591-593 | | CAZEL LEASING LIMITED PART | 17.19 | 874.49 | 746-704 | 10-16-85 | COMBINED | See Map | | | |
| 004 | J. LOECY | 13.3 | | 296-532 | Int. | R. LOECY New Survey | 40.5 | | 576-999 | | | | | | | | | | | |
| 005 | E. & J. WENZEL | 1.09 + 0.39 | 1.48 | 352-529 | | E. & J. WENZEL | 1.48 | | 734-111 | 1-3-85 | | | | | | | | | | |
| 006 | S. & H. HELSER | 1.93 | 1.97 | 200.0 | 352-527 | LLOYD F. FRANK D. LUTHAU | 1.974 | 200.0 | 582-925 | Dec. '75 | C.B. WHITE | 1.974 | 200' | 734-577 | 4-2-82 | | | | | |
| 007 | C. H. OSBORN | 3.81 | 150.0 | 464-379 | | BANK ONE CLEVELAND NATIONAL | 3.819 | 150.0 | 717-482 | 5/2/84 | G.A. + E.A. YOUNG | 3.819 | 150' | 721-436 | 10/10/86 | | | | | |
| 008 | L & F. LUTHLE & R. & S. VISTA | 5.6 | 173.5 | 558-723 | | C. LARICCIA | 5.06 | 173.5 | 714-777 | 5-2-84 | | | | | | | | | | |
| 009 | T. & C. LARICCIA | 5.02 | 173.5 | 424-988 | | EVANS REALTY ASSOCIATES | | | 678-91 | | CENTER SIX CORP. | | | 775-921 | | | | | | |
| 010 | EVANS REALTY CO. | 20.7 | 79.2 | 218-487 | | | | | | | | | | | | | | | | |
| 011 | OLON MANUF. CO | 5.04 | 600.0 | 373-526 | | | | | | | | | | | | | | | | |
| 012 | M. BAKER | 5.99 | 142.5 | 247-9 | | | | | | | | | | | | | | | | |
| 013 | " " | 17.55 | | 233-99 | | R.J. LOECY | 17.55 | | 809-648 | 5-20-82 | R.J.L. PROP. INC. | 17.55 | | 844-585 | 7-1-82 | | | | | |
| | | | | 247-483 | | | | | | | | | | | | | | | | |
| | | | | 240-253 | | | | | | | | | | | | | | | | |
| 014 | SANBORN PLASTICS CO. | 6.29 | 300.0 | 409-164 | | | | | | | | | | | | | | | | |
| 015 | R. OSBORN | 11.75 | | 243-186 | | C.S. OSBORN | 9.22 | | 580-92 | | | | | | | | | | | |
| 016 | C.S. OSBORN | 7.89 | 450.0 | 580-92 | | SPEAR INSURANCE AGENCY INC. | 7.89 | 450.0 | 717-1336 | 7/3/84 | SPLIT - 1.36 AC. HRUSKA | | | | | See Map | | | | |
| 017 | NORTHERST PROPERTIES LIMITED | 5.12 | 181.30 | 762-277 | 7-3-86 | SPLIT See Map (COMBINED) | | | | | | | | | | | | | | |
| * 016 | 16A. A.L. HRUSKA | 1.36 | 179.21 | 822-157 | | | | | | | | | | | | | | | | |
| 1211-001 | J. LOECY | 2.76 | | 296-532 | Int. | R. LOECY New Survey | 2.81 | | 576-999 | | W.H. S. ADAMS | 2.76 | | 635-677 | | R.C. VESE | 2.81 | | 761-1125 | 12-19-82 |
| 002 | W. & M. SMITH | .12 | 15.0 | 492-587 | | W. SMITH | 0.12 | | 619-1135 | 3-28-78 | R.C. VESE | 0.12 | | 761-1125 | | CHELM'S FORD. PROP. | | | 822-1015 | " " |
| 003 | " " | 1.0 | 105.6 | 479-212 | | " " | 1.0 | | " " | " " | R.C. VESE | 1.0 | | 761-1125 | | " " | | | " " | " " |
| 004 | J. LOECY | 1.45 | 50.0 | 296-532 | | J. & M. RICHLAK | 1.28 | 50.00 | 562-458 | 4-25-74 | * See Map 781-561 | | | | | | | | | |
| * 005 | THE METAL CRAFT CO | 1.41 | 150.0 | 479-317 | | EVANGELICAL CHURCH | | | 619-587 | 3-3-78 | J. & M. RICHLAK | | | 759-964 | | | | | | |
| 006 | J. & M. RICHLAK | 1.5 | | 538-643 | | * See Map 781-561 | | | | | | | | | | | | | | |
| * 007 | THE METAL CRAFT CO | 2.05 | 220.1 | 326-618 | | EVANGELICAL CHURCH | | | 619-587 | 3-3-78 | J. & M. RICHLAK | | | 759-964 | | | | | | |
| 008 | STRUCTURAL FIBERS CO | 4.0 | | 304-54 | | | | | | | | | | | | | | | | |
| 009 | E. & R. TOTH | 4.25 | | 515-170 | | J. LOECY | 4.25 | | 571-1166 | 12-05-74 | GEAUGA COUNTY | 4.25 | | 574-143 | 12-30-74 | See Map | | | | |
| 010 | J. LOECY | 8.27 AC. TO 024 | | 296-532 | | See Map Combined 011-023 | | | 872-269 | | | | | | | | | | | |
| * 011 | " " | .29 | | 296-545 | | See Map Combined 010-023 | | | 872-269 | | | | | | | | | | | |
| 012 | J. WOZNIAK | 3.16 | 2.0 | 410-465 | | D. PINZONE ET AL | 2.6 | | 571-1054 | | DONALD PINZONE | | | 605-276 | | SPLIT See Map | | | | |
| 013 | O. & G. GRABOWSKI | .36 | 70.0 | 480-98 | | L. & K. RUPLE | | | | | | | | | | | | | | |
| 014 | J. & G. " | 1.0 | 150.0 | 295-544 | | " " | | | | | | | | | | | | | | |
| 015 | THE C.E.I. CO | 1.98 | | 495-965 | | | | | | | | | | | | | | | | |
| 016 | " " | .773 | | 495-480 | | | | | | | | | | | | | | | | |
| 017 | " " | 1.23 | | 495-416 | | | | | | | | | | | | | | | | |
| 018 | DEVEL. & MFG. CO. INC. | 1.42 | 348.4 | 452-682 | | | | | | | | | | | | | | | | |
| 019 | WESTERN RESERVE TELE. CO. | .66 | 100.0 | 457-82 | | | | | | | | | | | | | | | | |
| 020 | G. ALLYN | 2.31 | 203.4 | 368-498 | | THE TITLE GUARANTEE TRUST Co. | 2.31 | | 665-894 | 6-26-80 | G. ALLYN | 2.31 | | 672-476 | | G. A. ALLYN SR. | 2.31 | 203.4 | 815-182 | 7-12-82 |
| 021 | " " | .99 | 300.0 | 558-1301 | | " " | .99 | | 665-886 | 6-26-80 | G. Allyn | .99 | | 672-476 | | " " | .99 | 300.0 | " " | " " |
| 022 | J.J. STANKUS | 4.24 | 372.7 | 281-544 | | | | | | | | | | | | | | | | |
| * 023 | J. LOECY | 0.34 | | 296-532 | | See Map Combined 011-010 | | | 872-269 | | | | | | | | | | | |
| * 024 | R. LOECY | 8.27 | | 576-999 | | See Map split and SOLD TO R.J.L. PROP. & METAL COATINGS INTERNATIONAL | | | | | | | | | | | | | | |
| 025 | J. & M. RICHLAK | 0.212 | | 562-458 | 4-25-74 | See Map # 781-561 | | | | | | | | | | | | | | |
| 026 | GEAUGA COUNTY | 0.210 | | 619-125 | 2-8-78 | | | | | | | | | | | | | | | |
| * 027 | DIAMOND SHAMROCK (2018 2/20) | 3.323 | | 661-376 | | METAL COATINGS INTERNATIONAL | 3.323 | | 766-1003 | | PARK LEASING GROUP | | | 891-474 | 1-16-92 | | | | | |
| 028 | BONDEN ENTERPRISES, INC. | 1.015 | 210.97 | 727-1078 | 1/18/85 | See Map | | | | | | | | | | | | | | |
| * 010-023-011 | COMBINED - See Map | 6.278 | | 872-269 | 5-3-91 | | | | | | | | | | | | | | | |
| * 005 + 007 | J. & M. RICHLAK (NEW SURVEY) | 3.478 | | 764-767 | | | | | | | | | | | | | | | | |
| 020 | CHARLOW METAL PROD. CO. | 2.03 | | 915-523 | | | | | | | | | | | | | | | | |
| 021 | " " | .99 | | " " | | | | | | | | | | | | | | | | |
| * 024-1 | See Map | | | | | | | | | | | | | | | | | | | |
| * 024-2 | See Map | | | | | | | | | | | | | | | | | | | |
| * 027-1 | See Map | | | | | | | | | | | | | | | | | | | |
| * 027-2 | See Map | | | | | | | | | | | | | | | | | | | |



Sic Lehman
847-148

Sic Lehman
847-148

C.H. ROBERTSON
876-810
822-450
059
.825 Ac

002 P.L. BECKWITH
858-948 2 Ac

810-1218
R.T. & M.R. SCHMUCKER

B.R. Ed. of the
CHARDON LOCAL SCHOOL
DISTRICT

053
247-399
51.12 Ac
Parcel # 1

LOT 131

KEENEYS ALLOTMENT VOL. 1 - PG. 19

M. BLEADINGHEISER
+
E. FERGUSON
1.6 AC.

CHARDON BASEBALL LEAGUE, INC.

LOT 100

LOT 99

F.M. Tincher
849-1030

LOT 97

E. J. M. SCHMIDT
788-158

FIFTH AVE

50' R/W

ESSEF CO. COPIES
C.A. WEIDIG TRUSTEE
887-24
847-1251
INDEPENDENT DESCRIPTION
853-306
801-588

1211-017

1112-007

1212

1312-005

033

034

035

036

037

038

039

040

041

042

043

044

045

046

047

048

| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|------------|----------------------------------|---------------------|----------|--------------------|----------|-------------------------------|------------------|----------|--------------------|--------------------|-------------------------------|------------------|----------|-------------------|--------------------|----------------------------------|---------|----------|-----------|--------|
| 1212-001 | C.A. WEARCH 15% INT. | | | 670-1030 | 1-20-81 | BANK ONE OF THE NETHERLANDS | 2.135 | | 671-555 | | BLAIR R. WEARACH | | | 734-1211 | | See Map | | | | |
| 002 | C.M. SCICOLONE was 2.825-5417 | 2.00 | (1975) | 611-510 | SEE 059 | MARY SCICOLONE | 2.00 | | | 11-27-84 | See Map - new owner | | | | | | | | | |
| 003 | J.G. ADAIR | 1.30 | 209.1' | 516-772 | | | | | | | | | | | | | | | | |
| 004 | C.A. WEARCH | | | 670-1030 | 1-20-81 | BLAIR R. WEARACH | | | 734-1211 | | See Map | | | | | | | | | |
| 005 | C.J. ORZEN | 1.94 | 125.0' | 232-297 | | R.C. + P.A. DUNNE | 1.94 | 125.0 | 718-450 | 7/10/84 | P.A. DUNNE SEE MAP | | | | | R.I.J. HURWITZ | SEE MAP | | | |
| 006 | T.&V. TANN | 1.82 | 131.4' | 423-847 | | T.&V. TANN | 1.82 | | 731-280 | 3-15-85 | | | | | | | | | | |
| 007 | J.&R. HARLEN | .49 | 66.8' | 546-1177 | | | | | | | | | | | | | | | | |
| 008 | E. HOBAN | 1.26 | | 247-342 | | | | | | | | | | | | | | | | |
| 009 | " " | 18.2 | 110.0' | 247-342 | | | | | | | | | | | | | | | | |
| 010 | C.G. ISSENMANN | .19 | 25.7' | 532-340 | | | | | | | | | | | | | | | | |
| 011 | G. MISHNE (ACD) | 0.46 | 90.0' | 574-765 | | Anthony M. Pilla | 0.46 | 90.0' | 699-331 | 9-7-82 | | | | | | | | | | |
| 012 | " " | 0.07 | " | " | | " | 0.07 | " | 699-329 | 9-7-82 | | | | | | | | | | |
| 013 | C.E.I. CO. | 2.10 | 131.0' | 524-566 | | | | | | | | | | | | | | | | |
| 014 | THE CEICO CO. | 4.29 | 433.7' | 387-542 | | | | | | | | | | | | | | | | |
| 015 | R.&E. PAINTER | | | 615-1234 | | | | | | | | | | | | | | | | |
| 016 | BIG PILARCZYK | .612 | 82' | 663-211 | WARD 215 | Quint Claim B. PILARCEYK | | | 617-946-024 | 5/4/93 | C.A. ESE. Kraoul | .612 | 62' | 697-743 | 5/5/83 | | | | | |
| 017 | R.W. WEIDIG | .69 | | 463-378 | | See Map | | | | | | | | | | | | | | |
| 018 | M.S. BLEADINGHEISER | 1.6 | | 512-112 | | See Map | | | | | | | | | | | | | | |
| 019 | D. BURGESS | 0.94 | .60 | 60.0' | 538-1041 | M. BURGESS & R. BAPTIE | .60 | 60.0' | 804-44 | | R.I. BAPTIE | .60 | 60.0' | 804-45 | 2-17-88 | | | | | |
| 020 | D.V. HOLLORAN | 1.14 | 113.5' | 242-439 | | T. Holloran | | | 710-1228 | | | | | | | | | | | |
| 021 | F.&D. TINCHER | 1.05 | 99.0' | 663-534 | | See Map | | | | | | | | | | | | | | |
| 022 | L. TYLER & E. BOORN | 1.05 | 99.0' | 460-282 | | I.P. + J.A. INMAN | 1.05 | 99.0' | 683-1284 | | | | | | | | | | | |
| 023 | REV. C.G. ISSENMAN | .43 | 99.0' | 542-254 | | | | | | | | | | | | | | | | |
| 024 | " " | .43 | 99.1' | 538-850 | | | | | | | | | | | | | | | | |
| * 025 | W. M. RIST | | | 637-553 | | D. DICKERSON | .607 | 99.0' | 690-1264 | | L.S. PETERSON | .607 | 99.0' | 804-525 | 2-29-88 | | | | | |
| 026 | R.L. WILLIAM | 0.56 | .60 | 99.0' | 571-1019 | L.T.C. WENF | | | 690-1048 | | | | | | | | | | | |
| 027 | D.N. CARNEY | .49 | 85.6' | 607-650 | | R.D. CARNEY | .49 | 85.6' | 753-533 | | | | | | | | | | | |
| 028 | G.M. SULC | 0.51 | .58 | 243-650 | | G.M. SULC | | | 723-1072 | 11/1/84 | | | | | | | | | | |
| 029 | H.G. NOVAK | .75 | | 667-305 | 8-13-80 | MARY E. ARKO | | | 740-755 | 10/2/85 | | | | | | | | | | |
| 030 | E.M. SCHMIDT | 0.50 | .48 | 71.5' | 542-1068 | E.M. SCHMIDT SEE MAP | | | | | | | | | | | | | | |
| 031 | G.H. SULC | 0.14 | .71 | 243-650 | | G.H. SULC | .14 | | 723-1072 | 11/1/84 | | | | | | | | | | |
| 032 | A.K. & C.K. HOLDEN | | | 677-447 | | R.E. + N.J. HERMAN | | | 724-153 | 11/2/84 | | | | | | | | | | |
| 033 | CHARDON RUBBER CO. | 1.5 | | 247-686 | | | | | | | | | | | | | | | | |
| 034 | " " | .275 | 120.0' | 255-462 | | | | | | | | | | | | | | | | |
| 035 | " " | .43 | 100.8' | 286-344 | | | | | | | | | | | | | | | | |
| 036 | PAUL MARKS | | | 680-134 | 11-10-81 | | | | | | | | | | | | | | | |
| 037 | E.I.E. PETERSON | .333 | 67.5' | 260-530 | | | | | | | | | | | | | | | | |
| 038 | D.I.C. MEEK | .334 | 67.5' | 553-618 | | | | | | | | | | | | | | | | |
| 039 | PL. STREET | .33 | 67.5' | 520-261 | 8-5-71 | | | | | | | | | | | | | | | |
| 040 | L.M. FERRELL | .333 | 67.5' | 707-404 | | | | | | | | | | | | | | | | |
| 041 | T.M. OGLE | .332 | 66.6' | 491-407 | | T.M. OGLE | 0.332 | 66.6' | 719-292 | 7-25-84 | | | | | | | | | | |
| 042 | C.R. SAMPSON | .46 | 99.0' | 201-79 | 10-7-52 | T.S. & M. OGLE | | | 870-413 | 4-11-91 | | | | | | | | | | |
| 043 | D.L. GROSSMAN | .48 | 50.0' | 532-135 | | | | | | | | | | | | | | | | |
| 044 | T.V. WIECH | 0.83 | .63 | 65.5' | 427-532 | T.L. WIECH | .63 | 65.5' | 694-197 | 2/8/83 | | | | | | | | | | |
| 045 | FIFTH AVE. DEVELOPMENT | 1.1 | 115.5' | 621-834 | | J.M. SZUSZKIEWICZ | 1.1 | 115.5' | 696-1264 | 4-26-83 | J.M. SZUSZKIEWICZ | 1.1 | | 734-342 | 4-2-85 | | | | | |
| 046 | R.I.E. THORNBURGH | | | 800-254-441 | | R.I.C. GAGE | | | | | | | | | | | | | | |
| 047 | " " | .29 | 50.0' | 254-441 | | SEE MAP | | | | | | | | | | | | | | |
| 048 | C.A. EARDLEY | 0.33 | .50 | 214.5' | 431-849 | | | | | | | | | | | | | | | |
| 049 | N.P. SMITH | .305 | 70.0' | 531-93 | | | | | | | | | | | | | | | | |
| 050 | H.C. GEARHART | .02 | | 513-787 | | W.D. COLONIAL PARK Develop. | .02 | | 701-34 | 7-15-83 | | | | | | | | | | |
| 051 | H.C. GEARHART | 4.38 + 2.50 6.88 | 130.5' | 479-221 | | H.C. GEARHART | 6.88 | | 788-1265 | 8-30-82 | Colonial Park Development | | | 701-34 | 7-15-83 | TURN PAGE # COLONIAL PARK CONDOS | | | | |
| 052 | THE CLEVELAND TRUST CO. | | | 657-1177 | | R.L. Anderson | | | 709-584 | | R.T. & M.R. SCHMUCKER | 1 AC. | 99' | 810-1218 | 6-8-88 | | | | | |
| * 053 | CHARDON LOCAL SCHOOL DIST. | 52.71 | 610.3' | 247-399 | | Village of Chardon | 52.71 | | 723-224 | 11/2/84 | Village of Chardon | 52.71 | | 2-7-89 | 11/2/84 | | | | | |
| 054 | R.K. TRACY | .95 | 110' | | | P.G. & L.J. King | | | 609-377 | | L.J. King | | | 697-138 | | | | | | |
| 055 | A.B. HAUETER | .64 | 58.6' | 232-499 | | A.B. Haueter SS. | .64 | 58.6' | 708-498 | 12/7/83 | | | | | | | | | | |
| 056 | W.F. & M.C. RAYER | 0.56 | 62.5' | 647-617 | | | | | | | | | | | | | | | | |
| 057 | G.H. WALKER | .69 | 66.0' | 643-1023 | | | | | | | | | | | | | | | | |
| 058 | R. CHAPMAN | .82 | 580.172 | | | | | | | | | | | | | | | | | |
| OUT OF 002 | D.A. PRIVATELY | .825 | | 576-787 | | DOROTHY ANDREWS (TRUSTEE) | .825 | | 695/797 | 5/24/83 | J.J. & N.R. PRIVATELY | 0.825 | | 717-1174 | 7-2-84 | J.J. & N.R. PRIVATELY S.S. | 0.825 | | 717-1183 | 7-2-84 |
| 060 | M. FENDRICH | .04 | 15.00' | 657-1096 | | A.J. McQUISTON SEE MAP | | | | | | | | | | | | | | |
| 000 | B.F. RIDER, JR. (ACD) (under 7) | | | 715-810 | 5-16-84 | THE VILLAGE OF CHARDON | | | | | | | | | | | | | | |
| | D.F. ROGERS (ACD) " " " | | | 715-812 | 5-16-84 | " " " " | | | | | | | | | | | | | | |
| | J.G. ROGERS (ACD) " " " | | | 715-815 | 5-16-84 | " " " " | | | | | | | | | | | | | | |
| | R.K. ROGERS (ACD) " " " | | | 715-818 | 5-16-84 | " " " " | | | | | | | | | | | | | | |
| | G.M. RIDER (ACD) " " " | | | 717-160 | 5-16-84 | " " " " | | | | | | | | | | | | | | |
| 051X | VILLAGE OF CHARDON | 92.0 | SPLIT | 723-226 | 11-24 | | | | | | | | | | | | | | | |
| * 025 | HELEN K. McDONALD (1/2 INT.) | 0.607 | 99.0' | 574-322 | | SEE ABOVE | | | | | | | | | | | | | | |
| | " GLADYS WALKER (1/4 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " WARD McDONALD (1/4 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " JUNE PRINCE (1/4 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " THOMAS G. McDONALD (1/4 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " GORDON McDONALD (1/36 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " GARY McDONALD (1/36 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " PAULA McDONALD (1/36 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " PAMELA McDONALD (1/36 INT.) | " | " | " | | | | | | | | | | | | | | | | |
| | " WILLIAM RIST (1/2 of 1/2 INT.) | " | " | 637-553 | | | | | | | | | | | | | | | | |
| | " W.M. RIST (1/2 of 1/2 INT.) | " | " | 637-553 | | | | | | | | | | | | | | | | |

247-399
Parcel #1
51.12 Ac

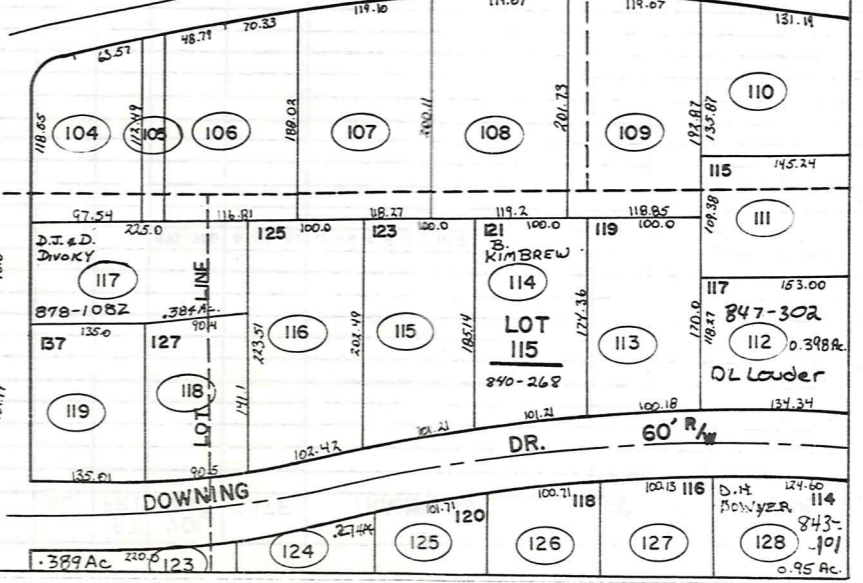
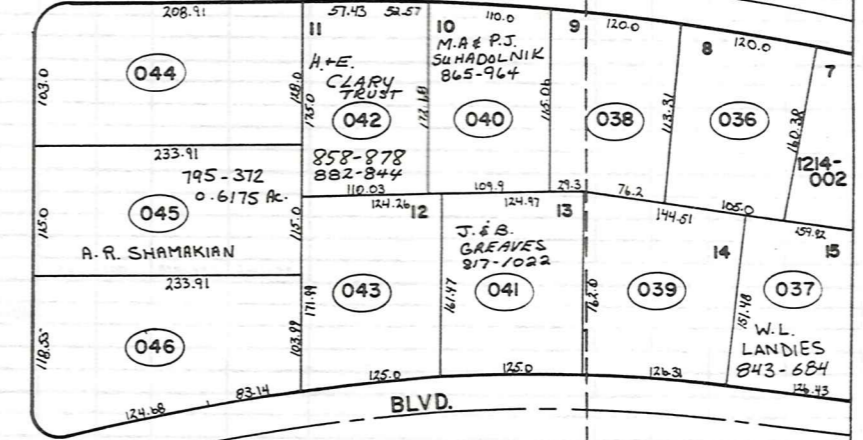
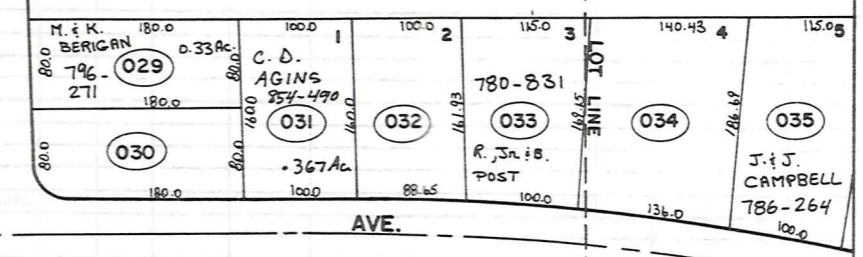
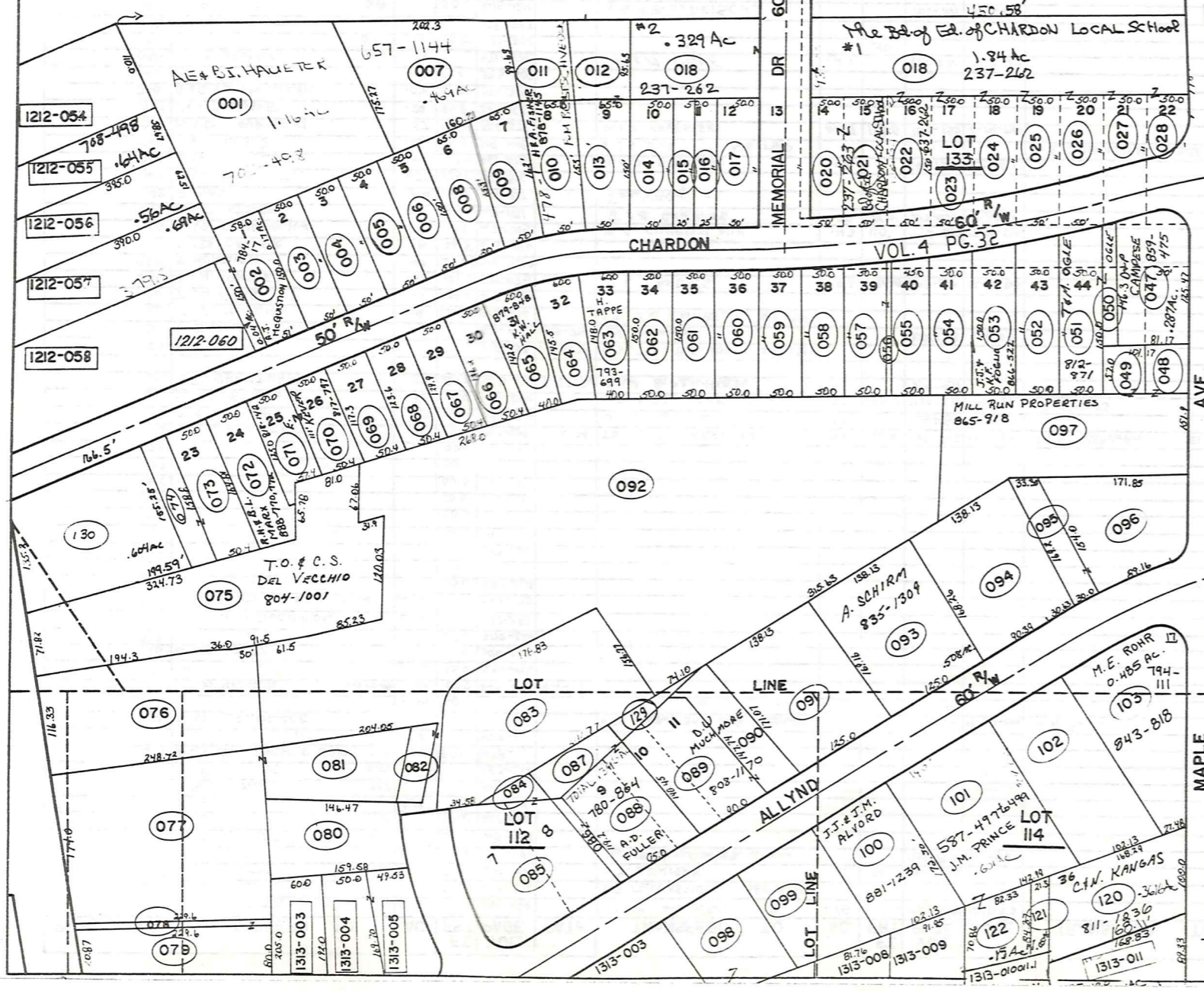
233-130
LOT 132
The CHARDON
BOARD of EDUCATION
8.517 Ac.

VILLAGE OF
CHARDON
1212-053.1
723-1226 .924c
Parcel #1
247-399
Bd. of Ed. of the CHARDON
LOCAL SCHOOL DISTRICT
51.12 Ac

Bd. of Ed. of the
CHARDON LOCAL SCHOOL
DISTRICT

1212-053
LOT LINE

LOT
134



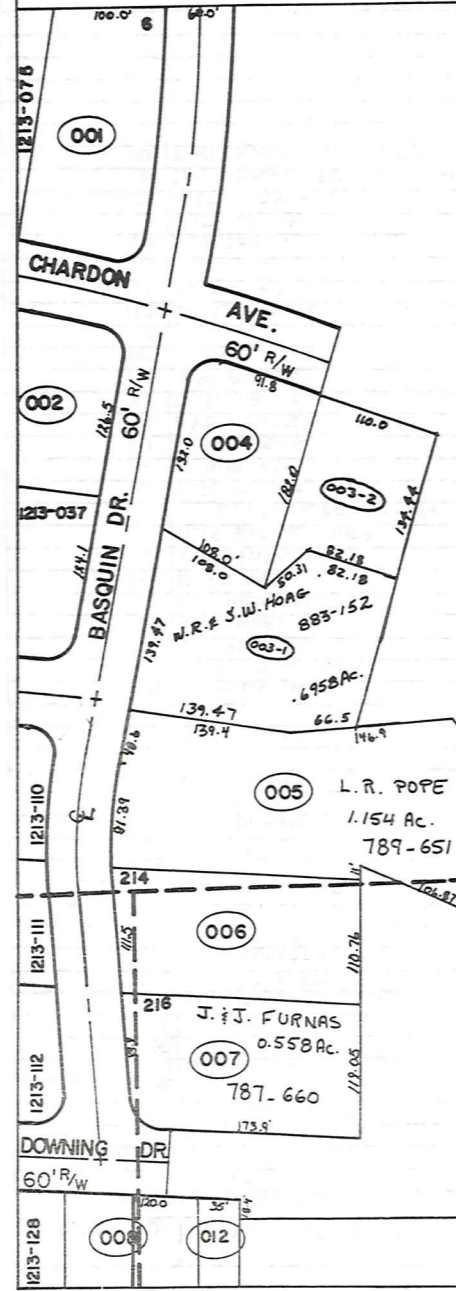
| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | |
|------------|--------------------------|-----------|----------|-----------|----------|---------------------------------|-------|----------|-----------|----------|--------------------|-----|----------|-------------|---------|--------------------|--------|----------|-----------|---------|--------|
| 1213-001 | A. B. HAUTER | 1.16 | | 239-489 | | A. B. HAUTER S.S. | 1.16 | | 708-499 | 12/7/93 | | | | | | | | | | | |
| 002 | M. FENDRICH | | 51.00 | 657-1096 | | A. J. McQUISTON SEE MAP | | | | | | | | | | | | | | | |
| 003 | R. H. SCHOTT | .17 | 50.00 | 609-198 | | D. J. BOWMAN | .17 | 50' | 765-153 | | | | | | | | | | | | |
| 004 | D. M. KIER | | 50.00 | 667-522 | | MERKER & WAGNER ETAL | | | 738-757 | 6-4-85 | | | | | | | | | | | |
| 005 | S. C. McGRIDE | 0.17 | | 50-00 | 615-1023 | | | | | | | | | | | | | | | | |
| 006 | B. E. ROY | 0.17 | | 50.00 | 427-232 | | | | | | | | | | | | | | | | |
| 007 | J. E. BARNES | .469 | | 457-1144 | | | | | | | | | | | | | | | | | |
| 008 | M. NIGHTINGLE | 0.17 | | 502-881 | | | | | | | | | | | | | | | | | |
| 009 | J. E. BARNES | 0.17 | | 657-1144 | | | | | | | | | | | | | | | | | |
| 010 | F. M. BRETSCHEIDER | 0.17 | .20 | 50.0 | 478-1 | | | | | | | | | | | | | | | | |
| 011 | " | " | .16 | | 478-1 | | | | | | | | | | | | | | | | |
| 012 | E. S. LAWRENCE | | | 611-784 | | P. T. BROWN, JR. & N. A. BROWN | | | 789-266 | 9-30-86 | N. A. BROWN | | | 876-706 | 6-23-91 | H. H. A. F. FISHER | | | 878-1145 | 7-31-91 | |
| 013 | " | | .154 | 50' | " | " | | | " | " | " | | | | | " | | | " | " | |
| 014 | P. B. KENYON | 0.19+0.05 | .26 | 50.0 | 629-471 | 9-1-78 | | | | | | | | | | | | | | | |
| 015 | " | 0.03 | .13 | 25.0' | 430-488 | | | | | | | | | | | | | | | | |
| 016 | C. M. COLEY | | .18 | 25.0' | 300-208 | | | | | | | | | | | | | | | | |
| 017 | " | | .26 | 50.0' | 300-208 | | | | | | | | | | | | | | | | |
| 018 | BD. OF. EDUCATION | 2.17 | | 237-262 | | | | | | | | | | | | | | | | | |
| 019 | CHARDON BD. OF EDUCATION | 8.52 | | 233-130 | | | | | | | | | | | | | | | | | |
| 020 | " | " | | 50.0' | 237-262 | | | | | | | | | | | | | | | | |
| 021 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 022 | " | " | | 50.0' | 237-262 | | | | | | | | | | | | | | | | |
| 023 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 024 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 025 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 026 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 027 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 028 | " | " | | 50.0' | " | | | | | | | | | | | | | | | | |
| 029 | T. S. KREUZER | .33 | 120' | 647-909 | 4-2-79 | T. R. + S. R. KREUZER | .33 | 80.0' | 726-562 | 12/5/84 | M. K. BERIGAN | | | | | SEE MAP | | | | | |
| 030 | J. M. GULLO | .33 | 80.0' | 556-125 | | J. M. GULLO | .33 | | 793-456 | 4-1-85 | | | | | | | | | | | |
| 031 | W. R. ECKLES | .37 | 100.0' | 491-694 | | W. D. + B. L. ECKLES | .37 | 100.0' | 720-376 | 10/11/84 | B. ECKLES | .37 | 100' | 812-797 | 9-19-88 | | | | | | |
| 032 | RE. GRANTHAM | .37 | 88.6 | 568-134 | 7-29-74 | S. W. Granttham | | | 704-431 | | | | | | | | | | | | |
| 033 | C. PINKSTAFF | | | 615-752 | 1-26-78 | R. S., JR. + B. A. POST SEE MAP | | | | | | | | | | | | | | | |
| 034 | D. SAFKO | | | 621-449 | 4-5-78 | E. E. Hummel | | | 700-723 | 7-6-83 | | | | | | | | | | | |
| 035 | J. E. INNERS | .46 | 100.0' | 505-216 | | J. J. + J. C. CAMPBELL SEE MAP | | | | | | | | | | | | | | | |
| 036 | T. A. LANG | .46 | 105.0' | 613-1168 | | | | | | | | | | | | | | | | | |
| 037 | R. W. LANDIES | .53 | 126.83 | 675-435 | | W. L. LANDIES | .53 | 126.83 | 843-684 | 12-21-89 | | | | | | | | | | | |
| 038 | S. HORNICK | .42 | 120.00 | 512-1059 | | | | | | | | | | | | | | | | | |
| 039 | G. D. DAULER | .48 | 126.3' | 623-794 | | | | | | | | | | | | | | | | | |
| 040 | M. S. SUHADOLNIK | .43 | 110.0' | 667-1145 | | M. A. SUHADOLNIK | .43 | 110' | 775-183 | 12-19-86 | | | | | | | | | | | |
| 041 | L. E. STEAD | .46 | 125.0' | 667-1181 | | J. B. GREAVES | .46 | 125.0' | 817-1022 | 9-20-89 | | | | | | | | | | | |
| 042 | R. PIRAS | .44 | 110.0' | 609-27 | | See Map - | | | | | | | | | | | | | | | |
| 043 | A. L. ALLYN, JR. | .47 | 125.0' | 591-516 | | | | | | | | | | | | | | | | | |
| 044 | N. P. CORRIGAN | .48 | 103.0' | 661-278 | | R. + A. STARKEY | .48 | | 694-729 | 1-31-83 | | | | | | | | | | | |
| 045 | S. M. NOBLE | .62 | 115.0' | 509-498 | | F. S. S., INC. SEE MAP | | | | | A. R. SHAMAKIAN | | | | | SEE MAP | | | | | |
| 046 | D. D. KAVELISKI | .67 | 118.5' | 556-379 | | D. D. KAVELISKI | 0.67 | 118.5' | 753-155 | 2-14-86 | | | | | | | | | | | |
| 047 | P. H. JANDOSKE | .29 | 80.5' | 665-65 | | | | | | | | | | | | | | | | | |
| 048 | A. G. W. ID. ALLYN | .07 | 57.0' | 395-309 | | | | | | | | | | | | | | | | | |
| 049 | " | | .07 | 57.0' | 395-309 | | | | | | | | | | | | | | | | |
| 050 | F. M. JAVORICH | .23 | | 571-1382 | | T. + M. OGLE | .23 | | 812-271 | 7-1-88 | | | | | | | | | | | |
| 051 | " | 0.17 | | 50.0' | 571-1382 | " | | 50' | " | " | " | | | | | | | | | | |
| 052 | R. BARTLETT | 0.17 | | 50.0' | 508-597 | | | | | | | | | | | | | | | | |
| 053 | G. P. FALLS | 0.19 | | 50.0' | 345-129 | | | | | | | | | | | | | | | | |
| 054 | A. H. NIKKILA | | | 50.0' | 254-54 | N. S. + P. A. DEISCHL | | | 706-749 | 11-7-83 | | | | | | | | | | | |
| 055 | S. N. BELLAMY | 0.14 | | 50.0' | 551-411 | A. M. + H. L. NAKKILA | .188 | 50.0 | 718-92 | 7/2/84 | | | | | | | | | | | |
| 056 | C. J. STEAD | .08 | 50.0' | 674-1226 | 6-30-81 | T. + H. V. D. SEVER * | | | 745-411 | 9-18-85 | | | | | | | | | | | |
| 057 | E. STEAD | .17 | 50.0' | 666-452 | | C. J. + A. STEAD | 0.08 | 50' | 756-1280 | 4-28-86 | | | | | | | | | | | |
| 058 | R. G. BAHR | 0.19 | | 50.0' | 326-132 | C. J. + A. STEAD | 0.17 | 50.0 | 756-1280 | 4-28-86 | | | | | | | | | | | |
| 059 | M. ROSEUM | 0.17 | | 50.0' | 519-299 | R. A. + M. M. ELLIOT | | 50' | 765-1213 | | | | | | | | | | | | |
| 060 | C. LUYENBERG | 1/2 INT. | .17 | 50.0' | 629-681 | P. B. PROPERTIES | 0.17 | 50.0' | 756-199 | 4-15-86 | | | | | | | | | | | |
| 061 | C. LUYENBERG | 1/2 INT. | .17 | 50.0' | 629-681 | P. B. PROPERTIES | 0.17 | 50.0' | 756-199 | 4-15-86 | | | | | | | | | | | |
| 062 | G. E. + E. M. LEBLANC | .17 | | 50.0' | 643-1023 | | | | | | | | | | | | | | | | |
| 063 | L. H. TAPPE | 0.17 | | 50.0' | 220-134 | H. TAPPE SEE MAP | | | | | | | | | | | | | | | |
| 064 | G. D. FULLER | 0.17 | | 50.0' | 550-935 | D. A. FULLER | | | 705-1140 | 10-21-83 | | | | | | | | | | | |
| 065 | J. J. MORANCIK | 0.17 | | 50.0' | 637-488 | K. A. MILLER + J. FARINACCI | | | 730-13 | 2-21-85 | K. W. + V. S. HALL | | | 771-982 | 11-3-86 | K. W. HALL | | | 60.0 | 879-848 | 8-8-91 |
| 066 | W. G. JANU | 0.17 | | 50.0' | 220-231 | S. J. CLARY | | 50.0' | 761-532 | | | | | | | | | | | | |
| 067 | L. L. SNOW | 0.17 | | 50.0' | 578-1330 | | | | | | | | | | | | | | | | |
| 068 | P. A. ADAMS | 0.15 | | 50.0' | 669-1187 | | | | | | | | | | | | | | | | |
| 069 | HELEN NEELY | 0.19 | | 50.0' | 607-1191 | | | | | | | | | | | | | | | | |
| 070 | K. T. KEVER | 0.30 | | 50.0' | 400-661 | E. T. KEVER | | 50' | 817-797 | 9-19-89 | E. KEVER | | | 918-142 | 9-23-88 | | | | | | |
| 071 | " | | | 50.0' | " | " | | 50' | " | " | " | | | " | " | | | | | | |
| 072 | K. S. MARK | 0.17 | | 50.0' | 342-157 | F. S. MARK | | 50' | 817-797 | 9-19-89 | E. KEVER | | | 918-142 | 9-23-88 | | | | | | |
| 073 | P. P. URQUHART | .2 | | 50.0' | 661-1147 | | | | 731-1293 | 3-25-85 | R. H. + B. L. MARK | | | 888-770,782 | 12-6-91 | | | | | | |
| 074 | " | | .092 | 29.5' | " | | | | 1293 | | | | | | | | | | | | |
| 075 | A. M. STUKEY | 1.04 | 71.8' | 257-209 | | A. E. + M. C. STUKEY | 1.042 | 71.80' | 749-337 | 11-29-85 | F. R. DE VECCHIO | | | 1.04 | 71.80' | 804,808 | 3-7-89 | | | | |
| 076 | C. M. BROWN | .70 | 116.3' | 464-653 | | | | | | | | | | | | | | | | | |
| 077 | L. M. THAYER | 1.15 | 74.0' | 537-1057 | 3-28-72 | J. M. + S. D. ITERSICH | 1.052 | | 740-382 | 7-8-85 | | | | | | | | | | | |
| 078 | F. J. WARNER | .04 | 7.0' | 593-1039 | | F. W. + J. E. WARNER | 0.4 | 7.0' | 721-223 | 10/11/84 | | | | | | | | | | | |
| 079 | " | | .45 | 30.8' | " | F. W. + J. E. WARNER | 41 | 80.87'</ | | | | | | | | | | | | | |

| PARCEL NO. | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE |
|------------|------------------------------|-------------|---------|-----------|----------|-----------------------------|-------|---------|-----------|----------|---------------------|-------|---------|-----------|----------|---------------|-----|---------|-----------|---------|
| 1213-083 | W.L. PAINTER | .823 | 34.5' | 533-506 | | P.B. PROPERTIES | 0.823 | 34.5' | 756-197 | 4-15-86 | | | | | | | | | | |
| 084 | DONNA PINZONE | .04 | | 655-274 | | G.H. CURTISS | | | 711-643 | | G.H. CURTISS | | | | | | | | | |
| 085 | " | .51 | 149.6' | " | | " | | | " | | " | | | | | | | | | |
| 086 | R.N. & P.M. STARK | 0.03 | 10.5' | 590-351 | -75 | | | | | | | | | | | | | | | |
| 087 | R.S. GERMAINE | .14 | | 61-690 | | A.D. FULLER | | | | | | | | | | | | | | |
| 088 | " | .30 | 95.0' | 61-690 | | SEE MAP | | | | | | | | | | | | | | |
| 089 | D.W. MUCHMORE | 0.08 + 0.17 | .30 | 90.0' | 551-99 | D.W. MUCHMORE | .20 | 20.0' | 808-170 | 5-13-88 | | | | | | | | | | |
| 090 | " | .16 | 42.8' | 551-99 | | | | | | | | | | | | | | | | |
| 091 | J. WANTZ | .51 | 125.0' | 63-442 | | | | | | | | | | | | | | | | |
| 092 | C. LUYENBERG 1/2 INT. | 4.41 | 60.0' | 424-682 | 8-31-78 | P.B. PROPERTIES | 4.41 | 60.0' | 756-199 | 4-15-86 | | | | | | | | | | |
| 093 | P.F. WEBBER | .508 | 125.8' | 661-203 | | J.C. + A.R. Schirm | .508 | 125.8' | 715-892 | 5/22/84 | | | | | | | | | | |
| 094 | W.F. MCCARTNEY | .60 | 121.0' | 558-203 | | | | | | | | | | | | | | | | |
| 095 | L.P. BAKER | .11 | 30.0' | 508-287 | | | | | | | | | | | | | | | | |
| 096 | " | .39 | 89.16' | 508-287 | | | | | | | | | | | | | | | | |
| 097 | R.L. RATCLIFFE | .8 | 151.9' | 631-231 | | | | | | | | | | | | | | | | |
| 098 | W.B. LOWE | 0.23 | .30 | 102.1' | 464-677 | W.B. LOWE | | | 734-1013 | 4-3-85 | | | | | | | | | | |
| 099 | K.B. ENGEL | 0.37 | .30 | 102.1' | 291-232 | K.F. + B.N. ENGEL | .30 | 102.16' | 724-1153 | 11/11/84 | | | | | | | | | | |
| 100 | I. ANDERSON | .37 | 102.1' | 578-601 | | R.J. BECHKOWIAK | .372 | 102.1' | 746-305 | 10/9/85 | J.J. + J.M. ALVORD | .372 | 102.1' | 881-1239 | 9-6-91 | | | | | |
| 101 | J.M. PRINCE | .60 | 142.9' | 527-498 | | | | | | | | | | | | | | | | |
| 102 | E.E. JOHNSON | .49 | 102.1' | 225-167 | | | | | | | | | | | | | | | | |
| 103 | D. BEVAN | 0.485 | | 580-27 | | M.E. ROHR SEE MAP | | | 794-111 | | M.E. ROHR | 0.485 | | 843-918 | 12-26-89 | | | | | |
| 104 | M. RICHMOND | .33 | 90.3' | 282-351 | | | | | | | | | | | | | | | | |
| 105 | " | .074 | 20.0' | 367-568 | | | | | | | | | | | | | | | | |
| 106 | D.M. WALSH | .48 | 118.1' | 480-90 | | | | | | | | | | | | | | | | |
| 107 | J.D. CAINE | 0.53 | 119.8' | 580-275 | | | | | | | | | | | | | | | | |
| 108 | I. HAUTER | .54 | 119.0' | 443-1054 | | | | | | | | | | | | | | | | |
| 109 | S.E. MARX | .53 | 119.0' | 394-450 | | S.L. + E.M. MARX | .539 | 119.07' | 731-1299 | 3-25-85 | | | | | | | | | | |
| 110 | R.J. ARMSTRONG | .42 | 131.1' | 667-194 | 9-7-80 | J.A. ARMSTRONG | .42 | 131.1' | 759-1196 | | | | | | | | | | | |
| 111 | E. + A. NESI | .37 | 109.56' | 593-184 | | E. + A. NESI | .37 | 109.56' | 734-127 | 4-2-85 | | | | | | | | | | |
| 112 | E. BREDSON | .40 | 106.0' | 316-629 | | W.F. + E.D. SCHMITT | | | 691-1325 | | G.C. HRUSCH SEE MAP | | | | | DL Louder | | | 847-308 | 3-13-90 |
| 113 | M.R. STONECIPHER | .40 | 100.1' | 272-405 | | J. + T. CAPPELLO | .40 | 100.1' | 738-230 | 1985 | | | | | | | | | | |
| 114 | L. METCALFE 691-1316 | .41 | 101.2' | 356-84 | | S. HUMMEL + D. METCALFE JR. | .41 | 101.2' | 739-722 | 1985 | D. R. METCALFE, JR. | 0.41 | 101.2' | 766-306 | | S.A. METCALFE | .41 | 101.2' | 818-1120 | 7-7-88 |
| 115 | D.C. TAGUM | .44 | 101.2' | 392-461 | | D.C. TAGUM * | .44 | 101.2' | 734-423 | 4-2-85 | | | | | | | | | | |
| 116 | N. BURGESS | .49 | 102.4' | 351-500 | | | | | | | | | | | | | | | | |
| 117 | M. ANDOLSEK | .384 | 90.0' | 611-999 | | SEE MAP | | | | | | | | | | | | | | |
| 118 | H.D. GUNTER | .29 | 90.5' | 617-1221 | | HENRY B. GUNTER | | | 714-931 | MAY '84 | | | | | | | | | | |
| 119 | D.D. TANDY | .43 | 139.9' | 615-479 | | N.L. ISHEE | .4333 | 139.91' | 670-525 | | J.L. + K.S. BROWN | .43 | 139.9' | 749-265 | 11/27/85 | | | | | |
| 120 | J.M. PRINCE | 0.39 | 100.0' | 587-498 | | D.J. + M.L. WALSH | 0.39 | 100.0' | 772-108 | 11-6-86 | C. + N. KANGAS | .39 | 100.0' | 84-1236 | 6-23-88 | | | | | |
| 121 | " | 0.04 | " | " | | | | | | | | | | | | | | | | |
| 122 | " | 0.15 | " | " | | | | | | | | | | | | | | | | |
| 123 | J.L. HELSER | 0.449 | .39 | 220.0' | 463-848 | J.W. SHIFFLER | 0.463 | 463.0' | 777-809 | | | | | | | | | | | |
| 124 | B. DEMKO | .27 | | 391-529 | | | | | | | | | | | | | | | | |
| 125 | H.S. WILCOX | .48 | 101.7' | 489-981 | | | | | | | | | | | | | | | | |
| 126 | S.S. JOHNS | .51 | 100.7' | 578-533 | | K. WIK | | | 703-1358 | | | | | | | | | | | |
| 127 | W.B. HANNA | .53 | 100.1' | 345-466 | | W.T. + B.J. HANNA | | | 735-141 | | | | | | | | | | | |
| 128 | W.F. THRASHER | .95 | 124.6' | 272-243 | | W.T. THRASHER | | | | | SEE MAP | | | | | | | | | |
| 129 | D.W. MUCHMORE | 0.047 | | 582-1105 | 12-75 | | | | | | | | | | | | | | | |
| 130 | P. STEENSEN GUARINO 1/3 INT. | .604 | 166.5' | 669-662 | 11-7-80 | 1/3 INT. D.C. SCHWAN | .604 | 166.5' | 652-702 | | D.C. SCHWAN (GCD) | 0.604 | 166.5' | 754-144 | 3-4-86 | | | | | |
| 1214-001 | R.B. WALTER | .54 | 100.0' | 629-1253 | | R.J. + J.M. GAHR | 0.54 | 100.0' | 764-1277 | | | | | | | | | | | |
| 002 | R.E. M. DICKASON | .43 | 99.7' | 520-685 | | MA. DICKASON | | | 709-1076 | | | | | | | | | | | |
| *003 | R.W. ALLYN | 17.74 | 48.8' | 502-271 | | | | | | | | | | | | | | | | |
| 004 | R.J. JUSTICE | .43 | 132.0' | 555-86 | | E.C. + S.M. LAWRENCE | 0.43 | 132.0' | 766-137 | | | | | | | | | | | |
| 005 | P.L. POPE | 1.15 | 139.9' | 281-264 | 661-944 | L.R. POPE | | | | | SEE MAP | | | | | | | | | |
| 006 | H. WICK | .54 | 115.5' | 562-978 | 5-20-74 | | | | | | | | | | | | | | | |
| 007 | S. LYNN | .56 | 93.9' | 607-882 | | R.G. LYNN | | | 703-922 | | J. + J. FURNAS | | | | | SEE MAP | | | | |
| 008 | R.D. MORGAN | 0.93 | 9.02 | 552-1021 | | | | | | | | | | | | | | | | |
| 009 | VILLAGE OF CHARDON | 11.68 | | 532-1075 | | | | | | | | | | | | | | | | |
| 010 | " | .67 | | 143-227 | | | | | | | | | | | | | | | | |
| 011 | W.D. ALLYN + A.G. ALLYN | 6.48 | 866.3' | 326-276 | | | | | | | | | | | | | | | | |
| 012 | R.D. MORGAN | .27 | 35.0' | 552-1021 | | | | | | | | | | | | | | | | |
| 013 | CHARDON VILL. | | | 532-1075 | | | | | | | | | | | | | | | | |
| 014 | " | | | 206-419 | | | | | | | | | | | | | | | | |
| 015 | " | | | 147-227 | | | | | | | | | | | | | | | | |
| 016 | " | | | " | | | | | | | | | | | | | | | | |
| *003-1 | R.J. + M. GIFFELS | .6958 | 163.7' | 722-503 | 10/10/84 | W.R. + S.W. HOAG | .6958 | 163.7' | 883-152 | 9-23-91 | | | | | | | | | | |
| *003-2 | R.J. JUSTICE | .36 | | 722-592 | 10/11/84 | E.C. + S.M. LAWRENCE | 0.36 | | 766-137 | | | | | | | | | | | |

247-399
Bd. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT
51.12 AC

1212-053

PLAT. VOL. 14 - PG. 15
Par. # 1



LOT 134

LOT 140

LOT LINE

009

003

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002

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003-1

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006

007

008

012

011

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015

013

014

016

1314-017

1213-076

1213-037

1213-110

1213-111

1213-112

1213-128

CHARDON AVE.

BASQUIN DR.

DOWNING DR.

100.0'

60' R/W

60' R/W

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64.0'

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HAMBDEN TWP.
CORP. LINE
4504.00'

4506.05'

956.60' ±

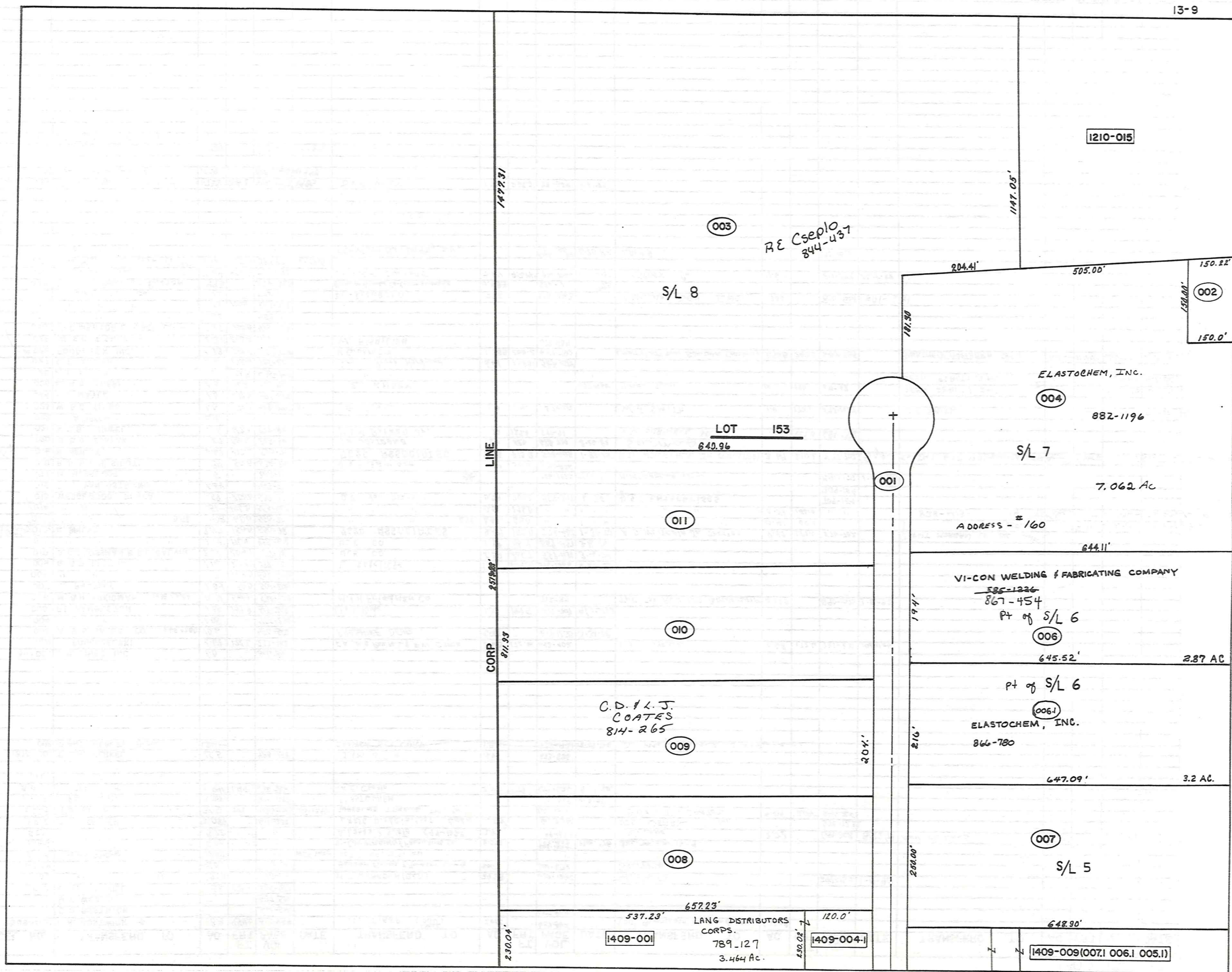
Par. # 3

Par. # 2

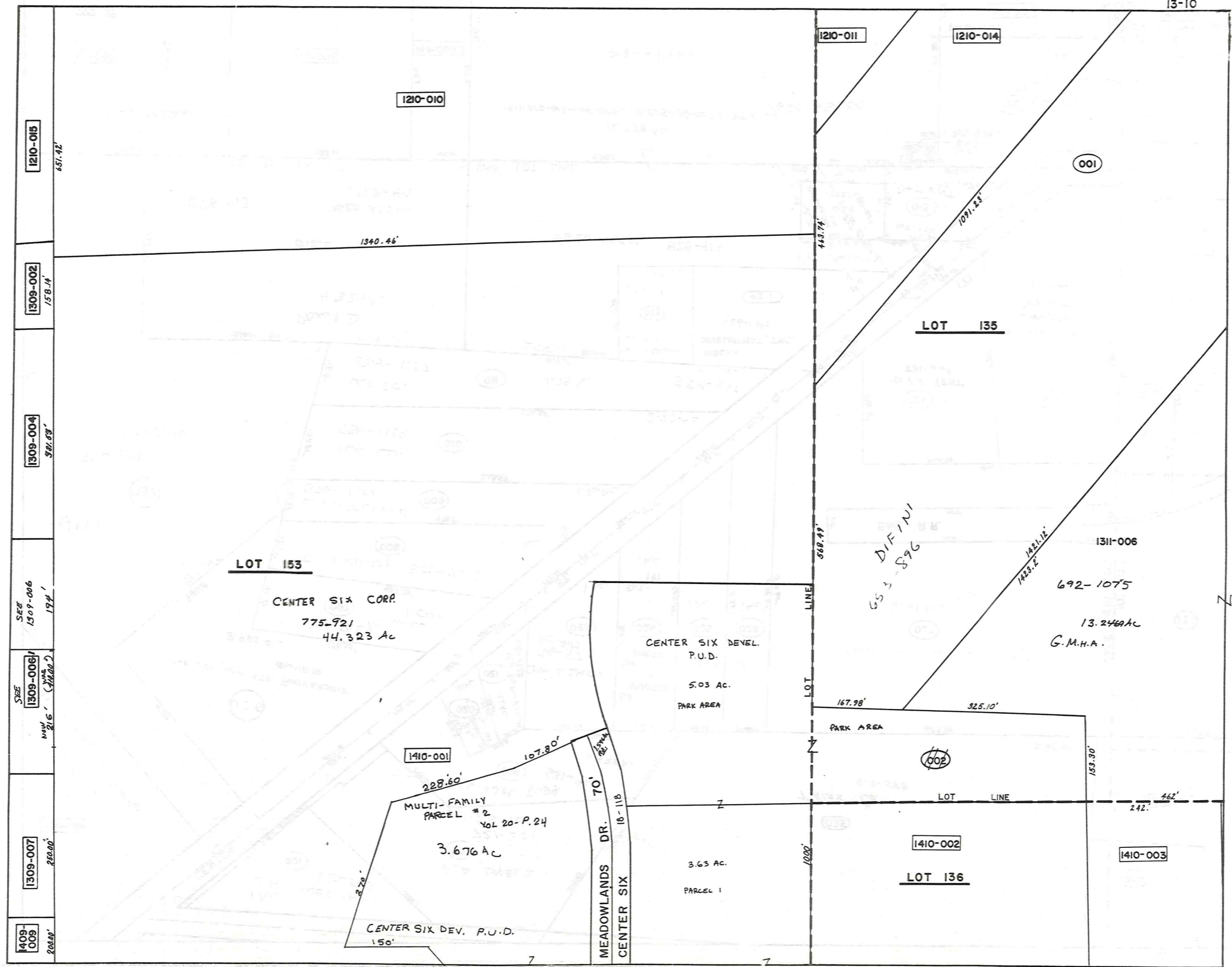
Par. # 4

CORP. LINE

CORP. LINE



| PARCEL NO. | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFER TO | AC. | FT. | VOL. | DATE | | | | | | | | | | | | | | | | | |
|-------------|-----------------------------|-------|-------|----------|-------------|----------------------------------|-------|-------|----------|----------|-------------------------------|--------|-------|----------|----------|--|-----------------------|-----|-------------------------|---------|-----------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 1309-001 | L.R. BOSTWICK | 68.9 | 454.0 | 513-454 | | G. TIGER (004) | 7.062 | | 657-862 | | (ool: Remainder in Roadway) | 2.5349 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G.O. BOSTWICK | | | 502-84 | | | | | 657-864 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | M.T. WEARD | | | 537-526 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 002 | CHARDON VILL. | .53 | 158.1 | 515-451 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * 003 | SAME as 1309-001 | 29.38 | | 10-61 | | M.T. WEARSCH (GCD) | 29.38 | | 670-1232 | | RF CADIO | | | 844-457 | 1-11-90 | | | | | | | | | | | | | | | | | | | | | | |
| * 004 | " " | 7.06 | | 10-61 | | GERARD FRERS & RACOST CLMO | 7.062 | | 670-1232 | | See Map | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * 005 | See Map | 12.92 | | " | split into: | 008, 009, 010, 011 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 686-1 * 006 | " " | 6.08 | | " | | Vi-CON WELDING & FABRICATING Co. | 6.076 | | 585-1225 | Mar. '76 | See Map 13-7 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * 007 | " " | 3.72 | | " | | A. Lang & R. S. Vite 599-1024 | 3.72 | | 599-1026 | | W. Lang | | | 653-368 | 8/22/79 | ANN M. LANG | | | | 729-378 | 1 Feb. 85 | | | | | | | | | | | | | | | | |
| * 008 | M.T. WEARSCH | 3.094 | | 611-1232 | | LANG Distributors Corp | 1.54 | | 617-761 | | J.E. WEARSCH to DIT | | | 670-1232 | | | | | | | | | | | | | | | | | | | | | | | |
| * 009 | Parkway Co. | 3.093 | 24 | 673-1085 | 23-12-70 | WHEELING TRUNG TOOL CO. | | | 673-1216 | | C.O.I.L.J. - COATES | 3.09 | 204' | 814-265 | | | | | | | | | | | | | | | | | | | | | | | |
| * 010 | Parkway Co. | 3.102 | | 625-1248 | | ELASTICHEM | | | 669-565 | 8-3-81 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * 011 | T&S CAN | 3.041 | 1.94 | 634-725 | | R.E. Cseplo | 3.041 | 1.94 | 639-626 | 9-14-82 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 012 | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1310-001 | P.H. MERKEL | 15.5 | | 480-154 | | J & M D'FINI | 15.53 | | 653-896 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 002 | EVANS REALTY Assoc. | 1841 | | | | CENTER STX CORP. | 1.841 | | 775-921 | 7-29-86 | See Map (used in subdivision) | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1311-001 | J.H. SINES INC | 1.0 | | 520-825 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 002 | R. POGORZELSKI | 2.68 | 172.6 | 237-102 | | F.A. & R.V.M.S. & F.W. DYRCZ | 2.68 | 172.6 | 643-402 | | F.A. DYRCZ | 2.68 | 172.6 | 721-231 | 10/11/84 | | | | | | | | | | | | | | | | | | | | | | |
| 003 | A.B.S. SALES CO. 9.65+1.00 | 10.6 | | 480-582 | | AYRSHIRE DEVEL. | 9.061 | | 619-1238 | 3-31-78 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 004 | " " | 1.05 | | 478-270 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 005 | P.L. HAMBLETON | 1.38 | 149.9 | 519-708 | | W & S Rudy | 1.38 | 149.9 | 519-708 | 9/26/79 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 006 | M.B.H. FREIDMAN 10.00+6.64 | 16.31 | 562.1 | 532-908 | | M.H. Friedman Co. | | | 712-37 | | THE FOX RUN LTO. PARTNERSHIP | 2.985 | | 890-1070 | 1-8-92 | | | | | | | | | | | | | | | | | | | | | | |
| 007 | T. PRATELY | 1.04 | 150.0 | 502-206 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 008 | " " | 1.3 | 122.0 | 502-208 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 009 | G.B.B. LITTON | 1.16 | 204.0 | 299-12 | | L. Ratcliffe | 1.16 | 204.0 | 576-1388 | 6-27-75 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 010 | A.D. GROSSMAN & D.L. CALVIN | 2.22 | 205.7 | 459-98 | | ULE CO. | 2.22 | 205.7 | 559-1137 | 3-16-74 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 011 | " " | 1.79 | 116.4 | 453-612 | | ULE CO. | 1.79 | 116.4 | 559-1137 | 3-16-74 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Split 012 | M. SPILKY | 9.47 | 150.0 | 550-72 | | 7620 ASSOCIATES | 9.47 | 150.0 | 574-402 | 1-30-75 | A.D. Wolfcale Jr. Trustee | 9.47 | 150.0 | 576-702 | | 2 SPLIT MORGAN DEV. INC. H.A.P. | | | | | | | | | | | | | | | | | | | | | |
| 013 | " " | 0.38 | 402 | 550-72 | | " " | 0.38 | 402 | " " | " " | " " | 0.41 | 60.0 | " " | | SEE MAP | 1311-012-013-014-019- | | | | | | | | | | | | | | | | | | | | |
| 014 | " " | .51 | 146.0 | 553-409 | | " " | 0.51 | 146.0 | " " | " " | " " | 0.51 | 146.0 | " " | | 828-413 | 14.778 | Ac | 171-005-006-007-1-009-1 | * | | | | | | | | | | | | | | | | | |
| 015 | WEDGEWOOD PLAZA | .59 | 200.0 | 537-391 | | D.B. Van Ostrand | 0.59 | 200.0 | 589-349 | 6-76 | D & T Enterprises | | | 709-154 | | | | | | | | | | | | | | | | | | | | | | | |
| 016 | D.B. VAN OSTRANO | 1.54 | | 443-79 | | | | | | | | | | 709-154 | | | | | | | | | | | | | | | | | | | | | | | |
| 017 | M. MCGREGOR | .5 | | 208-131 | | | | | 726-1025 | 70c-84 | M. MCGREGOR et al | | | 891-179 | 1-13-92 | | | | | | | | | | | | | | | | | | | | | | |
| 018 | P.J. & L.H. SIDOTI | .34 | 50.0 | 538-936 | | J. & P. Gamiere | .34 | 50.0 | 576-836 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Split 019 | M. SPILKY | 3.69 | 210.2 | 550-71 | | 7620 ASSOCIATES | 3.69 | 210.2 | 574-402 | 1-30-75 | A.D. WOLFCALE, JR. (TRUSTEE) | 3.69 | 210.2 | 576-702 | | Split to DIT ENT 905-868-058-059-060-061-062-063-064-065-066-067-068-069-070-071-072-073-074-075-076-077-078-079-080-081-082-083-084-085-086-087-088-089-090-091-092-093-094-095-096-097-098-099-100-101-102-103-104-105-106-107-108-109-110-111-112-113-114-115-116-117-118-119-120-121-122-123-124-125-126-127-128-129-130-131-132-133-134-135-136-137-138-139-140-141-142-143-144-145-146-147-148-149-150-151-152-153-154-155-156-157-158-159-160-161-162-163-164-165-166-167-168-169-170-171-172-173-174-175-176-177-178-179-180-181-182-183-184-185-186-187-188-189-190-191-192-193-194-195-196-197-198-199-200-201-202-203-204-205-206-207-208-209-210-211-212-213-214-215-216-217-218-219-220-221-222-223-224-225-226-227-228-229-230-231-232-233-234-235-236-237-238-239-240-241-242-243-244-245-246-247-248-249-250-251-252-253-254-255-256-257-258-259-260-261-262-263-264-265-266-267-268-269-270-271-272-273-274-275-276-277-278-279-280-281-282-283-284-285-286-287-288-289-290-291-292-293-294-295-296-297-298-299-300-301-302-303-304-305-306-307-308-309-310-311-312-313-314-315-316-317-318-319-320-321-322-323-324-325-326-327-328-329-330-331-332-333-334-335-336-337-338-339-340-341-342-343-344-345-346-347-348-349-350-351-352-353-354-355-356-357-358-359-360-361-362-363-364-365-366-367-368-369-370-371-372-373-374-375-376-377-378-379-380-381-382-383-384-385-386-387-388-389-390-391-392-393-394-395-396-397-398-399-400-401-402-403-404-405-406-407-408-409-410-411-412-413-414-415-416-417-418-419-420-421-422-423-424-425-426-427-428-429-430-431-432-433-434-435-436-437-438-439-440-441-442-443-444-445-446-447-448-449-450-451-452-453-454-455-456-457-458-459-460-461-462-463-464-465-466-467-468-469-470-471-472-473-474-475-476-477-478-479-480-481-482-483-484-485-486-487-488-489-490-491-492-493-494-495-496-497-498-499-500-501-502-503-504-505-506-507-508-509-510-511-512-513-514-515-516-517-518-519-520-521-522-523-524-525-526-527-528-529-530-531-532-533-534-535-536-537-538-539-540-541-542-543-544-545-546-547-548-549-550-551-552-553-554-555-556-557-558-559-560-561-562-563-564-565-566-567-568-569-570-571-572-573-574-575-576-577-578-579-580-581-582-583-584-585-586-587-588-589-590-591-592-593-594-595-596-597-598-599-600-601-602-603-604-605-606-607-608-609-610-611-612-613-614-615-616-617-618-619-620-621-622-623-624-625-626-627-628-629-630-631-632-633-634-635-636-637-638-639-640-641-642-643-644-645-646-647-648-649-650-651-652-653-654-655-656-657-658-659-660-661-662-663-664-665-666-667-668-669-670-671-672-673-674-675-676-677-678-679-680-681-682-683-684-685-686-687-688-689-690-691-692-693-694-695-696-697-698-699-700-701-702-703-704-705-706-707-708-709-710-711-712-713-714-715-716-717-718-719-720-721-722-723-724-725-726-727-728-729-730-731-732-733-734-735-736-737-738-739-740-741-742-743-744-745-746-747-748-749-750-751-752-753-754-755-756-757-758-759-760-761-762-763-764-765-766-767-768-769-770-771-772-773-774-775-776-777-778-779-780-781-782-783-784-785-786-787-788-789-790-791-792-793-794-795-796-797-798-799-800-801-802-803-804-805-806-807-808-809-810-811-812-813-814-815-816-817-818-819-820-821-822-823-824-825-826-827-828-829-830-831-832-833-834-835-836-837-838-839-840-841-842-843-844-845-846-847-848-849-850-851-852-853-854-855-856-857-858-859-860-861-862-863-864-865-866-867-868-869-870-871-872-873-874-875-876-877-878-879-880-881-882-883-884-885-886-887-888-889-890-891-892-893-894-895-896-897-898-899-900-901-902-903-904-905-906-907-908-909-910-911-912-913-914-915-916-917-918-919-920-921-922-923-924-925-926-927-928-929-930-931-932-933-934-935-936-937-938-939-940-941-942-943-944-945-946-947-948-949-950-951-952-953-954-955-956-957-958-959-960-961-962-963-964-965-966-967-968-969-970-971-972-973-974-975-976-977-978-979-980-981-982-983-984-985-986-987-988-989-990-991-992-993-994-995-996-997-998-999-1000-1001-1002-1003-1004-1005-1006-1007-1008-1009-1010-1011-1012-1013-1014-1015-1016-1017-1018-1019-1020-1021-1022-1023-1024-1025-1026-1027-1028-1029-1030-1031-1032-1033-1034-1035-1036-1037-1038-1039-1040-1041-1042-1043-1044-1045-1046-1047-1048-1049-1050-1051-1052-1053-1054-1055-1056-1057-1058-1059-1060-1061-1062-1063-1064-1065-1066-1067-1068-1069-1070-1071-1072-1073-1074-1075-1076-1077-1078-1079-1080-1081-1082-1083-1084-1085-1086-1087-1088-1089-1090-1091-1092-1093-1094-1095-1096-1097-1098-1099-1100-1101-1102-1103-1104-1105-1106-1107-1108-1109-1110-1111-1112-1113-1114-1115-1116-1117-1118-1119-1120-1121-1122-1123-1124-1125-1126-1127-1128-1129-1130-1131-1132-1133-1134-1135-1136-1137-1138-1139-1140-1141-1142-1143-1144-1145-1146-1147-1148-1149-1150-1151-1152-1153-1154-1155-1156-1157-1158-1159-1160-1161-1162-1163-1164-1165-1166-1167-1168-1169-1170-1171-1172-1173-1174-1175-1176-1177-1178-1179-1180-1181-1182-1183-1184-1185-1186-1187-1188-1189-1190-1191-1192-1193-1194-1195-1196-1197-1198-1199-1200-1201-1202-1203-1204-1205-1206-1207-1208-1209-1210-1211-1212-1213-1214-1215-1216-1217-1218-1219-1220-1221-1222-1223-1224-1225-1226-1227-1228-1229-1230-1231-1232-1233-1234-1235-1236-1237-1238-1239-1240-1241-1242-1243-1244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| | | | | | | | | | | | | | | | | | | | | |
| 020 | S. B. D. ZOSZAK | .27 | 88.0 | 213-44 | | D.A. JASTROMB | .27 | 88.0 | 688-720 | 8-26-82 | See Map | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 021 | V. B. B. BURWELL | .36 | 127.0 | 277-84 | | V. & M. Burwell Jr. | .36 | 127.0 | 597-91 | | V.V. BURWELL JR. | .36 | 127.0 | 681-1328 | | | | | | | | | | | | | | | | | | | | | | | |
| 022 | ? & PARCEL | 0.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| * 023 | W.B.G. TIMKO | 1.0 | 170.1 | 423-894 | | G. Timko | 1.0 | 170.1 | 574-8 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



1210-015
657.42'

1309-002
158.14'

1309-004
321.69'

SEE
1309-006
194'

SEE
1309-006
216' (110.00')

1309-007
210.00'

1409-009
200.00'

1210-010

1210-011

1210-014

001

LOT 135

LOT 153

CENTER SIX CORP.
775-921
44.323 AC

CENTER SIX DEVEL.
P.U.D.
5.03 AC.
PARK AREA

653 DIFINI
896

1311-006

692-1075

13.246 AC
G.M.H.A.

1410-001

MULTI-FAMILY
PARCEL #2
VOL 20-P. 24
3.676 AC

MEADOWLANDS DR. 70'
CENTER SIX

CENTER SIX DEV. P.U.D.
150'

LINE
LOT

167.98'

325.10'

002

PARK AREA

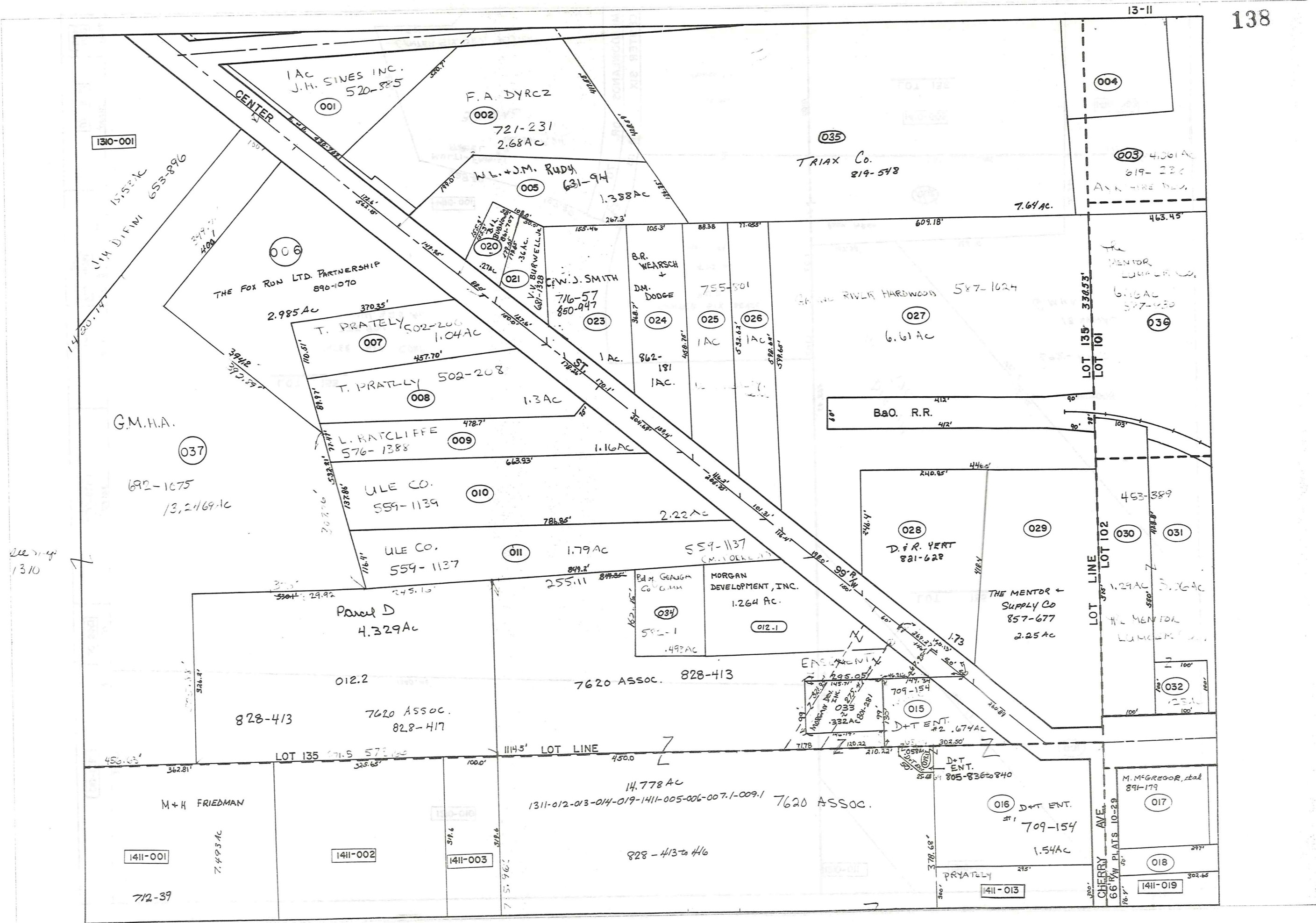
LOT LINE

1410-002

LOT 136

3.63 AC.
PARCEL 1

1410-003



1310-001

15.52 AC
J.H. DIFINI 653-896

1 AC SINES INC.
J.H. 520-885

F.A. DYRCZ
721-231
2.68 AC

035
TRIAx Co.
819-548

003 4.00 AC
619-220
ACK FIRE DEPT.

006
THE FOX RUN LTD. PARTNERSHIP
896-070
2.985 AC

005
W.L. + J.M. RUDY
631-94
1.388 AC

007
T. PRATELY 502-206
1.04 AC

023
C.W. J. SMITH
716-57
850-947

024
B.R. WEARSCH
DM. DODGE
755-501

027
RIVER HARDWOOD
587-1024
6.61 AC

008
T. PRATELY 502-208
1.3 AC

025
1 AC

026
1 AC

G.M.H.A.

037
692-1675
13,246.1 AC

009
L. RATCLIFFE
576-1388
1.16 AC

B&O. R.R.

010
ULE CO.
559-1139
2.22 AC

011
ULE CO.
559-1137
1.79 AC

012-1
MORGAN DEVELOPMENT, INC.
1.264 AC

028
D. R. YERT
821-628

029
THE MENTOR +
SUPPLY CO
857-677
2.25 AC

012.2
Panel D
4.329 AC

034
Bd + GEAN
CO. G.M.H.A.
592-1
.492 AC

012-1
MORGAN DEVELOPMENT, INC.
1.264 AC

030
D. R. YERT
821-628

031
3.26 AC

828-413

7620 ASSOC.
828-417

7620 ASSOC. 828-413

015
D+T ENT.
#2 .674 AC

016
D+T ENT.
#1
709-154
1.54 AC

M+K FRIEDMAN
7.493 AC

14.778 AC
1311-012-013-014-019-1411-005-006-007.1-009.1
7620 ASSOC.

M. MCGREGOR, et al
894-179

1411-001

1411-002

1411-003

828-413 to #16

1411-013

1411-019

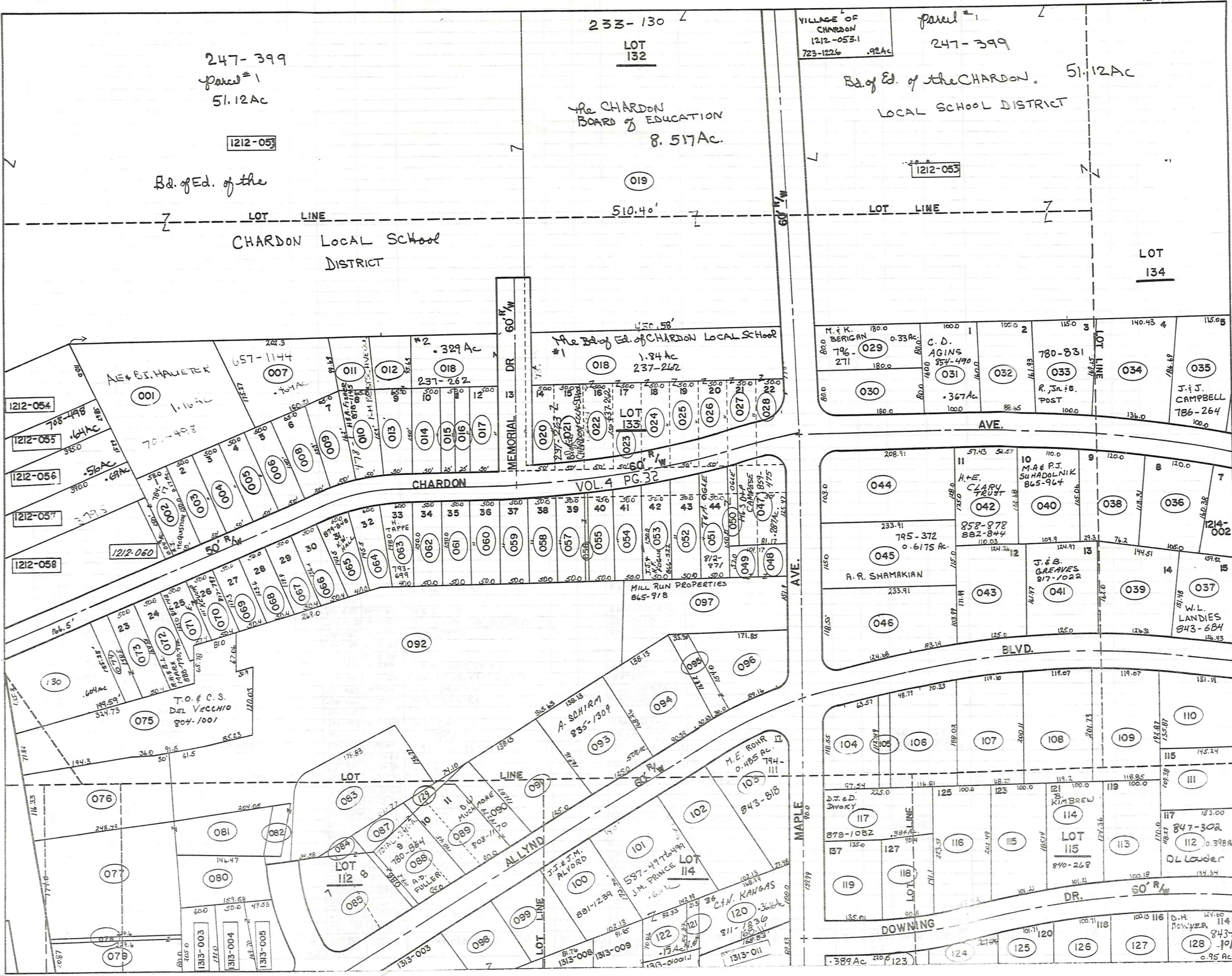
CHERRY AVE.
66' R/W PLATS 10-29

see map
1310

| PARCEL NO. | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE |
|------------|--|-------|---------|------------------|----------|------------------------------|-------|---------|-------------|----------|---------------------------|-------|---------|-----------|---------|----------------------------|-------|---------|-----------|--------|
| 1212-001 | C.B. WEARCH 15% INT. | | | 670-1030 | 1-20-81 | BANK ONE OF NETHERLANDS OHIO | 24.15 | | 671-555 | | BLAIR R. WEARCH | | | 734-1211 | | SEE MAP | | | | |
| 002 | C.E.M. SCICOLONE WAS 2.025-Split | 2.00 | (1975) | 611-510 | SEE 059 | MARY SCICOLONE | 2.00 | | | 11-27-81 | SEE MAP - NEW OWNER | | | | | | | | | |
| 003 | J. G. ADAIR | 1.30 | 209.1' | 516-772 | | | | | | | | | | | | | | | | |
| 004 | C.A. WEARCH | | | 670-1030 | 1-20-81 | BLAIR R. WEARCH | | | 734-1211 | | SEE MAP | | | | | | | | | |
| 005 | C.J. ORZEN | 1.94 | 125.0' | 232-297 | | R.C. & P.A. DUNNE | 1.94 | 125.0 | 718-450 | 7/10/84 | P.A. DUNNE | | | | | R.J.J. HURWITZ | | | | |
| 006 | T.V. TANN | 1.82 | 131.4' | 423-847 | | T.V. TANN | 1.82 | | 731-280 | 3-15-85 | | | | | | | | | | |
| 007 | I.R. HARLEN | .49 | 66.0' | 546-1177 | | | | | | | | | | | | | | | | |
| 008 | E. HOBAN | 1.26 | | 247-342 | | | | | | | | | | | | | | | | |
| 009 | " " | 18.2 | 110.0 | 247-342 | | | | | | | | | | | | | | | | |
| 010 | G. G. ISSENMANN | .19 | 25.7 | 532-340 | | | | | | | | | | | | | | | | |
| 011 | G. MISHNE (GCD) | 0.46 | 90.0' | 574-765 | | Anthony M. Pilla | 0.46 | 90.0' | 688-331 | 9-7-82 | | | | | | | | | | |
| 012 | " " | 0.07 | " | " | | " | 0.07 | " | 688-329 | 9-7-82 | | | | | | | | | | |
| 013 | C.E. CO. | 2.10 | 131.0' | 524-566 | | | | | | | | | | | | | | | | |
| 014 | THE CEICO CO. | 4.29 | 433.7' | 387-542 | | | | | | | | | | | | | | | | |
| 015 | R.E. PRINTER | | | 615-1234 | | | | | | | | | | | | | | | | |
| 016 | B.G. PILARCZYK | .612 | 82' | 663-211 THRU 215 | | Quit Claim B. PILARCEYK | | | 617-544-542 | 5/4/83 | C.A. & SE. KRAOVI | .612 | 62' | 697-743 | 5/5/83 | | | | | |
| 017 | R.W. WEIDIG | .69 | | 453-378 | | SEE MAP | | | | | | | | | | | | | | |
| 018 | M.S. BLEADINGHEISER | 1.6 | | 512-112 | | SEE MAP | | | | | | | | | | | | | | |
| 019 | D. BURGESS 0.39 | .60 | 60.0' | 538-1041 | | M. BURGESS & R. BAPTIE | .60 | 60.0' | 804-44 | | R.I. BAPTIE | .60 | 60.0' | 804-45 | 2-17-88 | | | | | |
| 020 | D.V. HOLLORAN | 1.14 | 113.5' | 242-439 | | T. HOLLORAN | | | 70-1828 | | | | | | | | | | | |
| 021 | F.D. TINCHER | 1.05 | 99.0' | 663-534 | | SEE MAP | | | | | | | | | | | | | | |
| 022 | L. TYLER & E. GOORN | 1.05 | 99.0' | 460-282 | | E.P. & J.A. INMAN | 1.05 | 99.0' | 683-1284 | | | | | | | | | | | |
| 023 | REV. C.G. ISSENMAN | .43 | 99.0' | 542-254 | | | | | | | | | | | | | | | | |
| 024 | " " | .43 | 99.1' | 538-880 | | | | | | | | | | | | | | | | |
| * 025 | Handed by Int'l W.I.W. RIST | | | 537-853 | | D. DICKERSON | .607 | 99.0' | 690-1264 | | L.S. PETERSON | .607 | 99.0' | 804-585 | 2-29-88 | | | | | |
| 026 | R.L. WILLIAM | 0.50 | 60 | 99.0' | | L.F. WENE | | | 690-1048 | | | | | | | | | | | |
| 027 | D.N. CARNEY | .49 | 85.6 | 607-650 | | R.D. CARNEY | 0.49 | 85.6' | 753-533 | | | | | | | | | | | |
| 028 | G.M. SULC | 0.51 | .58 | 243-650 | | G.M. SULC | | | 723-1072 | 11/1/84 | | | | | | | | | | |
| 029 | H.G. NOVAK | .75 | | 667-305 | 8-13-80 | MARY E. ARKO | | | 740-755 | 10-2-85 | | | | | | | | | | |
| 030 | E.M. SCHMIDT 0.50 | .48 | 71.5 | 542-1068 | | E.M. SCHMIDT | | | | | SEE MAP | | | | | | | | | |
| 031 | G.H. SULC. | 0.14 | .71 | 243-650 | | G.M. SULC | .14 | | 723-1072 | 11/1/84 | | | | | | | | | | |
| 032 | A.K. & K. HOLDEN | | | 677-447 | | R.E. & N.J. HERMAN | | | 724-153 | 11/2/84 | | | | | | | | | | |
| 033 | CHARDON RUBGER CO. | 1.5 | | 247-686 | | | | | | | | | | | | | | | | |
| 034 | " " | .275 | 120.0 | 255-462 | | | | | | | | | | | | | | | | |
| 035 | " " | .43 | 190.8 | 286-344 | | | | | | | | | | | | | | | | |
| 036 | PAUL MARKS | | | 680-134 | 11-10-81 | | | | | | | | | | | | | | | |
| 037 | E.E. PETERSON | .333 | 67.5 | 260-530 | | | | | | | | | | | | | | | | |
| 038 | D.C. MEEK | .334 | 67.5 | 553-618 | | | | | | | | | | | | | | | | |
| 039 | P.L. STREET | .33 | 67.5 | 520-261 | 3-5-71 | | | | | | | | | | | | | | | |
| 040 | L.M. FERRELL | .333 | 67.5 | 707-104 | | | | | | | | | | | | | | | | |
| 041 | T.M. OGLE | .332 | 66.6 | 491-407 | | T. & M. OGLE | 0.332 | 66.6' | 719-292 | 7-25-84 | | | | | | | | | | |
| 042 | C.R. SAMPSON | .46 | 99.0 | 201-79 | 697-529 | T. & M. OGLE | | | 870-413 | 4-11-91 | | | | | | | | | | |
| 043 | D.L. GROSSMAN | .48 | 50.0 | 532-136 | | | | | | | | | | | | | | | | |
| 044 | T.A.C. WIECH 0.83 | .63 | 65.5 | 427-532 | | T.L. WIECH | .63 | 65.5 | 694-197 | 2/8/83 | | | | | | | | | | |
| 045 | FIFTH AVE. DEVELOPMENT | 1.1 | 115.5 | 621-834 | | J.+M. SZUSZKIEWICZ | 1.1 | 115.5 | 696-1264 | 4-26-83 | J.I.M.L. SZUSZKIEWICZ | 1.1 | | 734-342 | 4-2-85 | | | | | |
| 046 | R.E. THORNBURGH | | | 600-254-441 | | R.E. & N.J. HERMAN | | | | | | | | | | | | | | |
| 047 | " " | .29 | 50.0 | 254-441 | | " | | | | | | | | | | | | | | |
| 048 | C.A. EARDLEY 0.33 | .50 | 219.5 | 431-849 | | | | | | | | | | | | | | | | |
| 049 | N.P. SMITH | .305 | 70.0 | 531-93 | | | | | | | | | | | | | | | | |
| 050 | H.C. GEARHART | .02 | | 513-729 | | W.D. COLONIAL PARK Develop. | .02 | | 701-34 | 7-15-83 | | | | | | | | | | |
| 051 | H.C. GEARHART 4.34+2.80 = 7.14 | 6.89 | 130.5 | 479-221 | | H.C. GEARHART | 6.89 | | 488-1245 | 8-28-82 | Colonial Park Development | | | 701-34 | 7-15-83 | | | | | |
| 052 | THE CLEVELAND TRUST CO. | | | 657-1177 | | K.L. Anderson | | | 709-584 | | R.T. & M.R. SCHUCKER | 1.00 | 99' | 810-1218 | 6-8-88 | | | | | |
| * 053 | CHARDON LOCAL SCHOOL DIST. | 52.11 | 610.3 | 247-399 | SPLIT | W.E. & M.E. SCHMIDT | 52.11 | | 723-1072 | | W.I. & L.M. SCHMIDT | 52.11 | | 697-344 | | | | | | |
| 054 | R.K. TRACY | .95 | 110 | | | P.G. & L.D. King | | | 609-377 | | L.D. King | | | 699-138 | | | | | | |
| 055 | A.B. HAUTER | .64 | 58.6 | 232-499 | | A.B. HAUTER S.S. | .64 | 58.6 | 708-998 | 12/7/83 | | | | | | | | | | |
| 056 | W.F. & M.A. RAYER | 0.56 | 62.5 | 247-617 | | | | | | | | | | | | | | | | |
| 057 | G.H. WALKER | .69 | 66.0 | 643-1053 | | | | | | | | | | | | | | | | |
| 058 | R. CHAPMAN 1272.060 = 6.04 | 0.82 | | 580-172 | | | | | | | | | | | | | | | | |
| OUT OF 002 | D.A. PRIVATELY | .825 | | 576-787 | | DOROTHY ANDREWS (TRUSTEES) | .825 | | 699-797 | 5/26/83 | J.J. & N.R. PRIVATELY | 0.825 | | 717-1174 | 7-2-84 | J.J. & N.R. PRIVATELY S.S. | 0.825 | | 717-1183 | 7-2-84 |
| 060 | M. FENDRICH | .04 | 15.00 | 657-1096 | | A.J. McQUISTON | | | | | SEE MAP | | | | | | | | | |
| 000 | B.F. RIDER, JR. (GCD) (3.224+3.00) = 6.224 | 6.224 | | 715-810 | 5-16-84 | THE VILLAGE OF CHARDON | | | | | | | | | | | | | | |
| | D.F. ROGERS (GCD) " | " | " | 715-812 | 5-16-84 | " | | | | | " | | | | | | | | | |
| | J.G. ROGERS (GCD) " | " | " | 715-815 | 5-16-84 | " | | | | | " | | | | | | | | | |
| | R.K. ROGERS (GCD) " | " | " | 715-818 | 5-16-84 | " | | | | | " | | | | | | | | | |
| | G.M. RIDER (GCD) " | " | " | 717-160 | 5-16-84 | " | | | | | " | | | | | | | | | |
| 052 X | VILLAGE OF CHARDON | 82.0 | SPLIT | 723-1072 | 1-1-84 | | | | | | | | | | | | | | | |
| * 025 | HELEN K. McDONALD (1/2 INT) | 0.607 | 99.0' | 574-322 | | SEE ABOVE | | | | | | | | | | | | | | |
| " | GLADYS WALKER (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | WARD McDONALD (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | JUNE PRINCE (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | THOMAS G. McDONALD (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | GORDON McDONALD (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | GARY McDONALD (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | PAULA McDONALD (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | PAMELA McDONALD (1/2 INT) | " | " | " | | | | | | | | | | | | | | | | |
| " | WILLIAM RIST (1/2 of 1/2 INT) | " | " | 637-553 | | | | | | | | | | | | | | | | |
| " | W.M. RIST (1/2 of 1/2 INT) | " | " | 437-553 | | | | | | | | | | | | | | | | |

see map

| PARCEL NO. | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFERRED TO | AC. | FT. | VOL. | DATE | TRANSFERRED TO | AC. | FT. | VOL. | DATE | TRANSFERRED TO | AC. | FT. | VOL. | DATE | |
|------------------------------|------------------------------------|-----|-----|----------|----------|------------------------------|-----|-----|----------|----------|----------------|-----|-----|----------|---------|----------------|-----|-----|---------|---------|--|
| * COLONIAL PARK CONDOMINIUMS | | | | VOL. 14 | PG. 89 | | | | | | | | | | | | | | | | |
| 051-1A | C.F.C. PROPERTIES | | | 770-1257 | 10-23-86 | M. M. FRANK | - | - | 837-587 | 9-11-89 | | | | | | | | | | | |
| 051-1B | CHARLES N. STALLA | | | 739-371 | 6-17-85 | T.H. LOFTUS | | | 864-397 | 12-17-90 | | | | | | | | | | | |
| 051-2A | M.A. McBEAN | | | 745-418 | 9-20-85 | | | | | | | | | | | | | | | | |
| 051-2B | PINEHILL PROPERTIES | | | 757-559 | 6-1-86 | | | | | | | | | | | | | | | | |
| 051-3A | C.B. PETERSEN | | | 769-476 | 10-1-86 | M.E. DREIER | | | 874-1273 | 6-10-91 | | | | | | | | | | | |
| 051-3B | J. & M. MONTGOMERY | | | 750-212 | 12-19-85 | J. HAINO | | | 890-1068 | 5-7-90 | | | | | | | | | | | |
| 051-4A | C.L. THORESON | | | 769-499 | 10-1-86 | M.E. DREIER | | | 874-1273 | 6-10-91 | | | | | | | | | | | |
| 051-4B | MARY ANN KUMER | | | 742-140 | 5-1-85 | | | | | | | | | | | | | | | | |
| 051-5A | J.C. + L. GORDON | | | 706-339 | 10-31-83 | D. TUPY + J. HAHN | | | 764-1299 | | O.A. SCHULTZ | | | 872-7309 | 5-15-91 | | | | | | |
| 051-5B | GEORGE M. POKOPAK | | | 738-1209 | 6-11-85 | T. & M. OGLE | | | 738-1209 | 4-8-88 | | | | | | | | | | | |
| 051-6A | PINEHILL PROPERTIES | | | 748-331 | 11-12-85 | | | | | | | | | | | | | | | | |
| 051-6B | PINEHILL PROPERTIES | | | 748-323 | 11-12-85 | | | | | | | | | | | | | | | | |
| 051-7A | Eric De Lano & Cynthia Sue Gessner | | | 712-1117 | 9-2-89 | R. & B. McCLORE | | | 789-857 | 7-1-87 | R.S. McCLORE | | | 850-1044 | | BD Farinacci | | | 846-310 | 2-22-90 | |
| 051-7B | G.S. + D.M. POKAPAC | | | 770-261 | 10-14-86 | T. & M. OGLE | | | 861-584 | 10-23-90 | | | | | | | | | | | |
| 051-8A | M.A. J.M. OYSENIK | | | 737-682 | 5-16-85 | | | | | | | | | | | | | | | | |
| 051-8B | K.F. KRUSCHKE + T.D. GERBRACHT | | | 716-1217 | 6/14/84 | S & J. CHAPMAN | | | 805-620 | 3-22-88 | J. MIGUET | | | 842-973 | 12-6-89 | | | | | | |
| 051-9A | D.J. IBOLD | | | 762-11 | | S.L. WAUGH | | | 849-531 | 3-30-90 | M.M. KRAYNAK | | | 881-681 | 8-30-91 | | | | | | |
| 051-9B | C.B. PETERSEN | | | 769-467 | 10-1-86 | M.E. DREIER | | | 874-1273 | 6-10-91 | | | | | | | | | | | |
| 051-10A | J.J. Sheehan | | | 711-1116 | | | | | | | | | | | | | | | | | |
| 051-10B | C.L. THORESON | | | 769-493 | 10-1-86 | M.E. DREIER | | | 874-1273 | 6-10-91 | | | | | | | | | | | |
| 051-11A | C.L. THORESON | | | 769-496 | 10-1-86 | M.E. DREIER | | | 874-1273 | 6-10-91 | | | | | | | | | | | |
| 051-11B | R.V. MAY | | | 752-603 | 1-31-86 | R. MAY + R. PECK + L. MILLER | | | 763-370 | | | | | | | | | | | | |
| 051-12A | M. + B.E. MIHALISIN | | | 720-629 | 10/11/84 | N. & M. FOECKING | | | 853-473 | | | | | | | | | | | | |
| 051-12B | M.B. DWILER | | | 737-592 | 5-15-85 | | | | | | | | | | | | | | | | |
| 051-13A | R.M. NEWPORT | | | 768-30 | 9-16-86 | | | | | | | | | | | | | | | | |
| 051-13B | C.L. THORESON | | | 769-485 | 10-1-86 | R.A. CROWE | | | 866-1024 | 2-7-91 | | | | | | | | | | | |
| 051-14A | C.B. PETERSEN | | | 769-470 | 10-1-86 | K. + P + W. PETERSEN | | | 853-166 | 6-1-90 | | | | | | | | | | | |
| 051-14B | C.B. PETERSEN | | | 769-473 | 10-1-86 | M.E. DREIER | | | 874-1271 | 5-31-91 | | | | | | | | | | | |
| 051-15A | D.E. WANTZ | | | 707-461 | | | | | | | | | | | | | | | | | |
| 051-15B | D.E. WANTZ | | | 707-453 | | M. & M. VOLFI | | | 878-393 | 9-28-88 | | | | | | | | | | | |

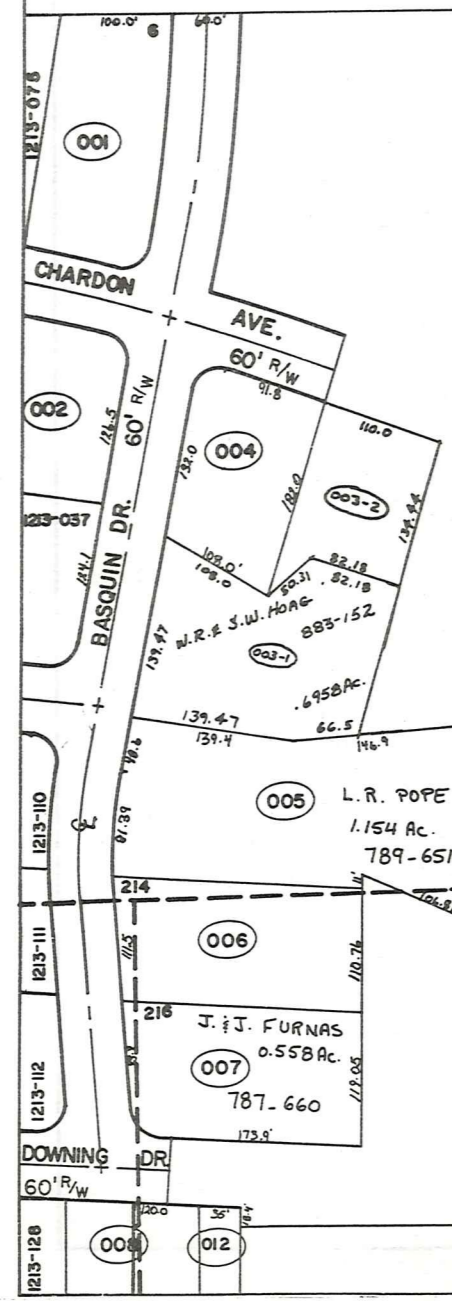


| PARCEL NO. | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFER TO | AC. | FT. | VOL. | DATE | TRANSFER TO | AC. | FT. | VOL. | DATE |
|------------|--------------------------|----------|--------|----------|----------|---------------------------------|------------|--------|----------|----------|-------------------------|----------|--------|---------|------------|----------------------|-----|------|----------|---------|
| 1213-001 | A. B. HAUTER | 1.16 | | 239-489 | | A. B. HAUTER S.S. | 1.16 | | 703-479 | 12/17/83 | | | | | | | | | | |
| 002 | M. FENDRICH | | 51.00' | 657-1096 | | A.J. McGUISTON SEE MAP | | | | | | | | | | | | | | |
| 003 | R. A. SCHOTT | .17 | 50.00' | 609-198 | | D. J. BOWMAN | .17 | 50' | 765-153 | | | | | | | | | | | |
| 004 | D. M. KIER | | 50.00' | 667-522 | | MERKER & WAGNER ETAL | | | 735-751 | 6-4-85 | | | | | | | | | | |
| 005 | S. C. McBRIDE | 0.17 | 50.00' | 615-1023 | | | | | | | | | | | | | | | | |
| 006 | B. E. ROY | 0.17 | 50.00' | 427-232 | | | | | | | | | | | | | | | | |
| 007 | J. E. BARNES | .469 | | 657-1144 | | | | | | | | | | | | | | | | |
| 008 | M. NIGHTINGLE | 0.17 | | 502-881 | | | | | | | | | | | | | | | | |
| 009 | J. E. BARNES | 0.17 | | 657-1144 | | | | | | | | | | | | | | | | |
| 010 | F. M. BRETSCHEIDER | 0.17 | .20 | 50.0 | 478-1 | | | | | | | | | | | | | | | |
| 011 | " | " | .16 | | 478-1 | | | | | | | | | | | | | | | |
| 012 | E. S. LAWRENCE | | | 611-784 | | P. T. BROWN, JR. & N. A. BROWN | | | 769-266 | 9-30-86 | N. A. BROWN | | | 876-706 | 6-23-91 | H. H. & A. F. FISHER | | | 878-1145 | 7-31-91 |
| 013 | " | " | .154 | 50' | " | " | " | " | " | " | " | " | " | " | " | " | " | " | " | " |
| 014 | P. B. KENYON | 0.9+0.05 | .26 | 50.0' | 629-471 | 9-1-78 | | | | | | | | | | | | | | |
| 015 | " | " | 0.03 | .13 | 25.0' | 430-488 | | | | | | | | | | | | | | |
| 016 | C. M. COLEY | | .18 | 25.0' | 300-208 | | | | | | | | | | | | | | | |
| 017 | " | " | .26 | 50.0' | 300-208 | | | | | | | | | | | | | | | |
| 018 | BD. OF. EDUCATION | | 2.17 | | 237-262 | | | | | | | | | | | | | | | |
| 019 | CHARDON BD. OF EDUCATION | 8.52 | | 232-130 | | | | | | | | | | | | | | | | |
| 020 | " | " | | 50.0' | 237-262 | | | | | | | | | | | | | | | |
| 021 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 022 | " | " | | 50.0' | 237-262 | | | | | | | | | | | | | | | |
| 023 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 024 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 025 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 026 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 027 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 028 | " | " | | 50.0' | " | | | | | | | | | | | | | | | |
| 029 | T. S. KREUZER | .33 | 120' | 647-809 | 4-2-79 | T. S. R. KREUZER | .33 | 80.0' | 726-562 | 12/5/84 | M. K. BERIGAN SEE MAP | | | | | | | | | |
| 030 | J. M. GULLO | .33 | 80.0' | 556-425 | | J. M. GULLO | .33 | | 733-456 | 4-1-85 | | | | | | | | | | |
| 031 | W. R. ECKLES | .37 | 100.0' | 491-894 | | W. D. & B. L. ECKLES | .37 | 100.0' | 720-396 | 10/11/84 | B. ECKLES | .37 | 100' | 812-797 | 9-19-88 | | | | | |
| 032 | RE. GRANTHAM | .37 | 88.6 | 568-134 | 7-29-74 | S. W. GRANTHAM | | | 704-431 | | | | | | | | | | | |
| 033 | C. PINKSTAFF | | | 615-752 | 1-26-78 | R. S., JR. & B. A. POST SEE MAP | | | | | | | | | | | | | | |
| 034 | D. SARKO | | | 621-49 | 4-5-78 | E. E. HUMMEL | | | 700-723 | 7-6-83 | | | | | | | | | | |
| 035 | J. E. INNERS | .48 | 100.0' | 505-216 | | J. E. J. C. CAMPBELL SEE MAP | | | | | | | | | | | | | | |
| 036 | T. A. LANG | .46 | 105.0' | 613-168 | | | | | | | | | | | | | | | | |
| 037 | R. W. LANDIES | .53 | 126.43 | 675-435 | | W. L. LANDIES | .53 | 126.43 | 843-684 | 12-21-89 | | | | | | | | | | |
| 038 | S. HORNICK | .42 | 120.00 | 512-1059 | | | | | | | | | | | | | | | | |
| 039 | G. D. DAULER | .48 | 126.3' | 623-794 | | | | | | | | | | | | | | | | |
| 040 | M. S. SUHADOLNIK | .43 | 110.0' | 667-1145 | | M. A. SUHADOLNIK | .43 | 110' | 775-183 | 12-19-86 | | | | | | | | | | |
| 041 | L. E. STREAN | .46 | 125.0' | 667-1181 | | J. B. GREAVES | .46 | 125.0' | 877-022 | 9-28-88 | | | | | | | | | | |
| 042 | R. PIRAS | .44 | 110.0' | 609-27 | | See Map - | | | | | | | | | | | | | | |
| 043 | A. L. ALLYN, JR. | .47 | 125.0' | 591-516 | | | | | | | | | | | | | | | | |
| 044 | N. P. CORRIGAN | .48 | 103.0' | 661-273 | | R. A. STARKEY | .48 | | 694-729 | 1-31-83 | | | | | | | | | | |
| 045 | S. M. NOBLE | .62 | 116.0' | 509-1189 | | F. S. S. INC. SEE MAP | | | | | A. R. SHAMAKIAN SEE MAP | | | | | | | | | |
| 046 | D. D. KAVELISKI | .67 | 118.5' | 556-379 | | D. D. KAVELISKI | 0.67 | 118.5' | 753-155 | 2-14-86 | | | | | | | | | | |
| 047 | P. H. JANDSKE | .29 | 80.8' | 665-65 | | | | | | | | | | | | | | | | |
| 048 | A. G. W. I. D. ALLYN | .07 | 57.0' | 395-309 | | | | | | | | | | | | | | | | |
| 049 | " | " | .07 | 57.0' | 395-309 | | | | | | | | | | | | | | | |
| 050 | F. M. JAVORICH | .23 | | 571-1322 | | T. M. OGLE | .23 | | 812-371 | 7-1-88 | | | | | | | | | | |
| 051 | " | " | 0.17 | 50.0' | 571-1322 | | | | 50' | " | " | " | " | " | " | " | " | " | " | " |
| 052 | R. BARTLETT | 0.17 | 50.0' | 508-597 | | | | | | | | | | | | | | | | |
| 053 | G. P. FALLS | 0.19 | 50.0' | 345-129 | | M. S. & P. A. DEISCHL | | | 706-749 | 11-7-83 | | | | | | | | | | |
| 054 | A. H. NIKKILA | | 50.0' | 254-54 | | A. M. & H. L. NAKKILA | .188 | 50.0' | 718-92 | 7/2/84 | | | | | | | | | | |
| 055 | S. N. BELLAMY | 0.14 | 50.0' | 551-411 | | T. H. V. D. SEVER | | | 745-411 | 9-18-85 | | | | | | | | | | |
| 056 | C. J. STEAD | .08 | 50.0' | 674-1236 | 6-30-81 | C. J. & A. STEAD | 0.08 | 50' | 756-1280 | 4-28-86 | | | | | | | | | | |
| 057 | E. STEAD | .17 | 50.0' | 666-452 | | C. J. & A. STEAD | 0.17 | 50.0' | 756-1280 | 4-28-86 | | | | | | | | | | |
| 058 | R. G. BARR | 0.19 | 50.0' | 356-133 | | | | | | | | | | | | | | | | |
| 059 | M. ROSEUM | 0.17 | 50.0' | 519-299 | | R. A. & M. M. ELLIOT | | | 50' | 765-1213 | | | | | | | | | | |
| 060 | C. LUXENBERG 1/2 INT. | .17 | 50.0' | 629-681 | 8-31-78 | P. B. PROPERTIES | 0.17 | 50.0' | 756-199 | 4-15-86 | | | | | | | | | | |
| 061 | C. LUXENBERG 1/2 INT. | .17 | 50.0' | 629-681 | 8-31-78 | P. B. PROPERTIES | 0.17 | 50.0' | 756-199 | 4-15-86 | | | | | | | | | | |
| 062 | G. E. & E. M. LEBLANC | .17 | 50.0' | 643-1023 | | | | | | | | | | | | | | | | |
| 063 | L. H. TAPPE | 0.17 | 60.0' | 220-134 | 623-892 | H. TAPPE SEE MAP | | | | | | | | | | | | | | |
| 064 | G. D. FULLER | 0.17 | 60.0' | 550-935 | | D. A. FULLER | | | 705-1140 | 10-21-83 | | | | | | | | | | |
| 065 | J. J. MORAVCIK | | 60.0' | 637-438 | | K. A. MILLER & J. FARINACCI | | | 730-13 | 2-21-85 | K. W. & V. S. HALL | | | 771-982 | 11-3-86 | K. W. HALL | | 60.0 | 879-848 | 8-8-91 |
| 066 | W. G. JANU | 0.17 | 50.0' | 220-231 | | S. J. CLARY | | | 50.0' | 761-532 | | | | | | | | | | |
| 067 | L. L. SNOW | 0.17 | 50.0' | 578-1330 | | | | | | | | | | | | | | | | |
| 068 | P. A. ADAMS | 0.15 | 50.0' | 649-1187 | 12-12-80 | | | | | | | | | | | | | | | |
| 069 | HELEN NEELY | 0.19 | 50.0' | 607-1181 | | | | | | | | | | | | | | | | |
| 070 | K. T. KEVER | 0.30 | 50.0' | 400-661 | | E. E. T. KEVER | | | 50' | 870-797 | 9-19-88 | E. KEVER | | 50' | 818-142 | 9-23-88 | | | | |
| 071 | " | " | 50.0' | " | | " | " | " | 50' | " | " | " | " | " | " | " | " | " | " | " |
| 072 | F. S. MARK | 0.17 | 50.0' | 342-157 | | F. S. MARK | (731-1293) | | 731-1295 | 3-25-85 | R. H. & B. L. MARK | | | 50' | 888-710792 | 12-6-91 | | | | |
| 073 | R. P. DRUHART | .2 | 50.0' | 661-147 | 2-1-80 | | | | | | | | | | | | | | | |
| 074 | " | " | .092 | 29.5' | " | | | | | | | | | | | | | | | |
| 075 | A. M. STUKEY | 1.04 | 71.80' | 257-229 | | A. E. & M. C. STUKEY | 1.042 | 71.80' | 749-337 | 11-29-85 | T. C. DER VERCHIO | 1.04 | 71.40' | 804-100 | 3-7-89 | | | | | |
| 076 | C. M. BROWN | .70 | 116.3' | 464-663 | | | | | | | | | | | | | | | | |
| 077 | L. M. THAYER | 1.15 | 74.0' | 537-1057 | 3-28-72 | J. D. & S. D. ILETSICH | 1.052 | | 740-382 | 7-8-85 | | | | | | | | | | |
| 078 | F. J. WARNER | .04 | 7.0' | 593-1039 | | F. W. & J. E. WARNER | .04 | 7.0' | 721-223 | 10/11/84 | | | | | | | | | | |
| 079 | " | " | .45 | 80.8' | " | F. W. & J. E. WARNER | .41 | 80.87 | | | | | | | | | | | | |

247-399
Bd. of Ed. of the CHARDON LOCAL SCHOOL DISTRICT
51.12 AC

PLAT. VOL. 14 - PG. 15
Par. #1

1212-053



LOT 134

003

005 L. R. POPE
1.154 Ac.
789-651

007 J. & J. FURNAS
0.558 Ac.
787-660

LOT 140

009

013

010

015

014

001

002

006

008

012

011

1314-017

016

HAMBDEN TWP.
CORP. LINE

4504.00'±

4506.05'±

Par. #3

Par. #2

Par. #4

CORP. LINE

956.60'±

178.2'
154.4'

151.8

437'
655.9'

2160.1'

721'

100.0'

64.0'

60' R/W

60' R/W

60' R/W

1213-078

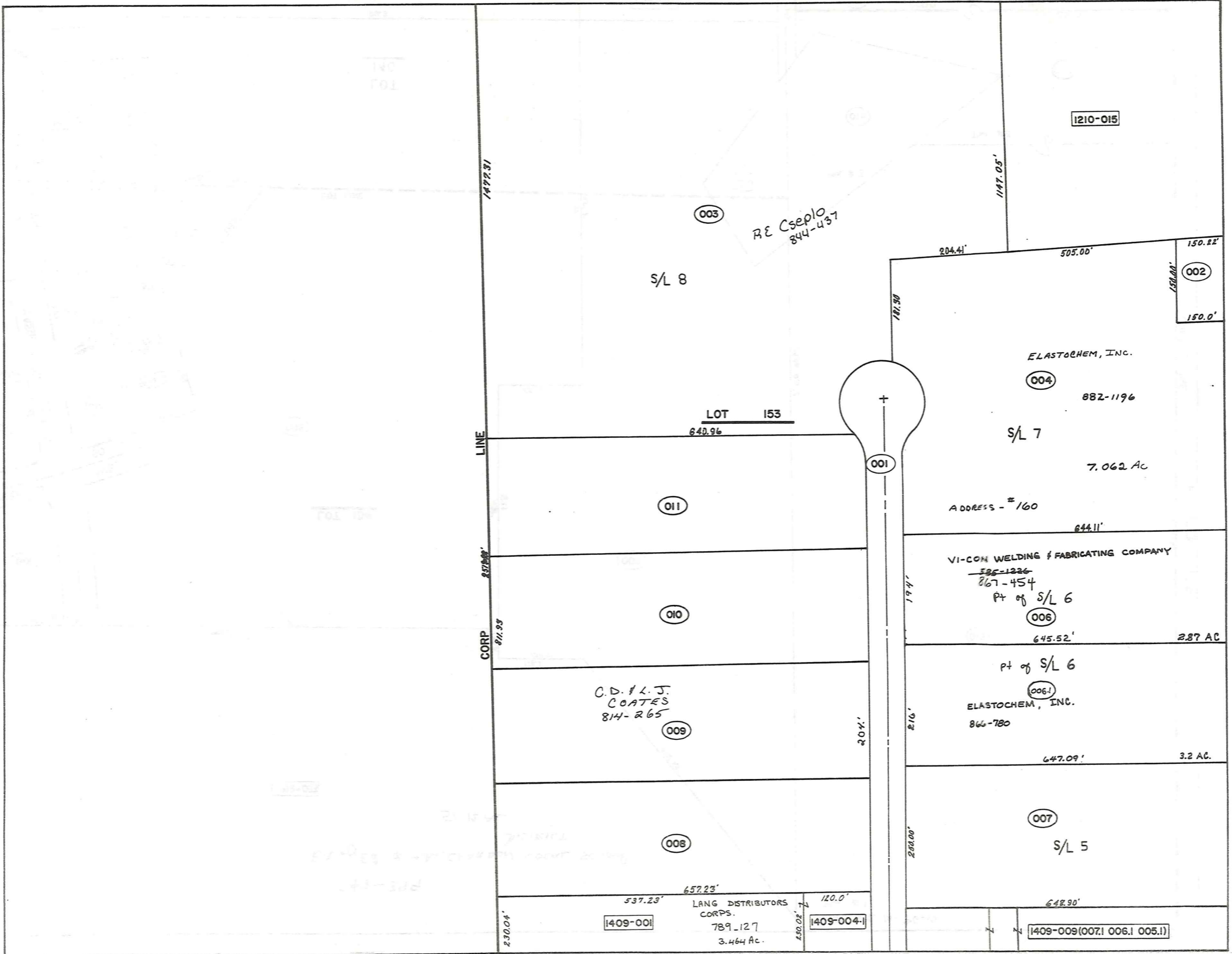
1213-057

1213-110

1213-111

1213-112

1213-128



140
701

1210-015

003

RE Cseplo
844-437

S/L 8

1147.05'

204.41'

505.00'

150.22'

002

150.0'

LOT 153
640.96

ELASTOCHEM, INC.

004

882-1196

S/L 7

7.062 AC

ADDRESS - # 160

644.11'

VI-COM WELDING & FABRICATING COMPANY

~~585-1226~~
867-454

Pt of S/L 6

006

645.52'

2.87 AC

Pt of S/L 6

006.1

ELASTOCHEM, INC.

866-780

647.09'

3.2 AC.

C.D. & L.J.
COATES
814-265

009

207'

008

657.23'

537.23'

LANG DISTRIBUTORS
CORPS.

789-127

3.464 AC.

1409-001

1409-004.1

007

S/L 5

648.90'

1409-009(007.1 006.1 005.1)

1477.31

LINE

857.00'

CORP
811.93

811.93

181.30'

001

194'

210'

208.00'

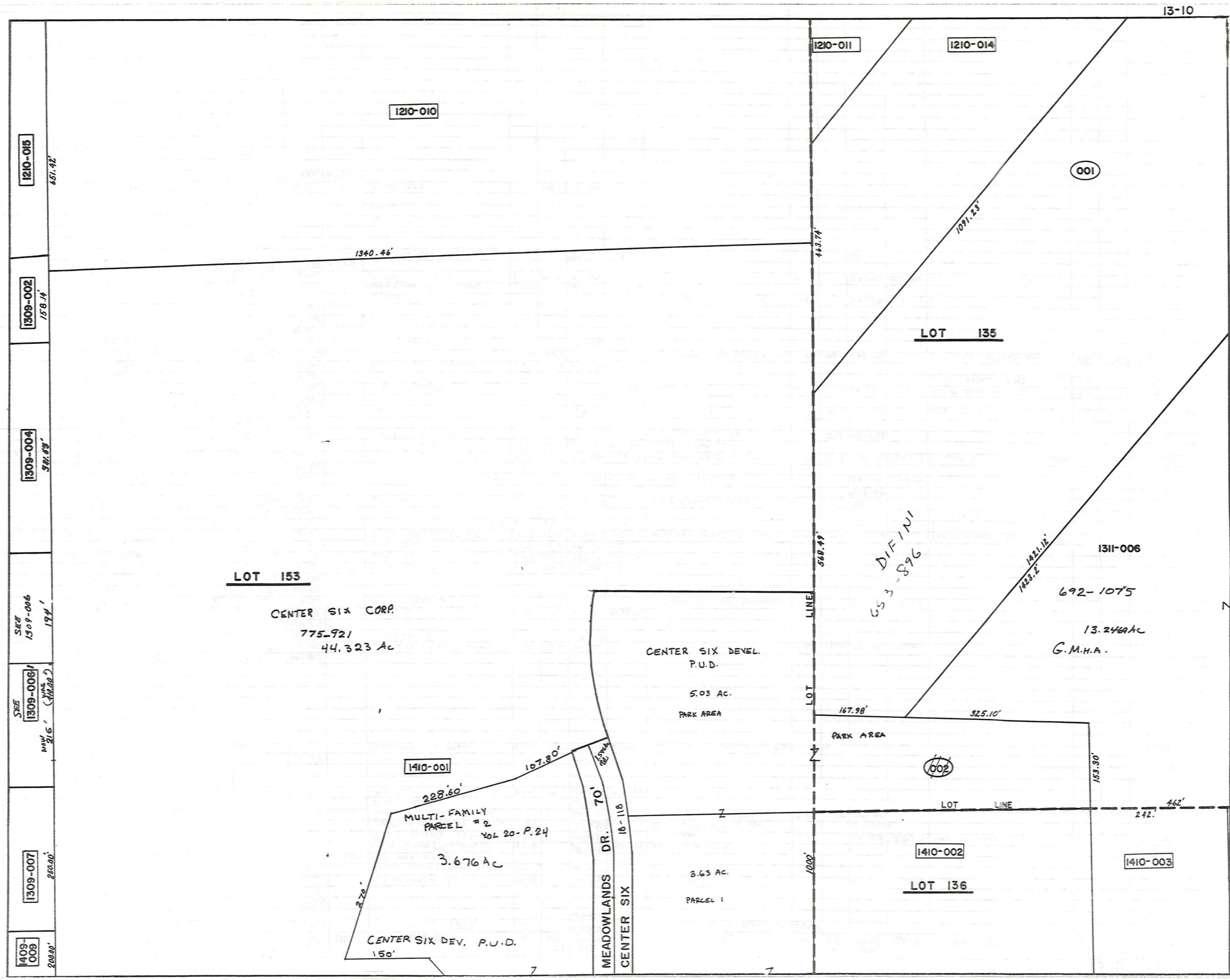
230.04'

230.02'

120.0'

N N

| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | | |
|---------------|-----------------------------|-------|----------|-----------|----------|----------------------------------|-------|----------|-----------|-----------|----------------------------------|-------|----------|-----------|----------|-----------------------------------|--------|--------------------------|-----------|----------|----------|---------|
| 1309-001 | L.R. BOSTWICK | 68.9 | 454.0 | 513-454 | | G. TIGER | 7.062 | | 657-864 | | (ool:Remainder in Roadway) | 2.534 | | | | | | | | | | |
| | G.O. BOSTWICK | | | 502-84 | | | | | 657-864 | | | | | | | | | | | | | |
| | M.T. WEARD | | | 537-526 | | | | | | | | | | | | | | | | | | |
| 002 | CHARDON VILL. | .53 | 58.1 | 515-451 | | | | | | | | | | | | | | | | | | |
| * 003 | SAME as 1309-001 | 29.38 | | 10-61 | | M.T. WEARD | 29.38 | | 610-1232 | | RP CAEDIO | | | 844-437 | 1-11-90 | | | | | | | |
| * 004 | " | 7.06 | | 10-61 | | GEORGE FITNESS & RACQUET CLUB | 7.062 | | 661-672 | | See Map | | | | | | | | | | | |
| * 005 | See Map | 12.92 | | " | | split into: | | | | | | | | | | | | | | | | |
| 66-1 * 006 | " | 6.08 | | " | | VI-CON WELDING & FABRICATING Co. | 6.076 | | 585-1234 | | Mar. '76 See Map 13-7 | | | | | | | | | | | |
| * 007 | " | 3.72 | | " | | A. LANG & R. SVETA 597-1024 | 3.72 | | 579-1026 | | W. Lang | 3.72 | | 653-368 | 8/22/77 | ANN M. LANG | | | | 729-340 | 1 FEB 85 | |
| * 008 | M.T. WEARD | 3.084 | | 611-1232 | | LANG Distributors Corp | 1.54 | | 617-761 | | J.L. WEARD to M.T. | | | 676-1238 | | | | | | | | |
| * 009 | Parkway Co. | 3.093 | 244 | 623-1085 | 625-1290 | WHEELING TRUSSING TOOL Co. | | | 661-1216 | | C.O. L.J. COATES | 3.09 | 204' | 814-265 | | | | | | | | |
| * 010 | Parkway Co | 3.102 | | 625-1288 | | ELASTOCHEM | | | 661-565 | 11-3-81 | | | | | | | | | | | | |
| * 011 | T&S BAN | 3.041 | 1.99 | 634-725 | | R.E. Cseple | 3.041 | 1.99 | 639-626 | 9-14-82 | | | | | | | | | | | | |
| 012 | | | | | | | | | | | | | | | | | | | | | | |
| 1310-001 | P.B.H. MERKEL | 15.5 | | 780-154 | | J. & M. D'FINI | 15.53 | | 653-886 | | | | | | | | | | | | | |
| 002 | EVANS REALTY Assoc. | 1.841 | | | | CENTER SIX CORP. | 1.841 | | 776-921 | 12-29-86 | See Map (used in 5/8/86) | | | | | | | | | | | |
| 1311-001 | J.H. SINES INC | 1.0 | | 520-885 | | | | | | | | | | | | | | | | | | |
| 002 | R. POGORZELSKI | 2.68 | 172.6 | 237-162 | | F.A. Jr & Rev. M.S. & F.W. DYRCZ | 2.68 | 172.6 | 643-402 | | F.A. DYRCZ | 2.68 | 172.6 | 721-231 | 10/11/84 | | | | | | | |
| 003 | A.B.S. SALES CO. | 9.65 | 100 | 480-582 | | AVESHIRE DEVEL | 9.061 | | 619-1238 | 3-31-78 | | | | | | | | | | | | |
| 004 | " | 1.05 | | 478-270 | | | | | | | | | | | | | | | | | | |
| 005 | P.L. HAMBLETON | 1.39 | 149.9 | 519-708 | | U+S Rudy | 1.39 | 149.9 | 519-707 | 9/26/79 | | | | | | | | | | | | |
| 006 | M. & H. FREIDMAN | 16.31 | 562.1 | 532-908 | | M. & H. Friedman Co. | | | 712-37 | | THE FOX RUN LTD. PARTNERSHIP | 2.985 | | 890-1076 | 1-8-92 | | | | | | | |
| 007 | T. PRATELY | 1.04 | 150.0 | 502-206 | | | | | | | | | | | | | | | | | | |
| 008 | " | 1.3 | 128.0 | 502-208 | | | | | | | | | | | | | | | | | | |
| 009 | G.B.B. LITTON | 1.16 | 204.0 | 299-12 | | L. Ratcliffe | 1.16 | 204.0 | 576-1388 | 6-27-75 | | | | | | | | | | | | |
| 010 | A.D. GROSSMAN & D.L. CALVIN | 2.22 | 205.7 | 557-98 | | ULE CO. | 2.22 | 205.7 | 557-1137 | 3-16-74 | | | | | | | | | | | | |
| 011 | " | 1.79 | 116.4 | 559-72 | | ULE CO. | 1.79 | 116.4 | 559-1137 | 3-16-74 | | | | | | | | | | | | |
| Split Map 012 | M. SPILKY | 9.47 | 150.0 | 550-72 | | 7620 ASSOCIATES | 9.47 | 150.0 | 574-402 | 1-30-75 | A.D. Wolfe Jr. Trustee | 9.47 | 150.0 | 576-702 | | SPLIT MORGAN DEV. INC. MAP | | | | | | |
| 013 | " | 0.38 | 408 | 600 | 550-72 | " | 0.39 | 60.0 | " | " | " | 0.41 | 60.0 | " | | 1311-012-013-014-019- | | | | | | |
| 014 | " | .51 | 146.0 | 553-409 | | " | 0.51 | 146.0 | " | " | " | 0.51 | 146.0 | " | | 828-413 | 14.778 | 1411-005-006-007-1-009.1 | | | | |
| 015 | WEDGEWOOD PLAZA | .59 | 200.0 | 537-391 | | D.B. Van Ostrand | 0.59 | 200.0 | 589-349 | 6-76 | D & T Enterprises | | | 709-154 | | | | | | | | |
| 016 | D.B. VAN OSTRAND | 1.54 | | 443-79 | | | | | | | | | | 709-154 | | | | | | | | |
| 017 | M. MCGREGOR | .5 | | 228-131 | | J. & R. Gamiere | .54 | | 726-1025 | 7 Dec. 87 | M. McGREGOR et al | | | 891-179 | 1-13-92 | | | | | | | |
| 018 | P.J. & L.H. SIDOTI | .34 | 50.0 | 530-836 | | | | | 576-836 | | | | | | | | | | | | | |
| Split * 019 | M. SPILKY | 3.69 | 210.2 | 550-71 | | 7620 ASSOCIATES | 3.69 | 210.2 | 574-402 | 1-30-75 | A.D. WOLFCALE, JR. (TRUSTEE) | 3.69 | 210.2 | 576-702 | | SPLIT to D&T ENT 905-236840-958AC | | | | | 3.682 AC | 74.778* |
| 020 | S.B.D. ZOSZAK | .27 | 88.0 | 213-44 | | D.A. JASTROHB | .27 | 88.0 | 638-720 | 8-26-82 | See Map | | | | | | | | | | | |
| 021 | V.B.B. BURWELL | .36 | 127.0 | 577-84 | | V.E.M. Burwell Jr. | .36 | 127.0 | 597-91 | | V.V. BURWELL JR. | .36 | | 127.0 | 681-1328 | | | | | | | |
| 022 | ? Δ PARCEL | 0.16 | | | | | | | | | | | | | | | | | | | | |
| * 023 | W.B.G. TIMKO | 1.0 | 170.1 | 473-894 | #- | G. Timko | 1.0 | 170.1 | 574-520 | | W.J. Smith | 1.0 | 170.1 | 593-1865 | | W.J. Smith | 1.0 | 170.1 | 716-57 | 5/21/84 | * | |
| 024 | L.L. MAYLE | 1.0 | 128.4 | 491-649 | | | | | | | | | | | | | | | | | | |
| 025 | E.B.B. KNAPP | 1.0 | 116.2 | 226-96 | | E. KNAPP | | | 657-465 | | VIRGINIA SIMPLY | 1.0 | 118 | 671-62 | | DEER REALTY, INC. | 2 | 1.0 | 755-801 | 4-2-86 | | |
| 026 | B.A. KNAPP | 1.0 | 101.3 | 435-991 | | " | | | | | " | | | " | | DEER REALTY, INC. | 2 | 1.0 | 755-801 | 4-2-86 | | |
| 027 | C.E. KNAPP | 6.61 | 138.0 | 115-220 | | Grand River Hardwood | 6.61 | 138.0 | 587-1224 | | | | | | | | | | | | | |
| * 028 | FOODPLEX INC. | 1.73 | 269.2 | 553-1312 | | V. GRILOTTI | 1.738 | 269.2 | 647-592 | | COUNTY NATIONAL BUILDING COMPANY | 1.738 | 269.2 | 647-595 | | BANK OF NORTHERN OHIO | | | 686-1144 | 626-1294 | 6-29-82 | |
| 029 | W.B.C. FISHLEIGH | 2.25 | 200.8 | 551-904 | | W. FISHLEIGH | | | 678-854 | | | | | | | | | | | | | |
| 030 | THE MENTOR LUMBER CO | 1.29 | 100.0 | 453-389 | | | | | | | | | | | | | | | | | | |
| 031 | " | 3.06 | | 453-389 | | | | | | | | | | | | | | | | | | |
| 032 | " | .23 | 100.0 | 453-389 | | | | | | | | | | | | | | | | | | |
| 033 | Peoples S & L Co. | .332 | | 578-241 | | Re-Recorded | .332 | | 578-363 | | MORGAN DEV. INC. | .332 | | 800-551 | 801-281 | | | | | | | |
| 034 | 1st Nat. Bank of Burton | .493 | | 578-368 | | Bank of Burton Co. Commissioners | .493 | | 582-1 | 75 | | | | | | | | | | | | |
| 035 | R. DICKINSON | 7.64 | 956.7 | 572-732 | | L. ERIE COLLEGE | 7.64 | 950.7 | 201-1066 | 12-30-87 | TRIAx Co. | 7.64 | | 219-548 | 12-14-88 | | | | | | | |
| 036 | The Mentor Lumber Co. | 6.76 | 220.0 | 587-930 | 4-29-76 | | | | | | | | | | | | | | | | | |
| 037 | N. Borkowski trustee | | | 623-385 | | TRANSCON BUILDERS, INC. | | | 686-1174 | 6-25-82 | G.M.H.A. | | | 692-1025 | | | | | | | | |
| | | | | | | H. Regalia M. Hendersh 1/2 | | | | | | | | | | | | | | | | |
| | | | | | | MARIE O. SCHERER 1/2 | | | | | | | | | | | | | | | | |
| | | | | | | MARION ANDERSON | | | | | | | | | | | | | | | | |
| * 028 | R.C. HUGHES & K. LYERLY | 1.738 | 269.2 | 746-1071 | 1986 | D & R YEAT | 1.73 | 269.2 | 981-628 | 11-21-88 | | | | | | | | | | | | |
| * 019 | D & T ENTERPRISES | .058 | | 655-836 | 1988 | | | | | | | | | | | | | | | | | |
| 022 | 7620 ASSOC | 4.309 | | 535-413 | 1989 | | | | | | | | | | | | | | | | | |
| 023 | CLW Smith See Map | | | | | | | | | | | | | | | | | | | | | |



1210-015
651.42'

1309-002
158.11'

1309-004
321.69'

SEE
1309-006
194'

SEE
1309-006(1)
MAP 216 (11/20/2)

1309-007
210.00'

1409-009
200.00'

1210-010

1210-011

1210-014

001

LOT 135

LOT 153

CENTER SIX CORP.
775-921
44.323 Ac

CENTER SIX DEVL.
P.U.D.
5.03 AC.
PARK AREA

653-896
DIFINI

1311-006
692-1075
13.246 AC
G.M.H.A.

1410-001

MULTI-FAMILY
PARCEL #2
VOL 20-P.24
3.676 AC

CENTER SIX DEV. P.U.D.
150'

MEADOWLANDS DR. 70'
18-118'
CENTER SIX

3.63 AC.
PARCEL 1

PARK AREA

1410-002

LOT 136

1410-003

13-10

13-11

463.74'

568.49'

LOT LINE

1000'

1091.53'

1421.12'
1423.2'

153.30'

1340.46'

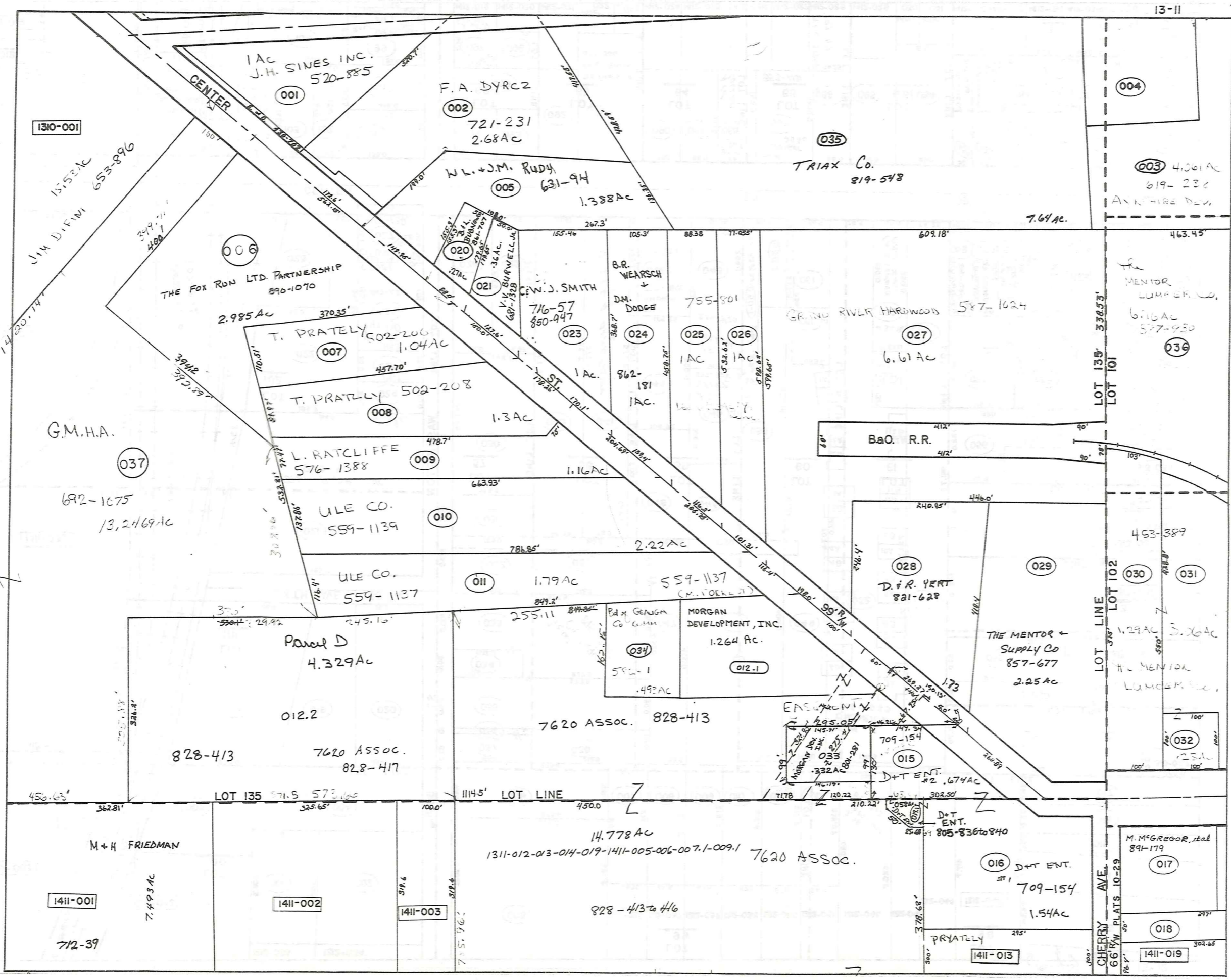
167.98'

325.10'

242'

462'

LOT LINE



1310-001

15152 AC
JIM DIFANI 653-896

1 AC
J.H. SINES INC.
520-885
001

F.A. DYRCZ
721-231
2.68 AC
002

W.L. + J.M. RUDY
631-94
1.388 AC
005

035
TRIAX Co.
219-518

004

003 4.061 AC
619-230
ANN HIRE DEV.

006
THE FOX RUN LTD. PARTNERSHIP
890-1070
2.985 AC

020
V.V. BURWELL JR.
687-328
0.36 AC

021
W.J. SMITH
716-57
850-947
1 AC

024
B.R. WEARSCH
DM. DODGE
862-181
1 AC

025
755-801
1 AC

026
1 AC

027
GRAND RIVER HARDWOOD
587-1024
6.61 AC

036
THE MENTOR LUMBER CO.
6.16 AC
577-930

007
T. PRATLY 502-206
1.04 AC

008
T. PRATLY 502-208
1.3 AC

009
L. RATCLIFFE
576-1388
1.16 AC

010
ULE CO.
559-1139
2.22 AC

011
ULE CO.
559-1137
1.79 AC

034
Ed + GEORGE
CO. COMM
559-1137
(M. FOERLE)
1.264 AC
012-1

028
D.R. YERT
821-628
2.25 AC

029
THE MENTOR + SUPPLY CO
857-677
2.25 AC

030
453-389
1.29 AC

031
3.26 AC
THE MENTOR LUMBER CO.

Parcel D
4.329 AC
012.2

7620 ASSOC. 828-413

828-413
7620 ASSOC.
828-417

015
D+T ENT.
#2 .674 AC
709-154

016
D+T ENT.
#1 1.54 AC
709-154

032
1.25 AC

M + H FRIEDMAN

1411-001

712-39

1411-002

1411-003

14.778 AC
1311-012-013-014-019-1411-005-006-007.1-009.1
7620 ASSOC.

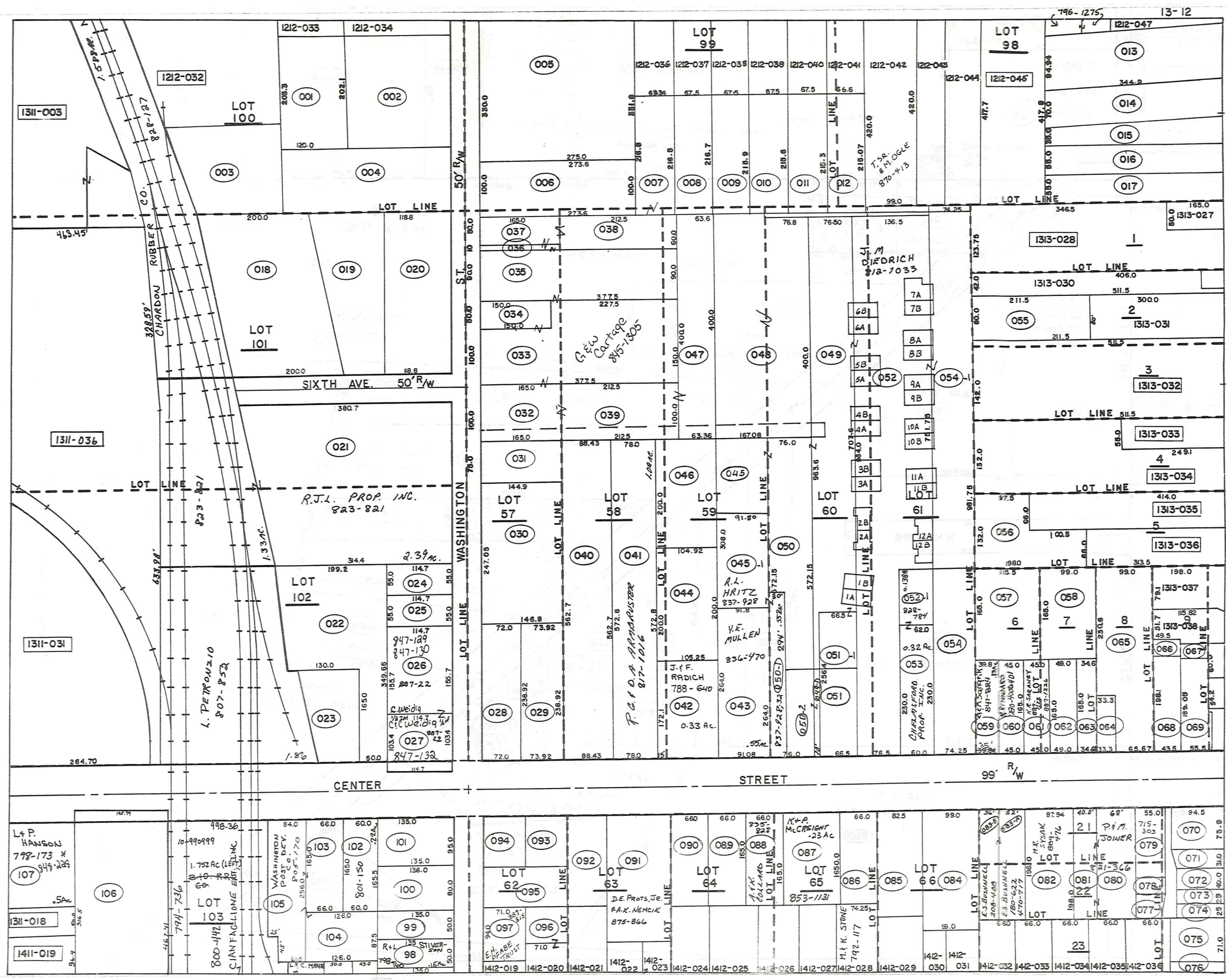
828-413 to 416

016
D+T ENT.
#1 1.54 AC
709-154
1411-013

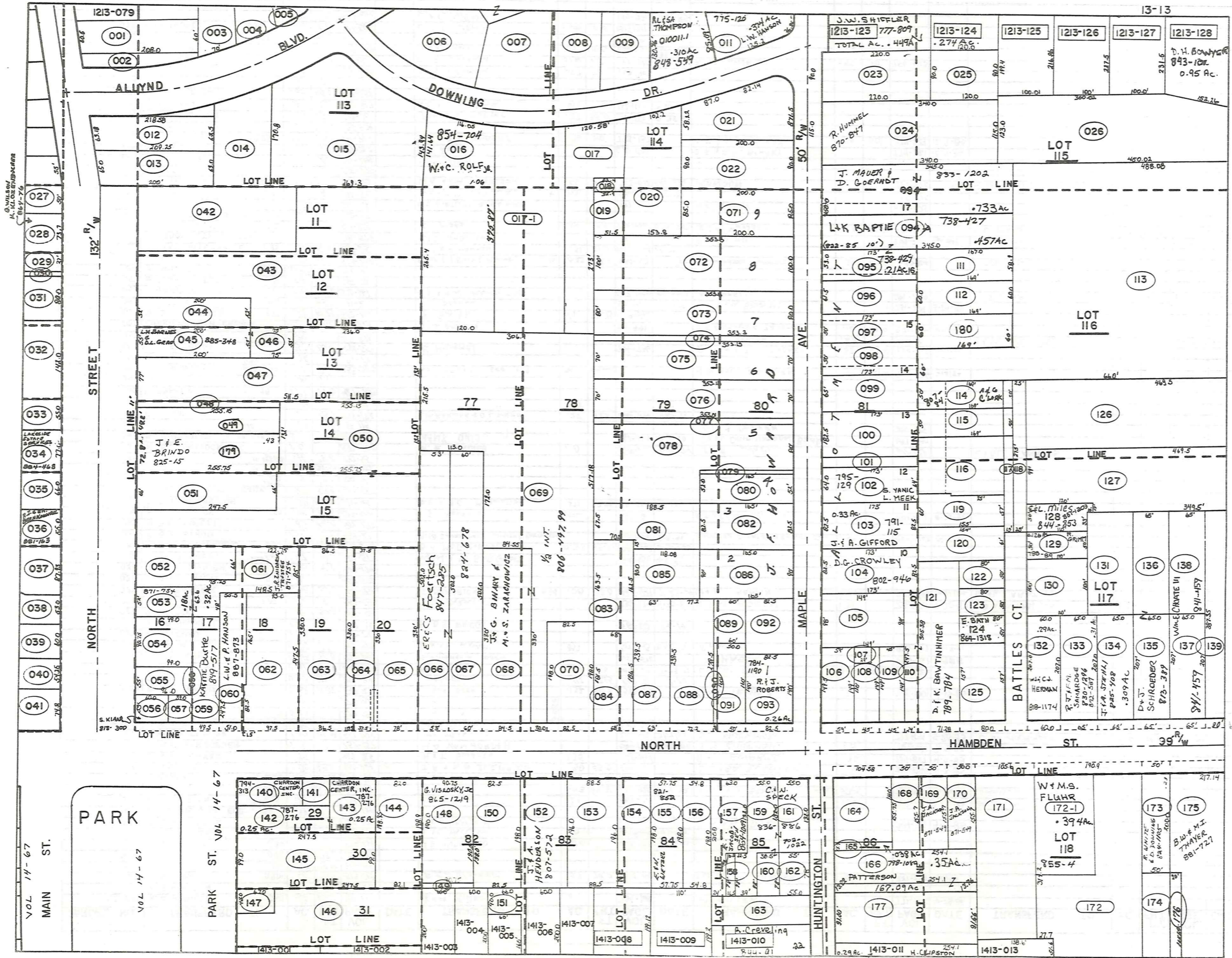
M. MCGREGOR, et al
891-179
017

018
1411-019

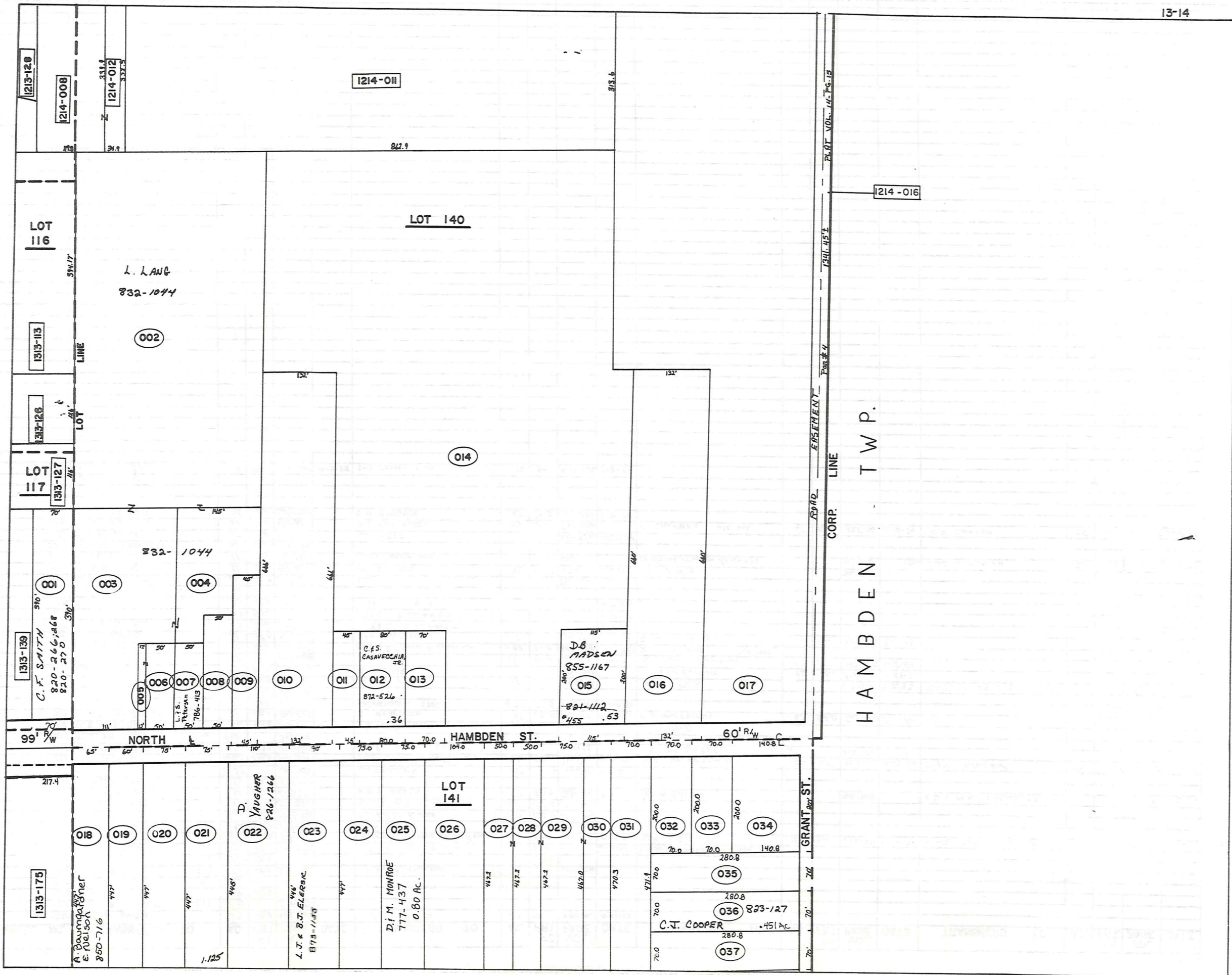
See map 1310



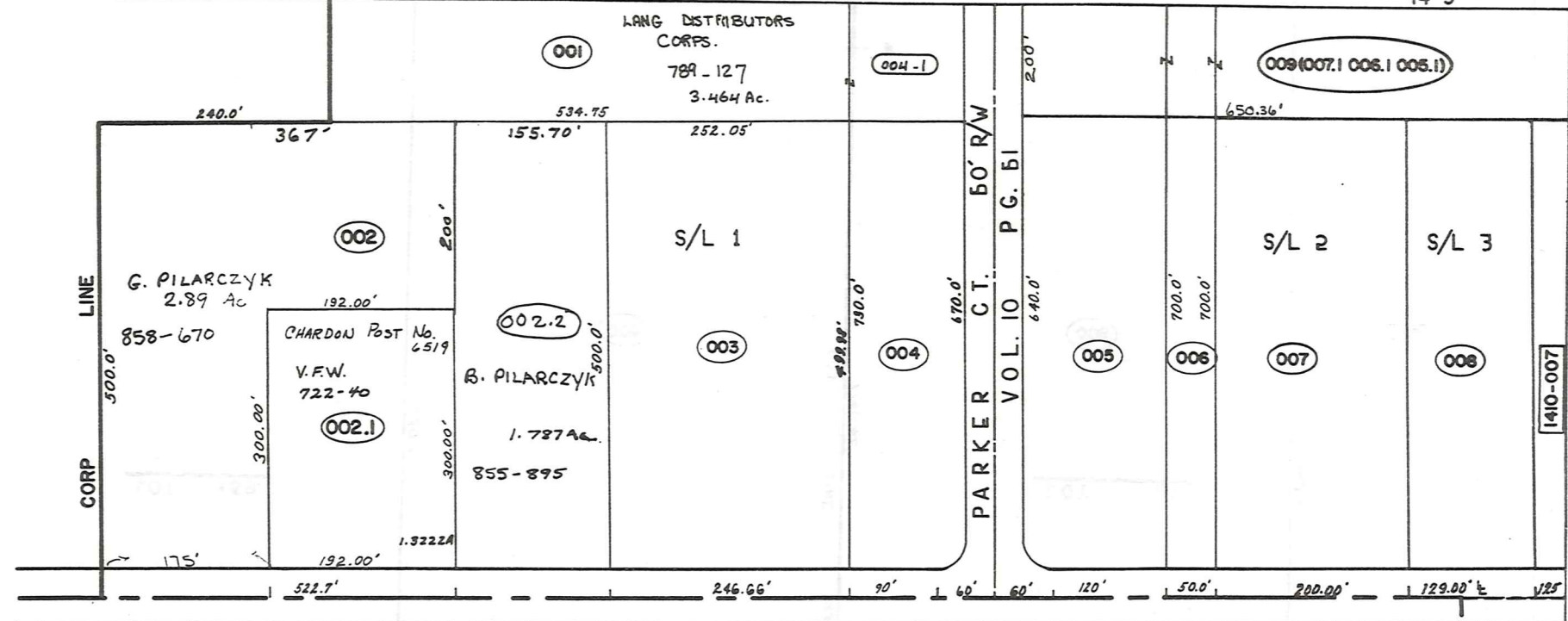
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|------------------|-----------------------|-------|----------|-----------|----------|--------------------------------|------------------------------|----------|-----------|----------|--------------------|------|----------|------------------------------------|----------|------------------------------------|-----|----------|-----------|------|--|
| 1312-001 | CHARDON RUBBER CO. | .56 | | 254-198 | | | | | | | | | | | | | | | | | |
| 002 | " | .85 | | 266-266 | | | | | | | | | | | | | | | | | |
| 003 | " | .67 | | 223-423 | | | | | | | | | | | | | | | | | |
| 004 | " | .79 | | 223-423 | | | | | | | | | | | | | | | | | |
| 005 | BALL BROTHERS CO. | 2.49 | 330.0 | 435-748 | | | | | | | | | | | | | | | | | |
| 006 | W.G. RIMES | .63 | 100.0 | 665-950 | 7/1/80 | | | | | | | | | | | | | | | | |
| 007 | W.G. RIMES | .35 | | 665-950 | 7/1/80 | G & W Cartage | | | | | | | | | | | | | | | |
| 008 | E. PETERSON | 0.33 | .34 | 278-217 | | | | | | | 845-605 | | | | | | | | | | |
| 009 | D.F.C. MEEK | .33 | | 576-66 | | | | | | | | | | | | | | | | | |
| 010 | P.L. STREET | .33 | | 520-261 | 3-5-71 | K.L. & N.A. RARICK | .33 | | 578-1099 | | | | | | | | | | | | |
| 011 | L. & M. FERRELL | .33 | | 701-404 | | | | | | | | | | | | | | | | | |
| 012 | T. & M. OGLE | .33 | | 307-548 | | T. & M. A. OGLE | 0.33 | | 719-294 | 7-25-84 | | | | | | | | | | | |
| 013 | M.R. TUTTLE | .70 | 95.11 | 682-1132 | 12-4-81 | R.C. & B.J. ERICKSON | .70 | 95.11 | 747-533 | 10-29-85 | | | | | | | | | | | |
| 014 | T.L. RARICK | .56 | 70.0 | 553-1038 | | J.R. TINCHER | .56 | 70.0 | 719-1200 | 10/11/84 | | | | | | | | | | | |
| 015 | I.M. SMITH | 0.34 | .36 | 55.0 | 221-325 | D.M. & E.M. PESKA | .34 | 55.0 | 719-278 | 7-25-84 | | | | | | | | | | | |
| 016 | P. & D. HUGERSHOFF | 0.48 | .47 | 55.0 | 507-1021 | R.H. & D.M. HUGERSHOFF | | | 733-119 | 3-29-85 | | | | | | | | | | | |
| 017 | R. & D. NUNNALLY | .47 | 55.0 | 637-931 | | R. & D. NUNNALLY | | | 734-1059 | 4-3-85 | | | | | | | | | | | |
| 018 | CHARDON RUBBER CO. | 1.39 | 1.34 | 200.0 | 142-514 | | | | | | | | | | | | | | | | |
| 019 | " | 0.63 | .64 | | 142-514 | | | | | | | | | | | | | | | | |
| 020 | " | .80 | 291.5 | | 142-514 | | | | | | | | | | | | | | | | |
| 021 | CARSON-WALES CO. | 2.34 | 2.39 | 300.0 | 669-562 | 11-7-80 | R.J.L. PROP. INC. | 2.39 | 300' | 823-821 | 12-30-88 | | | | | | | | | | |
| 022 | F. SLAVEC | 1.10 | 50.0 | 578-603 | | Wm. P. TOBBE | | | 741-675 | 23/2/85 | | | | | | | | | | | |
| 023 | T. PRAYTELY | 0.50 | .34 | | 502-206 | 4-17-69 | | | | | | | | | | | | | | | |
| 024 | H. KIEBLER | 1.445 | 55.0 | 617-427 | 2/17/78 | | | | | | | | | | | | | | | | |
| 025 | L. & J. CROW | 1.445 | 55.0 | 625-605 | 7-21-78 | L. D. CROW | | | 770-390 | 10-8-86 | | | | | | | | | | | |
| 026 | R.H. & C. WEIDIG | .39 | 155.7 | 611-850 | | See Map | | | | | | | | | | | | | | | |
| 027 | " | .27 | 103.4 | " | " | See Map | | | | | | | | | | | | | | | |
| 028 | H. E. KNAPP | .40 | 72.0 | 230-302 | | UNITED STATES POSTAL SERVICE | .3924 | 72.0 | 715-898 | 5/23/84 | | | | | | | | | | | |
| 029 | R. & B. MOSES | .40 | 73.92 | 485-444 | 8/4/1984 | UNITED STATES POSTAL SERVICE | 0.4111 | 72.00 | 714-1236 | | | | | | | | | | | | |
| 030 | CARSON-WALES CO. | .83 | 247.05 | 669-562 | 11-7-80 | UNITED STATES POSTAL SERVICE | .83 | 247.05 | 717-81 | 6/15/84 | | | | | | | | | | | |
| 031 | " | .25 | 75.0 | 669-562 | 11-7-80 | UNITED STATES POSTAL SERVICE | .25 | 75.0 | 717-81 | 6/15/84 | | | | | | | | | | | |
| 032 | W.G. RIMES | .38 | 100.0 | 665-950 | 7-1-80 | G & W Cartage | | | 845-1305 | 8-15-90 | | | | | | | | | | | |
| 033 | " | 1.13 | 100.0 | " | " | " | | | " | " | | | | | | | | | | | |
| 034 | " | .17 | 50.0 | " | " | " | | | " | " | | | | | | | | | | | |
| 035 | " | 0.81 | .78 | 90.0 | " | " | | | " | " | | | | | | | | | | | |
| 036 | W.G. RIMES | | 10.0 | 665-950 | 7/1/80 | " | | | " | " | | | | | | | | | | | |
| 037 | G. RIMES TRUCKING CO. | .19 | 50.0 | 665-950 | | " | | | " | " | | | | | | | | | | | |
| 038 | W.G. RIMES | .33 | | 665-950 | 7-1-80 | " | | | " | " | | | | | | | | | | | |
| 039 | W.G. RIMES | .44 | | 665-950 | 7-1-80 | " | | | " | " | | | | | | | | | | | |
| 040 | CARSON-WALES CO. | 1.14 | 88.4 | 669-562 | | UNITED STATES POSTAL SERVICE | 1.14 | 88.4 | 717-81 | 6/15/84 | | | | | | | | | | | |
| 041 | M. TEMPLE & D. BEIER | 1.03 | 78.0 | 669-562 | | J.P. & D. GREAVES | 1.02 | | 682-475 | 12-10-82 | R. & D. ARABRUSTER | 1.03 | 78.0 | 817-1016 | 9-20-88 | | | | | | |
| 042 | H. & F. LEYDE | 0.26 | .41 | 223-30 | | W.K. FRY | .33 | | 683-1280 | 3-26-82 | B. M. FRY | 0.33 | | 763-820 | | J. & F. RADICH | | | | | |
| 043 | T.J. & E. MULLEN | 0.50 | .55 | 91.08 | 566-1011 | 7-16-74 | | | | | | | | | | | | | | | |
| 044 | J. & F. RADICH | .48 | | 516-580 | | | | | | | | | | | | | | | | | |
| SPILT | S.G. PETERSON ET AL. | .64 | | 565-1006 | 4-26-74 | | | | | | | | | | | | | | | | |
| 046 | J. & F. RADICH | .48 | | 678-1287 | | J. & F. RADICH | .087 | | 683-1288 | 3-26-82 | | | | | | | | | | | |
| 047 | W.G. RIMES | | | 665-950 | 7-1-80 | G & W Cartage | | | 845-1305 | 8-15-90 | | | | | | | | | | | |
| 048 | W.G. RIMES | 1.80 | | 665-950 | 7-1-80 | " | | | " | " | | | | | | | | | | | |
| 049 | S.G. PETERSON ET AL. | 1.30 | 10.0 | 565-1006 | 4-26-74 | MAPLE GROVE BLDG, INC. | | | | | 4- | | 73 | *See VIII. SA. Cont'd on Next Page | | | | | | | |
| 050 | " | 1.00 | 76.0 | 565-1006 | 4-26-74 | | | | | | | | | | | | | | | | |
| 051 | R.R. HUBBARD | .39 | 66.5 | 552-1212 | | | | | | | | | | | | | | | | | |
| 052 | J. & S. PETERSEN | 2.70 | 76.5 | 591-538 | | D.I. FREEMAN | 2.70 | | 697-95 | 4/28/82 | J. S. PETERSON | 2.70 | | 697-95 | 4/21/85 | *See VIII. SA. Cont'd on Next Page | | | | | |
| 053 | D.I. FREEMAN | .32 | 60.0 | 589-546 | | C. WRIGHT et al. | | | | | SEE MAP | | | | | | | | | | |
| 054 | " | 1.67 | 74.2 | " | " | R. & D. J. MOSES | 1.67 | 74.2 | 769-124 | 9-29-86 | | | | | | | | | | | |
| 055 | W. & C. JOHNSON | .39 | | 520-558 | | | | | | | | | | | | | | | | | |
| 056 | L. & R. RITONDARO | 0.66 | .45 | | 460-101 | | | | | | | | | | | | | | | | |
| 057 | " | .37 | .44 | " | " | | | | | | | | | | | | | | | | |
| 058 | " | .25 | .38 | " | " | | | | | | | | | | | | | | | | |
| 059 | G. SANGRIK | 0.13 | .15 | 39.8 | 565-1129 | 8/20-497 | C. A. NYSTROM | .13 | 35' | 800-499 | | | | | | See Map | | | | | |
| 060 | L. & R. RITONDARO | .17 | 45.0 | 582-153 | | R. RITONDARO | | | 582-153 | 700-400 | | | | | | | | | | | |
| 061 | J. B. & C. SARANEY | .17 | 45.0 | 678-525 | | J. B. SARANEY | | | 852-356 | | K.R. SARANEY | | | 887-122 | 11-27-91 | SEE MAP | | | | | |
| 062 | F. J. SCHOFIELD | .19 | 49.0 | 200-97 | | J. & C. HEDRICK | .19 | | 700-44 | 6/29/83 | | | | | | | | | | | |
| 063 | R. E. PHILLIPS | 0.06 | .13 | 34.6 | 320-291 | | D. J. CANNATO & J. A. McPENK | | 243-157 | 12-14-89 | | | | | | | | | | | |
| 064 | F.M. DORN | 0.06 | .075 | 32.3 | 315-90 | | | | | | | | | | | | | | | | |
| 065 | CHARDON SAVINGS BANK | .674 | 65.67 | 487-864 | | | | | | | | | | | | | | | | | |
| 066 | " | .04 | | | 477-931 | | | | | | | | | | | | | | | | |
| 067 | " | .04 | | | 245-142 | | | | | | | | | | | | | | | | |
| 068 | " | .19 | 49.5 | | 477-831 | | | | | | | | | | | | | | | | |
| 069 | " | .20 | 55.5 | | 245-142 | | | | | | | | | | | | | | | | |
| 070 | ASSEMBLES OF GOD | .17 | 75.9 | | 395-26 | | | | | | | | | | | | | | | | |
| 071 | G.C. COMMISSIONERS | .07 | 31.0 | | 519-765 | | | | | | | | | | | | | | | | |
| 072 | " | .08 | 40.0 | | 551-468 | | | | | | | | | | | | | | | | |
| 073 | " | .05 | 25.0 | | 553-308 | | | | | | | | | | | | | | | | |
| 074 | " | .05 | 25.0 | | 491-584 | | | | | | | | | | | | | | | | |
| 045-1050-1/045-1 | R. & K. GIBSON | 0.588 | | 696-376 | 4-20-83 | R. & K. GIBSON & J. & S. VATTY | .588 | 30' | 747-510 | 10-29-85 | | | | | | | | | | | |
| 050-1 | " | | | 696-376 | 4-20-83 | | | | | | | | | | | | | | | | |
| 052-19049-1 | A. G. CARNEGIE | .201 | | 697-917 | | | | | | | | | | | | | | | | | |



| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|------------|--------------------------------|-------|----------|-----------|-------------------------|-----------------------------|-------|----------|-----------|------------|-------------------------------|-------|----------|-----------|---------|--------------------|-------|----------|-----------|---------|
| 1313-081 | D. C. MILLER | .34 | | 676-579 | 7-7-81 | D. C. MILLER | | | 730-579 | 3-1-85 | | | | | | | | | | |
| 082 | " | .31 | 82.5' | " | " | " | | | 730-579 | 3-1-85 | | | | | | | | | | |
| 083 | W.W. MILLS | 0.26 | | 565-894 | | | | | | | | | | | | | | | | |
| 084 | " | 0.33 | 0.29 | 68.5' | " | " | | | | | | | | | | | | | | |
| 085 | C. & M. DIEDRICH | .24 | | 670-1244 | | | | | | | | | | | | | | | | |
| 086 | " | .34 | 90.0' | " | " | " | | | | | | | | | | | | | | |
| 087 | R. & A. PECK | .33 | 62.0' | 603-419 | | | | | | | | | | | | | | | | |
| 088 | K.W. FEIGLE | .42 | 77.2' | 400-121 | | H.F. & K.W. LYON | .42 | 77.2' | 733-1173 | 4-2-85 | | | | | | | | | | |
| 089 | C.M. DIEDRICH | .11 | | 229-334 | | | | | | | | | | | | | | | | |
| 090 | W.J.M. BRAMSTEDT | .03 | 10.0' | 576-446 | | W. Bramstedt | | | 702-916 | | | | | | | | | | | |
| 091 | " | .18 | 50.0' | " | " | | | | | | | | | | | | | | | |
| 092 | G. LYON | .19 | 100.0' | 565-1172 | 7-12-74 | | | | | | | | | | | | | | | |
| 093 | M. & F. KOZNIK | .26 | 82.5' | 653-284 | | R.S. & J. ROBERTS | | | SEE MAP | | | | | | | | | | | |
| * 094 | L. & K. BAPTIE | .457 | 80.0' | 645-555 | 5 th FORTUNA | R. & J. Beckowick | | 150' | 496-642 | | R. BECKHOWIAK | 0.733 | 90' | 696-1104 | 3-25-83 | GARWOOD CORP. | 0.733 | 90' | 765-334 | 2-21-86 |
| 095 | L. & K. BAPTIE | .21 | 53.0' | 542-958 | 7 th FORTUNA | L.N. & M. BAPTIE | .21 | 53' | 738-429 | 3-29-85 | | | | | | | | | | |
| 096 | CHURCH OF CHRIST | .24 | 61.5' | 486-362 | | | | | | | | | | | | | | | | |
| 097 | " | .20 | 50.0' | 400-125 | | | | | | | | | | | | | | | | |
| 098 | " | .23 | 60.0' | " | " | | | | | | | | | | | | | | | |
| 099 | " | .26 | 65.0' | 556-125 | | | | | | | | | | | | | | | | |
| 100 | M. BAPTIE | 0.25 | .33 | 82.5' | 362-347 | | | | | | | | | | | | | | | |
| 101 | " | 0.16 | .07 | 18.5' | " | " | | | | | | | | | | | | | | |
| 102 | C. YANIC | .25 | 64.0' | 565-757 | | S. YANIC & L. MEEK | | | SEE MAP | | | | | | | | | | | |
| 103 | N. WILSON | .33 | 82.5' | 663-726 | | S.D. & N.K. WILSON | .33 | 82.5' | 731-292 | 3-18-85 | J. A. GIFFORD | | | SEE MAP | | | | | | |
| 104 | D. & B. BERTINO | .33 | 82.5' | 531-1296 | | DAVID G. CRAWLEY | .33 | | 802-946 | 1-19-88 | | | | | | | | | | |
| 105 | R. & E. STONE | 0.24 | .36 | 98.0' | 417-1003 | | | | | | | | | | | | | | | |
| 106 | V. & T. RUPLE | .196 | 59.0' | 643-133 | | | | | | | | | | | | | | | | |
| 107 | J. & J. BOLAN | 0.02 | .20 | 495-664 | | M.S. & M.A. KLEPAC | .20 | | 725-647 | 11/19/84 | | | | | | | | | | |
| 108 | " | .13 | 45.0' | 502-234 | | M.S. & M.A. KLEPAC | .13 | 45.0' | 725-647 | 11/19/84 | | | | | | | | | | |
| 109 | D. J. ARNOLD | 0.17 | .15 | 45.0' | 523-882 | | | | | | | | | | | | | | | |
| 110 | B. & C. MILLER | 0.12 | .14 | 24.0' | 338-173 | D. & K. BAWTINHIMER | | | SEE MAP | | | | | | | | | | | |
| 111 | R. & P. PRUSHA | .23 | | 512-516 | | | | | | | | | | | | | | | | |
| 112 | " | .23 | " | " | " | | | | | | | | | | | | | | | |
| 113 | C. & R. AUSTIN | 4.90 | | 232-135 | | ROSE ANN AUSTIN | | | 677-648 | | | | | | | | | | | |
| 114 | M. & A. CLARK | .19 | 50.0' | 677-1921 | | A. G. CLARK | .19 | 50.0' | 807-84 | | | | | | | | | | | |
| 115 | R. A. AUSTIN | .19 | 50.0' | 208-625 | | | | | | | | | | | | | | | | |
| 116 | D. R. ARON | 0.29 | .41 | 513-279 | | | | | | | | | | | | | | | | |
| 117 | " | 0.26 | .06 | " | " | | | | | | | | | | | | | | | |
| 118 | " | .16 | " | " | " | | | | | | | | | | | | | | | |
| 119 | E. J. & M. A. BLISS | .22 | 57.0' | 643-1057 | | | | | | | | | | | | | | | | |
| 120 | F. ARON | 0.24 | .21 | 61.0' | 400-700 | | | | | | | | | | | | | | | |
| 121 | B. & C. MILLER | .5 | 71.20' | 538-773 | | D. & K. BAWTINHIMER | | | SEE MAP | | | | | | | | | | | |
| 122 | H. & L. GRACYK | .09 | 50.0' | 615-1140 | | | | | | | | | | | | | | | | |
| 123 | G. R. & M. A. MOORE | .09 | 50.0' | 633-1284 | | | | | | | | | | | | | | | | |
| 124 | D. MYERS | .09 | 50.0' | 565-356 | 6-18-74 | See Map | | | | | | | | | | | | | | |
| 125 | C. & V. JAMESON | 0.25 | .29 | 80.0' | 232-513 | C. & V. M. JAMESON | | 90' | 733-100 | 3-85 | V.M. JAMESON | | | 90' | 764-839 | | | | | |
| 126 | J. T. STEINBACK | 2.41 | | 667-1073 | 10-1-80 | | | | | | | | | | | | | | | |
| 127 | A. & E. SHARP | 1.02 | | 665-609 | 6-6-80 | | | | | | | | | | | | | | | |
| 128 | T. S. HINSKE | .14 | | 538-996 | | See Map | | | | | | | | | | | | | | |
| 129 | H. SKINNER | .12 | 50.0' | 233-593 | | H. N. & N. SKINNER | .126 | 50.0 | 716-536 | 6/5/84 | R.H. GRIMM | | SEE MAP | | | | | | | |
| 130 | W. L. HAZLETT | .25 | 100.0' | 479-965 | | W.E. & L.L. HAZLETT | .25 | 100' | 731-870 | 3-24-85 | | | | | | | | | | |
| 131 | " | .31 | " | " | " | | | | 731-870 | 3-24-85 | | | | | | | | | | |
| 132 | T. & L. McHALE | .29 | 60.0' | 574-76 | 657-518 | T.E. & L.M. McHALE | .29 | 60.0 | 717-55 | | R.A. & E.M. KINATUS | .29 | 60.0 | 717-58 | 6/15/84 | W.J. & C.J. HERMAN | | 878-1174 | | |
| 133 | G. & R. LOCKHART | .31 | 65.0' | 653-1040 | | R.J. & F.A. SAMARIDGE | .31 | 65.0 | 872-587 | 5-9-91 | | | | | | | | | | |
| 134 | C. & T. COTRELL | .31 | 65.0' | 391-377 | | M.M. & M.E. ROHR | .31 | 65.0 | 722-1099 | 10/10/84 | | | | | | | | | | |
| 135 | S. & H. KUMF | .31 | 65.0' | 495-307 | | K.L. & D.J. Hoover | .31 | 65.0' | 690-632 | 10-13-82 | D. & J. SCHROEDER | .31 | 65' | 813-389 | 7-15-88 | | | | | |
| 136 | " | .27 | | 531-678 | | " | .27 | | 690-632 | 10-13-82 | " | | | " | " | " | | | | |
| 137 | W. M. & S. M. GUTBRON | .31 | 65.0' | 673-1242 | | M. & B. BERTONE | .3088 | 65 | 693-773 | 1-21-83 | | | | | | | | | | |
| 138 | B. G. SOUTHERN | 0.27 | | 574-121 | | " | .268 | | 693-773 | | | | | | | | | | | |
| 139 | T.C. & B.L. NORRIS | 0.71 | 80.0' | 673-1188 | 5-11-81 | | | | | | | | | | | | | | | |
| 140 | F. M. STROCK | .29 | | 565-666 | | NEWMAN, LEARY & BRICE | 0.19 | | 759-576 | 5-29-86 | CHARDON CENTER, INC. | | SEE MAP | | | | | | | |
| 141 | H. STROCK | 0.07 | .05 | 551-916 | | F. M. STROCK | 0.07 | | 694-1093 | 3-1-83 | | | | | | | | | | |
| 142 | LAKE CO. NAT'L BK. Tree | .25 | | 607-1023 | | JOSEPH R. ZNIDARSIC | .25 | | 787-274 | 6-3-87 | CHARDON CENTER Inc. PARCEL #1 | | | 787-276 | 6-3-87 | | | | | |
| 143 | 3000 COMPANY | .17 | | 651-354 | | JOSEPH R. ZNIDARSIC | | | 787-274 | 6-3-87 | CHARDON CENTER Inc. PARCEL #2 | | | 787-276 | 6-3-87 | | | | | |
| 144 | P.D. BARONE | .37 | 82.0' | 512-134 | | | | | | | | | | | | | | | | |
| 145 | G.C.B. OF COMM. | .57 | 44.0' | 470-608 | | | | | | | | | | | | | | | | |
| 146 | CHARDON BD. OF EDUC. | .68 | | 114-424 | | | | | | | | | | | | | | | | |
| 147 | " | .07 | | 124-425 | | | | | | | | | | | | | | | | |
| 148 | T. & M. ZARZOUR & L. SCICOLONE | .41 | 90.75' | 601-1218 | | | | | | | | | | | | | | | | |
| 149 | G. & K. DORN | 0.29 | .02 | 553-239 | | B. M. FRY | | | 775-835 | 12-29-86 | | | | | | | | | | |
| 150 | J. & M. PITRONE | .38 | 82.5' | 621-1160 | | R.V. & L.L. ROSS | .38 | 82.5 | 724-499 | 11/2/84 | | | | | | | | | | |
| 151 | F. & S. KRAMER, JR. 673-916 | .08 | | 601-785 | 785 | Harold W. & Donna S. DeMint | | | 715-361 | 15 Mar 784 | J. & D. HORABIK | | | 766-1102 | | | | | | |
| 152 | R. R. STARKEY | 0.48 | .37 | 555-245 | | L.W. & G. STEIN | | | 694-644 | 2-22-83 | J. & A. HEWLETT'S SON | | | 307-572 | 4-22-88 | | | | | |
| 153 | M. & A. BRUCE | 0.36 | .40 | 88.5' | 553-945 | M.E. & A.E. BRUCE | .40 | 88.5 | 732-363 | 1985 | | | | | | | | | | |
| 154 | J. & M. MILLER | .25 | | 459-615 | | J.H. & A.M. MILLER | .25 | | 732-400 | 3-27-85 | | | | | | | | | | |
| 155 | H. & E. PHILLIPS | .26 | 57.7' | 378-476 | | E. & N. WETZEL | .26 | 57.7' | 821-352 | 11-23-88 | | | | | | | | | | |
| 156 | J. & M. RUSSELL | .25 | 54.8' | 251-251 | | P. & M.M. RUSSELL | .25 | 54.8' | 731-1289 | 3-85 | | | | | | | | | | |
| 157 | R. M. NUTTING | 0.23 | .26 | 63.0' | 556-721 | E. & P. JACOBSEN | .26 | 63' | 818-711 | 9-30-88 | P. JACOBSEN | | | 854. | | | | | | |
| 158 | " | .03 | | 556-721 | | " | .03 | | " | " | " | | | 1009 | | | | | | |
| 159 | C. & N. SPECK | .25 | 55.0' | 557-624 | | C.N. & S.S. SPECK | .25 | 53' | 733-978 | | | | | | | | | | | |
| 160 | " | .07 | | 702-1022 | | " | | | | | | | | | | | | | | |
| 161 | " | .17 | 55.0' | 702-1022 | | " | | | | | | | | | | | | | | |
| * 094-A | L. & K. BAPTIE | 0.457 | 60.0' | 645-555 | | L.N. & K.M. BAPTIE | .457 | 60' | 738-427 | 3-29-85 | | | | | | | | | | |
| * 094 | GARWOOD CORP. | 0.733 | 90' | 776-37 | | R.E. Jr. & B.S. JOHNSON | 0.733 | 90' | 776-40 | 12-30-86 | | | | | | | | | | |

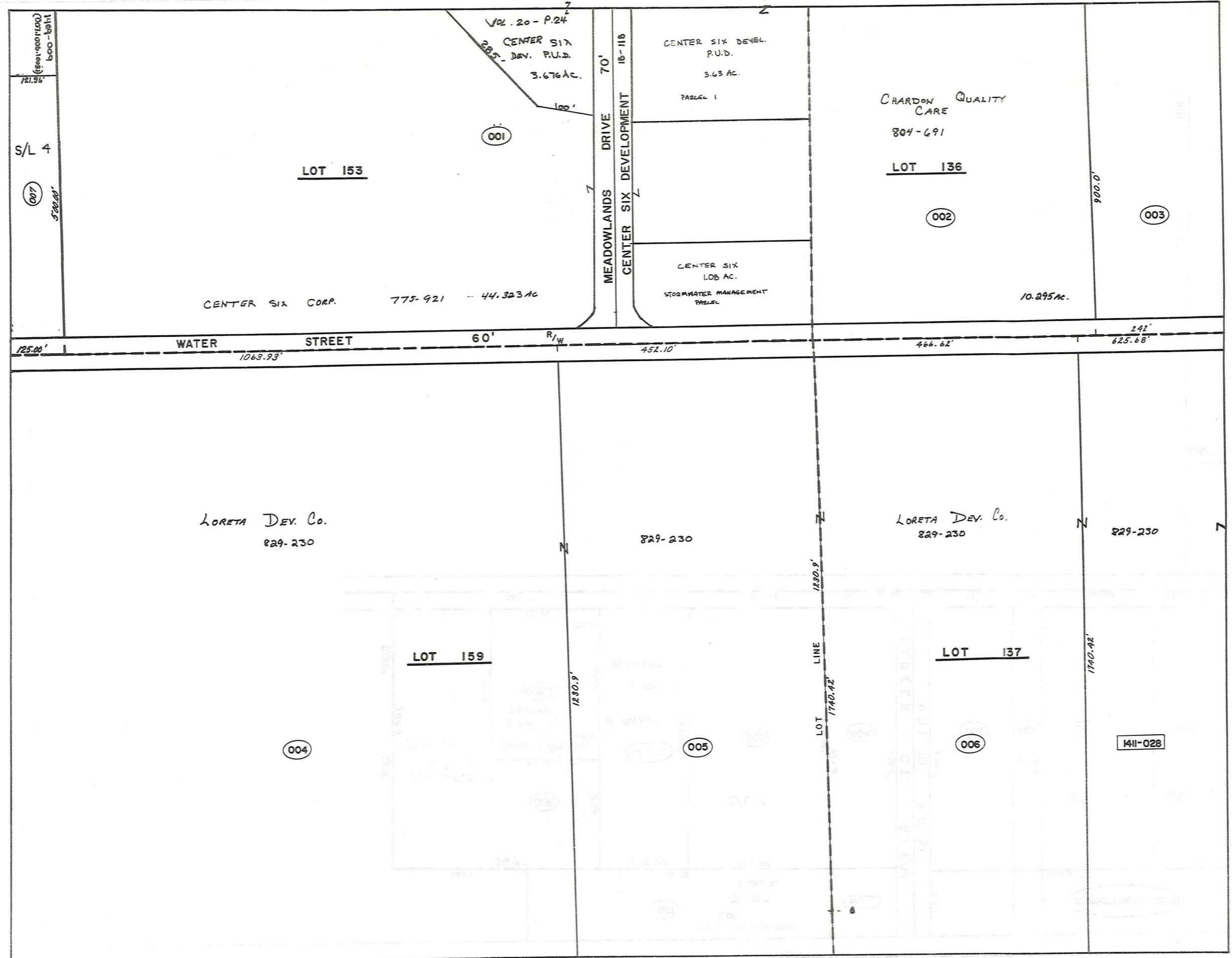


HAMB DEN TWP.



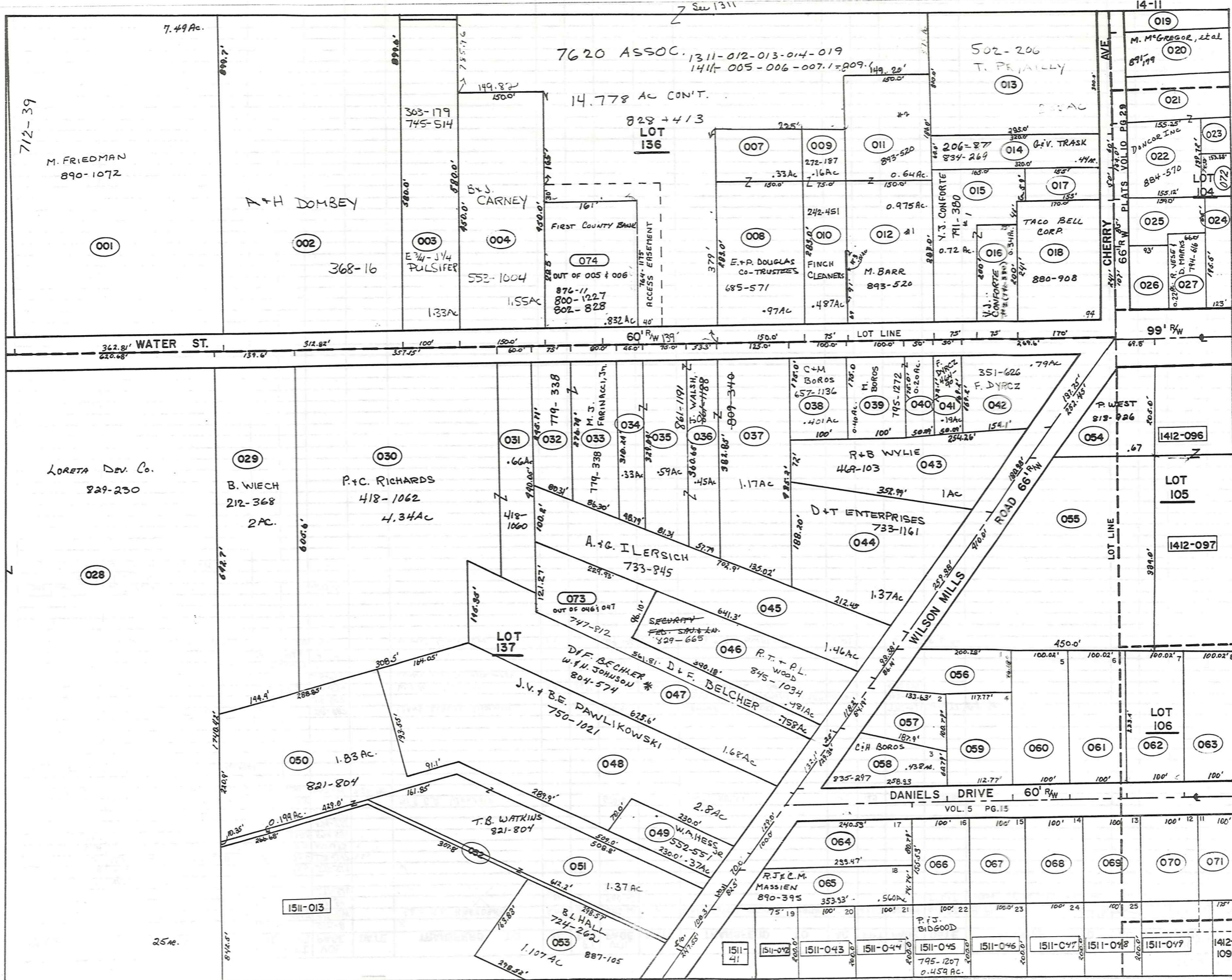
1410-007

1410-004

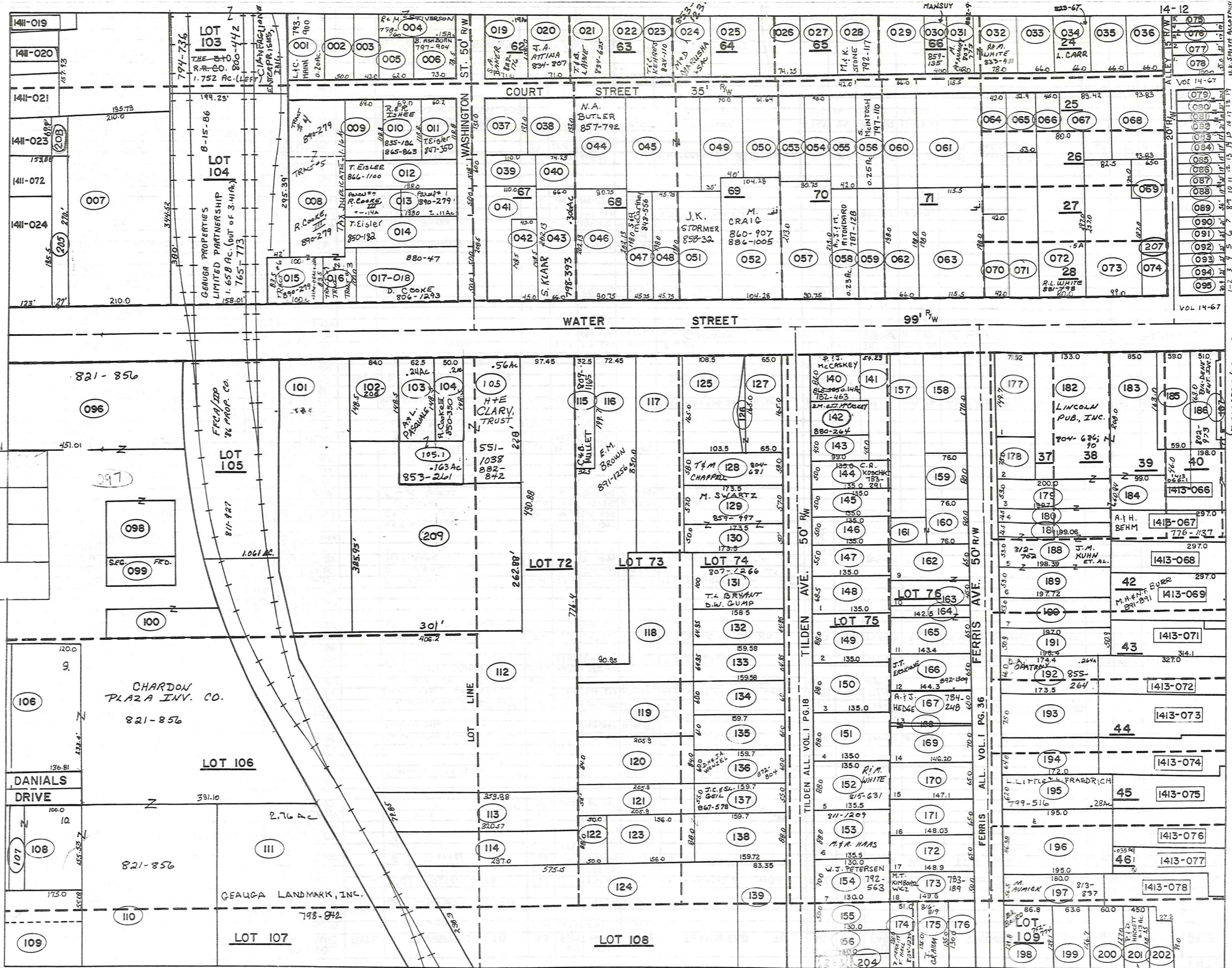


| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|-----------------------|---------------------------------|-------|----------|-----------|----------|-------------------------|------|----------|-----------|----------|------------------------------|--------|----------|-----------|--------------------------|------------------------------------|------|----------|-----------|----------|
| 1409-001 | W.A. LANG | 2.83 | | 550-8 | | * | | | | | | | | | | | | | | |
| 002 | L.R. BOSTWICK | | | 527 | 513-454 | S. & M.S. KARKOSKA | 6.00 | 522.7 | 580-40 | ALL | HUNTINGTON NATIONAL BANK | 6.0 | 522.7 | 682-514 | 4-1-82 | B. Pilarczyk | 4.68 | 192.0 | 708-925 | 12/22/83 |
| 002.1 | L.R. BOSTWICK | | | | 521-84 | " | | | 580-40 | | | | | | | SPLIT | | | | |
| | M.T. WEARCH | | | | 537-526 | " | | | 580-38 | | | | | | | CHAEDON Post No. 6519 Foreign Wars | 1.32 | 192.0 | 722-40 | 10/11/84 |
| 003 | SAME AS (002) | 2.89 | | | | | | | | | | | | | | | | | | |
| 004 | W.A. LANG | 1.99 | | 90.0 | 537-523 | * | | | | | | | | | | | | | | |
| 005 | GEAUGA PROPERTIES LTD. I. 7A | 2.87 | | 20.0 | 550-1397 | | | | | | | | | | | | | | | |
| 006 | " | | | .576A | 52.0 | 551-573 | | | | | | | | | | | | | | |
| 007 | " | | | 2.32 | 200.0 | 574-554 | | | | | | | | | | | | | | |
| | " | | | | | 574-552 | | | | | | | | | | | | | | |
| | " | | | | | 574-556 | | | | | | | | | | | | | | |
| 008 | M.T. WEARCH ETAL | 1.48 | | 129.00 | 10-61 | M.E. C.A. WEARCH | | | 670-838 | 1-20-81 | LUCY RULLI | 1.48 | 129 | 676-240 | 7/13/81 | | | | | |
| 009 (007-1006-1005-1) | B.E.B. PROPERTIES | 2.983 | | 200 | 667-1149 | 7-23-80 | | | | | | | | | | | | | | |
| * 1409-001,004-1 | LANG DISTRIBUTORS CORP. Sec Map | | | | | | | | | | | | | | | | | | | |
| 1410-001 | I EVANS REALTY CO. | 57.5 | | | 218-487 | EVANS REALTY ASSOCIATES | | | 678-91 | | CENTER SIX CORP. | | | 775-921 | See Y-Map for CORRECT AC | | | | | |
| 002 | " | 11.75 | | | 218-487 | " | | | | | HEALTH CARE RETIREMENT CORP. | 10.295 | | 763-1256 | | | | | | |
| 003 | M. VOKOUN | 5.0 | | 242' | 200-594 | W. & M. VOKOUN | 5.0 | 242' | 574-141 | 1-9-75 | SEE DETAIL (BELOW) | | | 693-1311 | | | | | | |
| 004 | I EVANS REALTY CO. | 30.0 | | | 218-487 | EVANS REALTY ASSOCIATES | | | 678-93 | | | | | | | | | | | |
| 005 | " | 12.37 | | | 45.10 | " | | | 678-92 | | | | | | | | | | | |
| 006 | " | 18.35 | | | 46.6 | " | | | | | | | | | | | | | | |
| 007 | M.T. WEARCH ETAL | 1.41 | | 125.00 | 10-61 | Animal Clinic Inc. | 1.41 | | 669-186 | 10-17-80 | R.E. & T.A. SWARTZ | 1.41 | | 757-875 | 5-6-86 | | | | | |
| 008 cont. (1/3) | W.F. VOKOUN JR | | | | 693-1311 | | | | | | | | | | | | | | | |
| | J.C. VOKOUN | | | | " | | | | | | | | | | | | | | | |
| | J. VOKOUN CRELLIN | | | | " | | | | | | | | | | | | | | | |

730-292
See map



| PARCEL NO. | TRANSFER TO | AC. | FT. FRNT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRNT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRNT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRNT. | VOL. PAGE | DATE | | |
|------------|----------------------------------|------|-----------|-----------|----------|----------------------------------|-------|-----------|-----------|------------|-----------------------------|-------|-----------|-----------|----------|---|--------------------------------|-------------|-----------|----------|----------|------------|
| 1411-001 | M.B.H. FRIEDMAN Co. | 7.49 | 362.8 | 772-297 | | M. FRIEDMAN | 7.49 | 362.8 | 890-1072 | 1-8-92 | | | | | | | | | | | | |
| 002 | A. & H. DOMBEY | 7.32 | 6.59 | 312.8 | 318-16 | | | | | | | | | | | | | | | | | |
| 003 | E. & E. PULSIFER | 1.33 | 100.0 | 303-179 | | Evelyn J. & John H. (M) Pulsifer | | | 745-51A | 23 Sept 85 | | | | | | | | | | | | |
| 004 | B.J. KAZEN & J.J. CARNEY | 1.55 | 150.0 | 553-100A | | | | | | | | | | | | | | | | | | |
| 005 | M. SPILKY | 5.4 | | 550-71 | | 7620 ASSOCIATES | 5.61 | | 574-402 | | A. D. Wolfcale Jr. Trustee | 5.093 | | | 576-792 | (1311-012-013-014-019-1411-005-006-077.1-009.1) | 14.778 | Ac | | | | |
| 006 | " | 2.15 | | 550-72 | | " | 2.15 | | 574-402 | | " | 1.835 | | | " | | | | | | | |
| 007 | E.E. TRUSHEL | .64 | | 502-340 | | E.E. Trushel | .64 | | 591-990 | | E.I.P. DOUGLAS | .64 | | | 629-1125 | 9-1-78 | E.P.A. DOUGLAS | Split | .64 | .33A | 685-571 | 5-20-82 |
| 008 | " | .97 | 150.0 | " | | " | .97 | 153 | " | | " | .97 | | | " | " | " | CO-TRUSTEES | .97 | " | " | " |
| 009 | CHARDON FINCH CLEANERS | .27 | 164 | 272-187 | | " | | | | | " | | | | " | " | " | | | | | |
| 010 | FINCH CLEANERS | .487 | 75.0 | 272-451 | | " | | | | | " | | | | " | " | " | | | | | |
| 011 | R. & E. BARR | .64 | | 308-470 | | R.C. BARR | .64 | | 629-228 | 1-6-78 | J.D.S. TOTH | | | | | | | | | | | |
| 012 | " | .98 | 150.0 | 222-43 | | " | .98 | 150.0 | 629-229 | 9-2-78 | " | | | | | | | | | | | |
| 013 | T. PRYATELY | 2.02 | 2.2 | 300.0 | 502-206 | | | | | | " | | | | | | | | | | | |
| 014 | G.R. TRASK | .44 | 60.0 | 206-87 | | " | | | | | " | | | | | | | | | | | |
| 015 | GEAUGA CO. NATL. BANK | .72 | 75.0 | 572-73 | | NATIONAL CITY BANK | | | | | V.J. CONFORTE | | | | | | | | | | | |
| 016 | " | .34 | 75.0 | 522-71 | | " | | | | | " | | | | | | | | | | | |
| 017 | J. & B. DAY | .2 | 57.0 | 525-78.2 | | " | | | | | " | | | | | | | | | | | |
| 018 | H. & H. ASH | .94 | 170.0 | 457-38 | | CONSOLIDATED INVESTMENT CORP. | | | 637-892 | 4-3-79 | TACO BELL CORP. | .94 | | | 880-908 | 8-22-91 | | | | | | |
| 019 | W. & S. BUTLER | .66 | 96.4 | 217-125 | | ENTIRETY DEED | | | 729-1089 | 12 Feb 85 | | | | | | | | | | | | |
| 020 | M. MCGREGOR | .50 | | 209-131 | | " | | | 705-026 | 706-1987 | M. MCGREGOR, et al | | | | 891-179 | 1-13-92 | | | | | | |
| *021 | R. & N. CHAPMAN | .50 | | 257-572 | | CONSOLIDATED INVEST. CORP. | .50 | | 522-522 | | R.C. BARTKO | .50 | | | 607-582 | | LOCKIE LEE BUILDERS, A PARTNER | | | | 725-810 | NOV 15, 84 |
| 022 | W.B.R. ADORNETTI | .487 | 154.0 | 471-910 | | LOCKIE LEE BUILDERS | .487 | 154.0 | 724-278 | 11/21/84 | CONSOLIDATED INVEST. CORP. | .487 | 154' | | 775-697 | | | | | | | |
| 023 | CHARDON OIL CO. | .41 | | 474-978 | | Lot Split 1411-072 0.217A. | 0.19 | | 552-1230 | 582-1231 | McDONALD'S CORPORATION | .238 | | | 678-126 | | | | | | | |
| 024 | " | .55 | 123.0 | " | | FRANCHISE REALTY | 0.552 | 123.0 | 582-1231 | | " | | | | | | | | | | | |
| 025 | A. B. & N. BROWN | .23 | 85.0 | 425-605 | | R.L. PAULIN | .23 | 85.0' | 611-1140 | | R.O.I. PARCELS INC. | | | | 701-890 | | E.W. SMITH | | 0.280 | 85.0' | 755-596 | 3.21.86 |
| 026 | R. & L. VESE | 0.27 | .23 | 93.0 | 277-358 | | | | | | " | | | | | | | | | | | |
| 027 | B.J. HARRISON & H.L. TRACY | .22 | 6.0 | 434-666 | | CHARDON ESTATES | .22 | 6.6 | 747-461 | 10-29-85 | T.L. & A.C. VODICKA | .22 | 6.6 | 747-463 | 10-29-85 | R. VESE & D. MARKS | | | | | SEE MAP | |
| 028 | I EVANS REALTY CO. | 25.0 | 625.6 | 218-487 | | I EVANS REALTY ASSOCIATES | | | 678-92 | | " | | | | | | | | | | | |
| 029 | B. WIECH | 2.0 | 139.6 | 212-368 | | | | | | | " | | | | | | | | | | | |
| 030 | P. B. & R. CHARDS | 4.34 | 357.7 | 418-1062 | | | | | | | " | | | | | | | | | | | |
| 031 | " | .66 | 60.0 | 418-1060 | | | | | | | " | | | | | | | | | | | |
| 032 | MAPLE LEAF AUTO BODY | .45 | 75.0 | 222-571 | | M. FARINACCI & CO. | 0.45 | 75.0 | 714-462 | 4-27-84 | M.J. FARINACCI, JR. | | | | | | | | | | | |
| 033 | " | .56 | 80.0 | 287-25 | | M. FARINACCI & CO. | 0.56 | 80.0 | 714-462 | 4-27-84 | " | | | | | | | | | | | |
| 034 | S. & N. HERSH | .33 | 45.0 | 537-788 | | H.P. Artz | | | 711-1094 | | J.W. ADORNETTI ET AL. | .33 | 45' | 807-340 | 5-18-88 | | | | | | | |
| 035 | " | .57 | 75.0 | " | | " | | | " | | " | .57 | 75' | " | " | | | | | | | |
| 036 | S. & N. Hersh | 0.46 | .45 | 53.3 | 711-1044 | | | | " | | " | .45 | 53.3' | " | " | | | | | | | |
| 037 | " | 1.17 | " | " | | H.P. ARTZ | | | 711-1094 | | " | 1.17 | " | " | " | | | | | | | |
| 038 | C. & M. BOROS | .40 | 100.0 | 537-1060 | | C + M BOROS | .40 | 100' | 657-1136 | | " | | | | | | | | | | | |
| 039 | " | .40 | 100.0 | 292-214 | | D. KUHN | .40 | 100' | 717-858 | 6-27-84 | M. BOROS | | | | | | | | | | | |
| 040 | " | .70 | 50.0 | 444-88 | | C + M. BOROS | .70 | 50' | 717-858 | 6-27-84 | " | | | | | | | | | | | |
| 041 | F. DYRCZ | .19 | 50.0 | 444-90 | | " | | | " | | " | | | | | | | | | | | |
| 042 | " | .79 | 249.6 | 351-626 | | " | | | " | | " | | | | | | | | | | | |
| 043 | R. & B. WYLIE | 1.00 | 180.0 | 449-103 | | " | | | " | | " | | | | | | | | | | | |
| 044 | G. DANDALIDES | 1.37 | 257.3 | 399-285 | | D.I.T. ENTERPRISES | 1.37 | 259.3 | 733-1161 | 4-1-85 | | | | | | | | | | | | |
| 045 | A. & G. IERSICH | 1.46 | 99.3 | 471-740 | | A.G. IERSICH | 1.46 | 99.3 | 733-845 | | | | | | | | | | | | | |
| 046 | C. MAZNY *073074 SPLT | 7.44 | 118.2 | 204-321 | | C.J. & R. MAZNY | .981 | 119.50 | 737-079 | | | | | | | | | | | | | |
| 047 | " | 2.0 | 132.1 | 389-55 | | See Map | | | | | | | | | | | | | | | | |
| 048 | W. & C. BOOKMAN | 2.8 | 129.0 | 576-579 | | G. Koerner & C. Mazny | 2.8 | 129 | 576-1184 | | SECURITY FED. SAVINGS FLOW | 2.80 | | | 743-12 | 6-19-85 | J.V. & B.E. PAWLIKOWSKI | 2.8A | 129' | 750-1021 | 12-18-85 | |
| 049 | W.A. HESS JR. | .37 | 70.0 | 502-551 | | | | | | | | | | | | | | | | | | |
| 050 | G.I. WATKINS | 1.83 | 20.3 | 278-431 | | D.S. WATKINS | | | | | T.B. WATKINS | 1.83 | 20.3' | 821-201 | 11-23-88 | | | | | | | |
| 051 | " | 1.37 | 108.3 | 215-150 | | " | | | | | " | 1.37 | 108.3' | " | " | | | | | | | |
| 052 | " | .2 | 10.0 | 401-26 | | " | | | | | " | .2 | 10' | " | " | | | | | | | |
| 053 | H. & E. CLARY | 1.11 | 163.8 | 401-122 | | J.G. & B.L. HALL | 1.107 | 163.8 | 724-262 | 11/21/84 | B.L. HALL | 1.107 | 163.8' | 887-105 | 11-14-91 | | | | | | | |
| 054 | F. BALOG | .67 | | 430-728 | | R.L. DREW | .67 | | 682-136 | 1-4-82 | C.J. COMPANY | 0.67 | | | 693-1418 | 2-1-83 | P. WEST | | .67 | | 818-926 | |
| 055 | A. DYRCZ | 2.57 | 2.48 | 410.0 | 216-474 | | | | | | | | | | | | | | | | | |
| 056 | F. DYRCZ | .39 | 86.1 | | | | | | | | | | | | | | | | | | | |
| 057 | " | .32 | 84.1 | | | | | | | | | | | | | | | | | | | |
| 058 | G. & N. WRIGHT | .44 | 129.3 | 457-163 | | H.R. KASE | .44 | 129.3 | 550-1381 | 1-8-73 | C.S. BOROS | .44 | 129.3 | 607-301 | | | | | | | | |
| 059 | F. DYRCZ | .44 | 112.7 | 257-119 | | | | | | | | | | | | | | | | | | |
| 060 | " | .61 | 100.0 | " | | | | | | | | | | | | | | | | | | |
| 061 | " | .61 | 100.0 | 272-336 | | | | | | | | | | | | | | | | | | |
| 062 | THE CHARDON SHOPPING CENTER INC. | .61 | 100.0 | 281-258 | | THE J.C. COMPANY | | | 687-1375 | 6-25-82 | | | | | | | | | | | | |
| 063 | " | .61 | 100.0 | " | | " | | | 687-1375 | 6-25-82 | | | | | | | | | | | | |
| 064 | S. & E. HITTER | .5 | 100.0 | 237-469 | | SEVER F. HITTER | 0.5 | 100.0 | 580-1276 | 3-20-75 | | | | | | | | | | | | |
| 065 | G. & H. BOHAR | .56 | 82.5 | 277-357 | | SEVER F. HITTER | | | 842-253 | | R.J. & C.M. MASSIEN | | | | 890-395 | 12-30-91 | | | | | | |
| 066 | L. & R. VESE | .36 | 100.0 | 430-786 | | J.L. & N.M. SMOCK | .36 | 100' | 748-1111 | 11-21-85 | | | | | | | | | | | | |
| 067 | F. BALOG | .36 | 100.0 | 430-786 | | | | | | | | | | | | | | | | | | |
| 068 | CHRISTIAN SCIENCE SOCIETY | .36 | 100.0 | 332-102 | | | | | | | | | | | | | | | | | | |
| 069 | " | .36 | 100.0 | " | | | | | | | | | | | | | | | | | | |
| 070 | E. & O. DANIELS | .36 | 100.0 | | | M. CARRAHER | .36 | 100.0 | 565-21 | | R. Carraher & C. McClelland | .36 | 100.0 | 667-718 | | C. & M. McCLELLAND | | 0.36 | 100' | 763-1016 | | |
| 071 | M. DANIELS | .27 | | | | | | | | | | | | | | | | | | | | |



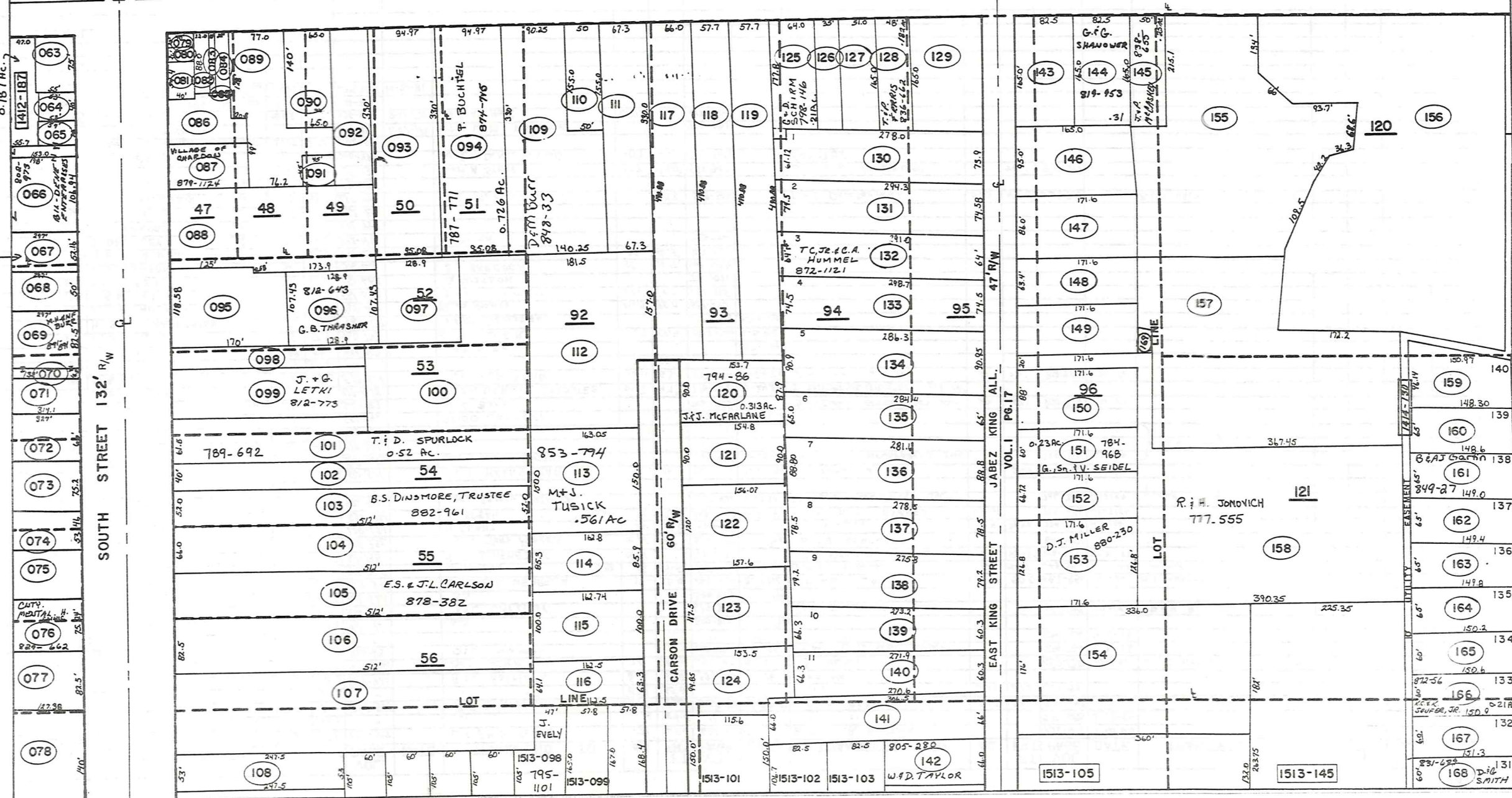
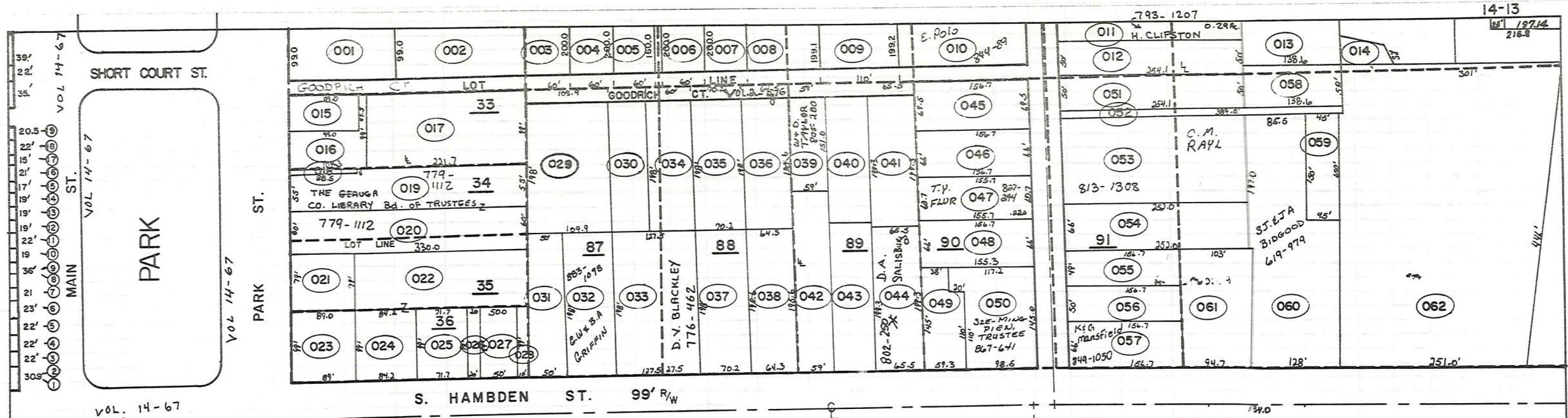
1-13
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J. ZANDARIS (TRUSTEE)
791-83 3/4
0.187 Ac.

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| PARCEL NO. | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | |
|------------|------------------------------|------|----------|-----------|-----------|-------------------------------|--------|----------|-----------|----------|-----------------------------|-------|----------|-----------|----------|---------------------|------|----------|-----------|---------|---------|
| 1412-001 | K.W. & G.R. SHIFFLER | .20 | | 679-478 | 10-30-81 | L.C. MANN | | | | | | | | | | | | | | | |
| 002 | W. RIMES | .12 | 50.0' | 637-368 | | J.E. & L.J. RIMES | 0.12 | 50' | 711-126 | 2-21-84 | | | | | | | | | | | |
| 003 | M. & M. ERHARDT | .12 | 43.0' | 242-435 | | M. ERHARDT | 0.12 | 43.0' | 714-330 | 5-2-84 | N.W. NEWTON & C.A. SPECK | .12ac | 43.0' | 718-265 | 7/6/84 | | | | | | |
| 004 | J.H. INEMAN | .15 | 50.0' | 597-858 | | L. Ineman & B. Haveler | | | 728-774 | 12/7/83 | R & L STEVENSON | | | 798-160 | | | | | | | |
| 005 | N. NEWTON | .11 | 62.0' | 602-1047 | | | | | | | | | | | | | | | | | |
| 006 | S. & K. CARMIGIAND | .14 | 73.0' | 623-249 | | F. & D. MOZINA | .14 | 73' | 743-682 | 8-27-85 | B. ASHBORN | | | | | | | | | | |
| 007 | CHARDON OIL | 1.70 | 210.0' | 377-431 | SPLIT 208 | LOT SPLIT 1412-205 | 0.67ac | 1.533 | 377-431 | | | | | | | | | | | | |
| 008 | INTER CO. MANT' CORP. | 0.42 | | 591-182 | | MARCELLETTI & ASSOCIATES | 0.42 | | 712-1351 | 4-9-84 | R. COOKE, III | .42 | | 890-279 | 12-30-91 | | | | | | |
| 009 | R. STOWE | .19 | 69.0' | 542-667 | | | | | | | | | | | | | | | | | |
| 010 | R. ISHEE | .20 | 69.0' | 374-92 | | | | | | | | | | | | | | | | | |
| 011 | T. & A. EISLER | .164 | 60.2' | 628-1086 | 9-4-78 | T. & A. EISLER | .164 | 60.2' | 732-15A | 1985 | SEE MAP | | | | | | | | | | |
| 012 | C. T. EISLER | .24 | 51.8' | 572-435 | | | | | | | | | | | | | | | | | |
| 013 | INTER CO. MANT' CORP. | .23 | 50.0' | 591-182 | | MARCELLETTI & ASSOCIATES | 0.23 | 50.0' | 712-1351 | 4-4-84 | R. COOKE, III | .23 | 50' | 890-279 | 12-30-91 | | | | | | |
| 014 | C. EISLER | .25 | | 603-185 | | See Map | | | | | | | | | | | | | | | |
| 015 | INTER CO. MANT' CORP. | .19 | 100.0' | 591-182 | | MARCELLETTI & ASSOCIATES | 0.19 | 100.0' | 712-1351 | 4-4-84 | R. COOKE, III | .19 | 100' | 890-279 | 12-30-91 | | | | | | |
| 016 | " | .14 | " | " | | " | 0.14 | " | " | " | " | .14 | " | " | " | | | | | | |
| 017 | ATLANTIC RICHFIELD CO. | .33 | 175' | 637-1191 | 5-2-74 | CHARLES EISLER | 0.33 | 175' | 695-7A1 | 3-17-83 | R. & O. COOKE | .33 | 175' | 803- | 4-12-88 | D. COOKE | | | | 880-47 | 8-14-91 |
| 018 | " | .14 | 50' | " | " | " | 0.14 | 50' | " | " | " | .14 | 50' | 1293 | " | " | | | | | |
| 019 | J. & M. IAMS | 0.19 | 25 | 71.0' | 542-1074 | R & B GOLDS | .19 | | 748-806 | | TA. STAGL & C.J. INSBRUCKER | .19 | 71' | 808-191 | 5-2-88 | | | | | | |
| 020 | K. & B. DIXON | .27 | 71.0' | 551-1180 | | B. DIXON | 0.27 | 71.0' | 758-807 | | | | | | | | | | | | |
| 021 | E. & P. PRICE | 0.51 | | 519-27 | | | | | | | | | | | | | | | | | |
| 022 | J. & S. MOLZON | .25 | | 508-1039 | | | | | | | | | | | | | | | | | |
| 023 | B. T. LADOW | .24 | | 593-476 | | R. & S. FOWELL | | | | | | | | | | | | | | | |
| 024 | H. & C. BRADSHAW | .50 | | 479-637 | | C. A. BRADSHAW | .50 | | 816-460 | 8-29-88 | | | | | | | | | | | |
| 025 | WILLIAM G. FERRIS | .50 | | 623-996 | | K. & L. Ferris | | | 701-872 | | | | | | | | | | | | |
| 026 | J. & T. HAASE | .39 | 74.25' | 602-943 | | D. & N. Best | | | 628-989 | | | | | | | | | | | | |
| 027 | T. & L. LOAR | .38 | | 523-192 | | T. N. Loar | | | 703-957 | | | | | | | | | | | | |
| 028 | R. L. BENNETT | 0.33 | | 608-102 | | M. & K. STONE | | | | | SEE MAP | | | | | | | | | | |
| 029 | B. & J. CAMPBELL | .35 | | 508-342 | | BRI & J.A. CAMPBELL | .35 | | 731-55 | 3-13-85 | | | | | | | | | | | |
| 030 | C. L. SOUTHERN | .16 | 40.0' | 574-521 | | BE & S.T. BENNETT | .16 | 40.0' | 684-798 | 4-27-82 | M. ROBY | .16 | 40' | 882-67 | 12-20-88 | | | | | | |
| 031 | M. L. McANANEY | .20 | 48.0' | 546-243 | | M. & G. McANANEY | .20 | 48.0' | 903-773 | 2-8-88 | M. L. McANANEY | .20 | 48.0' | 882-971 | 9-18-91 | | | | | | |
| 032 | K. & B. PILARCZYK | 0.42 | .34 | 78.0' | 542-1299 | K. H. & B. S. PILARCZYK | | | 734-799 | 4-2-85 | | | | | | | | | | | |
| 033 | K. MILLER | 0.25 | .28 | 66.0' | 522-36 | | | | | | | | | | | | | | | | |
| 034 | S. L. CARR | 0.25 | .28 | 66.0' | 257-340 | L. CARR | 0.28 | 66' | 823-67 | 12-21-88 | | | | | | | | | | | |
| 035 | P. ELDREDGE | .24 | 62.0' | 308-203 | | J. R. & P. ELDREDGE | .24 | 62' | 732-7 | 3-25-85 | | | | | | | | | | | |
| 036 | H. VANGORDER | .28 | 66.0' | 484-440 | | C. J. Titgemeier | | | 698-1083 | | Geauga County Bd. of Comm. | | | 751-263 | 1-2-86 | | | | | | |
| 037 | J. M. HINK | .3 | | 674-524 | 5-22-81 | | | | | | | | | | | | | | | | |
| 038 | M. E. MOSS | .25 | | 460-784 | | | | | | | | | | | | | | | | | |
| 039 | C. JOHNSTON | .15 | 60.0' | 326-621 | | G. P. & P. A. TRINETTI | 0.15 | 60.0' | 753-273 | 2-18-86 | | | | | | | | | | | |
| 040 | " | .10 | " | " | " | " | 0.10 | " | 753-273 | 2-18-86 | | | | | | | | | | | |
| 041 | G. & P. TRINETTI | .37 | 65' | 673-275 | 4-20-81 | | | | | | | | | | | | | | | | |
| 042 | W. C. BEST | .15 | 46.0' | 632-1232 | | A. J. & G. A. ITERSICH | .15 | 45.0' | 719-1029 | 10/11/88 | A. & G. ITERSICH | .15 | 46' | 733-845 | 1985 | R. L. & M. M. WHITE | 0.15 | | | 761-497 | |
| 043 | R. L. MINER | .31 | 66.0' | 556-1202 | | R. & V. FITTS | | | 702-518 | | SUSAN KLARR | | | 798-393 | 87 | | | | | | |
| 044 | T. J. & M. A. BUTLER | 0.34 | .41 | 582-378 | | | | | | | | | | | | | | | | | |
| 045 | H. & C. R. CLARSTON | .59 | | 585-120 | | JAMES M. HINK | | | | | | | | | | | | | | | |
| 046 | W. & M. MELKERSON | .41 | 90.75' | 399-453 | | W. & M. MELKERSON | | | 732-496 | 1985 | | | | | | | | | | | |
| 047 | A. & D. SKIDMORE | .21 | 45.38' | 652-27 | 653-27 | See Map | .25 | 45.38' | 885-1028 | 10-29-91 | | | | | | | | | | | |
| 048 | V. S. NELSON | .25 | 45.38' | 506-433 | | S. NELSON | | | | | | | | | | | | | | | |
| 049 | R. & M. ELLIOTT | 0.27 | 70.0' | 603-443 | | M. I. C. SCANLON | | | 667-905 | 10-1-80 | | | | 735-101 | 7-3-85 | | | | | | |
| 050 | D. & M. GRIFFITH | .21 | 61.64' | 601-1184 | | | | | | | | | | | | | | | | | |
| 051 | D. & S. RUMINSKI | .38 | | 665-789 | 6-19-80 | W. & S. GREEN | .38 | | 735-1356 | 4-19-85 | | | | | | | | | | | |
| 052 | F. GRAU | .46 | 104.2' | 300-316 | | F. GRAU | | | 703-648 | | FLORENCE GRAU | .46 | | 726-358 | 11-27-84 | SEE MAP | | | | | |
| 053 | R. M. BRINDO | 0.25 | .17 | 520-780 | | | | | | | | | | | | | | | | | |
| 054 | F. M. PHILPS | 0.25 | .17 | 450' | 491-259 | | | | | | | | | | | | | | | | |
| 055 | M. & C. BRAZIS | .19 | 42.0' | 615-827 | | C. A. BRAZIS | 0.19 | 42.0' | 714-218 | 4-24-84 | | | | | | | | | | | |
| 056 | T. & D. D. SABLAR | 0.25 | | 580-1260 | | M. R. NEELY | 0.25 | | 713-1023 | 4-13-84 | S. MCINTOSH | | | | | | | | | | |
| 057 | D. E. & H. M. WILSON | 0.44 | 90.75' | 585-573 | | | | | | | | | | | | | | | | | |
| 058 | C. & S. CHADWICK | .23 | | 663-1128 | | R. & J. Hurwitz | | | 704-332 | | A. J. & M. RITONDARO | | | | | | | | | | |
| 059 | R. K. EMMONS & E. A. SARGENT | .25 | | 672-66 | | | | | | | | | | | | | | | | | |
| 060 | D. & E. HEINZ | .28 | 66.0' | 591-737 | | | | | | | | | | | | | | | | | |
| 061 | M. & D. WILLMAN | .50 | 116.5' | 625-1201 | | | | | | | | | | | | | | | | | |
| 062 | R. & J. DENZ | .50 | 66.0' | 657-736 | | | | | | | | | | | | | | | | | |
| 063 | G. & T. SHEFCHUK | .53 | 115.5' | 661-1174 | | | | | | | | | | | | | | | | | |
| 064 | S. ROECKER | .21 | 42.0' | 576-388 | | R. & B. LADOW | | | 709-1321 | | | | | | | | | | | | |
| 065 | G. A. SHIFFLER | 0.05 | .13 | 52.9' | 396-362 | P. M. & T. M. CURBY | | | 52.9 | 745-819 | 1985 | | | | | | | | | | |
| 066 | P. & C. RICHARDS | .07 | 45.0' | 427-314 | | T. D. & M. K. MOYIOS | 0.07 | 45.0' | 776-127 | 12-31-86 | | | | | | | | | | | |
| 067 | NANCY M. O'REILLY | .20 | 89.42' | 599-444 | | | | | | | | | | | | | | | | | |
| 068 | BANK PHD | .26 | 93.83' | 667-1220 | 10-1-80 | NOLAN PROPERTIES, Partnership | .26 | 93.83' | 697-8789 | 4-28-83 | | | | | | | | | | | |
| 069 | NOLAN PROPERTIES | .3 | | 647-335 | | | | | | | | | | | | | | | | | |
| 070 | M. & V. BARTHOLOMEW | .15 | 42.0' | 576-350 | | | | | | | | | | | | | | | | | |
| 071 | G. & D. FOWLER | .18 | | 552-708 | | | | | | | | | | | | | | | | | |
| 072 | B. & B. HUSTON | .50 | 80.0' | 388-404 | | A. & G. ITERSICH | 0.5 | 80.0' | 587-443 | | R. L. WHITE | .5ac | | 881-498 | 8-30-91 | | | | | | |

| PARCEL NO. | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FR. | VOL. PAGE | DATE |
|------------|-------------------------------|-----------|---------|-----------|----------|------------------------|-----------|---------|-----------|----------|-----------------------------|-------------------------|---------|-----------|----------|-------------------|---------|---------|-----------|---------|
| 1412-162 | J. & A. FREEZE | .21 | 65.0 | 495-919 | | E.T. & M.R. BOYTAR | .21 | 65.0 | 603-1025 | | E.T. & M.R. BOYTAR | | | 732-685 | 3-28-85 | | | | | |
| 163 | " | 0.13 | 15 | 45.0 | " | " | | | " | " | " | | | 732-685 | 3-28-85 | | | | | |
| 164 | R. WHITRIGHT | .07 | 20.0 | 484-549 | | R.E. Whitright | 0.07 | 20.0 | 587-786 | 4-22-76 | E. & E. R. M. Whitright | 0.07 | 20.0 | 589-477 | | | | | | |
| 165 | " | .20 | 65.0 | " | | " | 0.28 | 65.0 | " | " | E. E. " | 0.28 | 65.0 | 589-449 | | | | | | |
| 166 | E. MELLINGER | .22 | 65.0 | 389-421 | | R. & L. Ratcliffe | 0.22 | 65.0 | 589-353 | 6-76 | SEE MAP | | | | | | | | | |
| 167 | A. & N. TRASK | 0.21 | .20 | 600 | 477-858 | D. S. Fowler | .20 | 40.0 | 653-398 | 8-29 | J. Fowler | | | 667-1230 | 10-1-80 | A. J. HEDGE | SEE MAP | | | |
| 168 | J. & M. RITONDARO | .02 | .23 | 65.0 | 410-83 | D. L. MALORAN | | | 625-530 | 7-21-78 | D. M. & L. G. HALLORAN | | | 734-766 | 4-2-85 | | | | | |
| 169 | " | .23 | 65.0 | " | | " | | | " | " | " | | | 734-766 | 4-2-85 | | | | | |
| 170 | R. & E. RARICK | .21 | 65.0 | 469-192 | | S.S. | | | 580-819 | 95 | | | | | | | | | | |
| 171 | D. & V. BONNER | .22 | 65.0 | 552-492 | | R. & L. Giszinski | | | 623-357 | | R. H. ELLIOTT | | | 667-1441 | 10-1-80 | R. M. RYZN | | | | 701-328 |
| 172 | R. & E. RARICK | .22 | 65.0 | 206-623 | | SS | | | 580-819 | 95 | | | | | | | | | | |
| 173 | L. & N. LAUX | 0.22 | .17 | 50.0 | 453-541 | C. R. & B. R. WEARSCH | .17 | 50.0 | 692-954 | 2-17-82 | L. M. & N. L. LAUX | .17 | 50.0 | 682-956 | 2-17-82 | M. T. KIMBOROWICZ | SEE MAP | | | |
| 174 | C. NOBLE | .16 | 54.5 | 516-885 | | J. RUSAW | 0.20 | .16 | 54.5 | 547-1130 | G. E. & E. A. Young | .16 | 54.5 | 643-586 | | | | | | |
| 175 | T. G. FENTON | 0.20 | .17 | 53.5 | 311-130 | R. F. BENEDEJIC | 0.17 | | 770-597 | | J. GRAHAM | .17 | 53.5 | 816-819 | 8-31-88 | | | | | |
| 176 | W. & T. WRIGHT | .14 | 47 | 508-938 | | W. & MARY RAYER | 0.14 | 47 | 580-90 | 95 | S. & V. COATES | | | 647-471 | | | | | | |
| 177 | R. J. THRASHER | .25 | 71.92 | 224-221 | | H. CLARY | .25 | 71.9 | 565-1086 | | B. L. Kiebler | .25 | 71.92 | 724-989 | 11/1/84 | | | | | |
| 178 | C. O. MIHN | 0.11 0.02 | .12 | 75.0 | 532-461 | J. SPEAR | 0.11 0.02 | .12 | 75.0 | 588-1032 | 9-17-74 | P. M. & C. A. M. BYRNES | 11+02 | | 717-691 | 6/25/84 | | | | |
| 179 | CARROW REALTY CO. | .25 | 53.0 | 426-386 | | LAKE GEORGE PRINTING | | | 867-422 | 10-23-80 | TRI COUNTY NEWSPAPERS INC. | | | 726-754 | 12/15/84 | | | | | |
| 180 | " | .12 | 26.5 | " | | " | | | " | " | " | | | " | " | | | | | |
| 181 | G. & B. NELLS | .12 | 26.5 | 577-514 | | T. & K. PRENGAMAN | .12 | 26.5 | 719-214 | 7-24-84 | J. M. KUHN ET. AL. | .12 | 26.5 | 818-752 | 7-1-88 | | | | | |
| 182 | CARROW REALTY CO. | 0.75 | .68 | 133 | 502-653 | LAKE GEORGE PRINTING | | | 667-423 | 10-23-80 | TRI COUNTY NEWSPAPERS INC. | | | 726-754 | 12/15/84 | | | | | |
| 183 | " | 0.50 | .42 | 85.0 | 417-581 | " | | | " | " | " | | | " | " | | | | | |
| 184 | " | .14 | 42 | 426-483 | | " | | | " | " | " | | | " | " | | | | | |
| 185 | W. C. BURNS | 0.33 | .22 | 57.0 | 551-442 | 3000 COMPANY | | | 698-391 | 8/28/83 | " | | | " | " | | | | | |
| 186 | " | 0.15 | .20 | 51.0 | 510-983 | W. C. BURNS | | | 706-953 | | B. K. DENK ENTERPRISES INC. | .20 | 51.0 | 802-973 | 1-6-88 | | | | | |
| 187 | L. & C. MILLER | 0.17 | .19 | 47.0 | 427-1028 | J. ZNIDARSIC (TRUSTEE) | 0.19 | 47.0 | 770-1293 | 10-24-86 | J. ZNIDARSIC (TRUSTEE) | SEE MAP | | | | | | | | |
| 188 | G. & B. NELLS | .24 | 53.0 | 512-514 | | T. & K. PRENGAMAN | .24 | 53.0 | 719-214 | 7-24-84 | J. M. KUHN ET. AL. | .24 | 53.0 | 812-752 | 7-1-88 | | | | | |
| 189 | " | .24 | 53.0 | " | | " | | | " | " | " | | | " | " | | | | | |
| 190 | E. BELL | .24 | 53.0 | 425-117 | | R. & S. BELL | | | | 657-124 | | | | | | | | | | |
| 191 | H. M. HAZEN | .23 | 50.9 | 480-745 | | E. J. MILLER | .23 | 50.9 | 682-544 | 2-5-82 | | | | | | | | | | |
| 192 | H. & M. OHANESSIAN | .26 | 66.0 | 463-337 | | H. & M. Ohanessian | | | 417-1087 | 2/17/78 | | | | | | | | | | |
| 193 | A. & W. HOLMES | .29 | 75.0 | 484-217 | | Wilma Holmes | 0.29 | 75.0 | 587-290 | | | | | | | | | | | |
| 194 | F. & M. MILLER | .25 | 64.0 | 531-503 | | S. & J. Timmons | .25 | 64.0 | 576-335 | | | | | | | | | | | |
| 195 | B. L. FLEET | .28 | 62.0 | 357-605 | | G. Watson | | | 710-1091 | | | | | | | | | | | |
| 196 | W. H. PARSONS | .57 | 116.92 | 516-20 | | E. Babcock | .55 | 116.98 | 663-1229 | | | | | | | | | | | |
| 197 | J. & M. AUMICK | .22 | 56.5 | 491-158 | | M. Aumick | .22 | 56.5 | 813-837 | | | | | | | | | | | |
| 198 | E. DEMPSEY | 0.12 | .26 | 88.7 | 392-492 | B. A. BAIRD | | | 752-774 | | | | | | | | | | | |
| 199 | J. P. PENROD | 0.25 | .19 | 63.6 | 516-994 | | | | | | | | | | | | | | | |
| 200 | R. J. TAKACS | 0.25 | .17 | 60.0 | 552-856 | | | | | | | | | | | | | | | |
| 201 | G. & O. McELWAIN | 0.16 | .13 | 45.0 | 287-409 | O. I. McElwain | 0.13 | 45.0 | 578-903 | | T. & L. Dewterman | 0.13 | 45.0 | 6167-945 | | P. D. HACKETT | SEE MAP | | | |
| 202 | A. & D. GROSSMAN | 0.10 | .11 | | 484-35 | | | | | | | | | | | | | | | |
| 203 | R. STONE | 0.10 | .07 | 44.0 | 457-136 | JANET A. STONE | 0.07 | 44.0 | 585-940 | | G. C. & K. BUEHNER | .07 | 44.0 | 813-282 | | | | | | |
| 204 | A. L. KING | .07 | 65.0 | 316-488 | | W. E. & A. L. KING | .07 | 65 | 733-964 | | SEE MAP | | | | | | | | | |
| 205 | FRANCHISE REALTY 1412-007 | 0.167 | 27.0 | 582-1031 | | | | | | | | | | | | | | | | |
| 206 | GEORGE FIVE-O INC. | | | 619-155 | 2-27-78 | S. T. & L. M. REARICK | | | 766-687 | | | | | | | | | | | |
| 207 | L. & D. Carlson | 0.03 | | 336-524 | 721-58 | R. & A. Holt | 0.03 | | 617-760 | 12-16-77 | | | | | | | | | | |
| 208 | McDONALD'S CORPORATION | 0.238 | | 678-1216 | | | | | | | | | | | | | | | | |
| 209 | GEALGAERIE #2261 F.O.E. SPLIT | 1.927 | | 679-376 | 10-20-81 | | | | | | | | | | | | | | | |



| PARCEL NO. | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERD TO | AC. | FT. FRT. | VOL. PAGE | DATE | |
|------------|----------------------|---------|----------|-----------|----------|-----------------------------|---------|----------|-----------|-----------|----------------------------------|---------|----------|-----------|----------|---------------------|---------|----------|-----------|--------|--------|
| 1413-159 | J.W.+D.J. FRANCEY | .28 | 65.0' | 538-186 | | | | | | | | | | | | | | | | | |
| 160 | W.+R. CALLAGHAN | .22 | 65.0' | 538-646 | | W.J.+R.E. CALLAGHAN | 0.22 | 65.0' | 734-830 | 4-2-85 | | | | | | | | | | | |
| 161 | C.+B. KUSHLAN | .22 | 65.0' | 538-270 | | C. Kushlan | | | 849-27 | 4-4-90 | B. J. Martin | | | 849-29 | 4-4-90 | | | | | | |
| 162 | C.+V. SPENCER | .22 | 65.0' | 538-238 | | C.+V. SPENCER | | | 733-1253 | 1985 | | | | | | | | | | | |
| 163 | B.+P. KLEMAREK | .22 | 65.0' | 538-271 | | | | | | | | | | | | | | | | | |
| 164 | R.A.+J.E. KNIGHT | .22 | 65.0' | 667-244 | | | | | | | | | | | | | | | | | |
| 165 | G.+B. WILEY | .21 | 60.0' | 617-1146 | | | | | | | | | | | | | | | | | |
| 166 | J.L. TINNEL | .21 | 60.0' | 621-1092 | | B.L. VASKO | .21 | 60' | 731-1193 | 3-21-85 | L.M. VASKO | SEE MAP | | | | K.C.+K. SEUFER, JR. | SEE MAP | 0.21 | 60' | 872-56 | 5-3-91 |
| 167 | R.G. COOKE III | .21 | 60.0' | 679-382 | 10-20-81 | | | | | | | | | | | | | | | | |
| 168 | D.+C. MAYER | .21 | 60.0' | 603-995 | | D.E. MAYER | 0.21 | 60' | 768-983 | 9-25-86 | | | | | | | | | | | |
| 169 | T.C.+J.E. HUMMEL | .013 | | 680-1307 | | | | | | | | | | | | | | | | | |
| *066.1 | 3000 COMPANY | 0.075 | | 698-391 | 5-20-83 | | | | | | | | | | | | | | | | |
| 1414-001 | L.R. HILLEN | 1.17 | | 665-534 | | | | | | | | | | | | | | | | | |
| 002 | L.R. HILLEN | .45 | 50.0' | 665-534 | | | | | | | | | | | | | | | | | |
| 003 | J.+A. HENRY | 1.25 | 101.6' | 223-235 | | J.L.+A. HENRY | | | 686-585 | 6-21-82 | | | | | | | | | | | |
| 004 | D. FELCI | .49 | 72.3' | 513-1038 | | A.A.D. Felici | | | 711-144 | | | | | | | | | | | | |
| 005 | W.DORN+S. MOHNACSKY | .486 | 77.3' | 635-637 | | | | | | | | | | | | | | | | | |
| 006 | S.+A. CALVIN | 1.46 | 73.2' | 551-741 | | | | | | | | | | | | | | | | | |
| 007 | L.T. SPRINGS | .56 | 88.0' | 538-504 | | L.T.+M. SPRING | 0.56 | 88' | 767-783 | | | | | | | | | | | | |
| 008 | D. BURDICK | 1.06 | 100.0' | 601-1005 | | | | | | | | | | | | | | | | | |
| 009 | " " | .44 | 41.6' | " " | | | | | | | | | | | | | | | | | |
| 010 | F.+R. MITTOWER | .69 | 65.0' | 556-484 | | | | | | | | | | | | | | | | | |
| 011 | J. KOKOSHA | .82 | 77.0' | 657-377 | | M.J.+N.L. TVERGYAK | | | 688-127 | 8/3/82 | M.J.+N.L. TVERGYAK | .82 | 77' | 731-1287 | 1985 | | | | | | |
| 012 | M.+M. KERCHELICH | .8 | 75.0' | 653-810 | | M.P. KERCHELICH, JR. | SEE MAP | | | | | | | | | | | | | | |
| 013 | C.C. GRANT | 2.0 | 174.3' | 515-1089 | | | | | | | | | | | | | | | | | |
| 014 | D.M. ERNST | .42 | 68.4' | 485-88 | | | | | | | | | | | | | | | | | |
| 015 | R.R. GRANT | 1.83 | 174.3' | 399-316 | | R.S. WARDIE | | | 642-612 | | | | | | | | | | | | |
| 016 | FIRST BAPTIST CHURCH | 2.67 | 300.0' | 550-88 | | | | | | | | | | | | | | | | | |
| 017 | M.+B. McBRIDE | .34 | 70.0' | 478-773 | | | | | | | | | | | | | | | | | |
| 018 | E.+D. HOUCHEN | .34 | 70.0' | 424-419 | | E.+D. HOUCHEN | 0.34 | 70.0' | 734-797 | 4-1-85 | | | | | | | | | | | |
| 019 | L.+A. SCHULZ | .36 | | 537-722 | | | | | | | | | | | | | | | | | |
| 020 | M.A.+K.L. HOLMES | .28 | | 647-419 | | P.S.+M.L. PERCASSI | .28 | 67.16' | 736-1125 | 1985 | | | | | | | | | | | |
| 021 | R.+M. RYAN | .34 | 70.0' | 679-225 | | C.L. BLACK | | | 701-12 | | | | | | | | | | | | |
| 022 | M.+O. HORNE | .34 | 70.0' | 281-587 | | | | | | | | | | | | | | | | | |
| 023 | F.+S. BRENTAR | .34 | 70.0' | 477-209 | | William + Rebecca A. Costas | | | 729-137 | 30 Jan 85 | S.L. BOSMA | SEE MAP | | | | | | | | | |
| 024 | S.+H. JOZSA | .34 | 70.0' | 277-132 | | H.M. JOZSA | .34 | | 881-905 | 9-4-91 | | | | | | | | | | | |
| 025 | L. SHIEF | .34 | 70.0' | 509-431 | | | | | | | | | | | | | | | | | |
| 026 | G.+A. VALKO | 692-839 | .34 | 70.0' | 282-559 | A VALKO | | | 850-724 | 5-2-90 | | | | | | | | | | | |
| 027 | E.M. VAN HORN | .34 | 70.0' | 653-595 | | | | | | | | | | | | | | | | | |
| 028 | E.R.+B.R. BRICK | .34 | 70.0' | 523-326 | | | | | | | | | | | | | | | | | |
| 029 | C.+V. VEVERKA | .34 | 70.0' | 669-570 | 11-3-80 | C.+V. VEVERKA | 0.34 | 70.0' | 755-762 | 4-2-86 | R+C. COLWILL | .34 | 70.0' | 816-919 | 9-1-88 | | | | | | |
| 030 | C.+M. EVANS | .34 | 70.0' | 470-518 | | | | | | | | | | | | | | | | | |
| 031 | R.+M. LODGE | .34 | 70.0' | 599-501 | | R.+M. LODGE | .34 | 70.0' | 734-1317 | 4-3-85 | M.A. LODGE | | 70' | 886-871 | 11-7-91 | | | | | | |
| 032 | P.+C. MASON | .34 | 70.0' | 291-493 | | P.N.+C.P. MASON | .34 | 70.0' | 733-278 | 4-1-85 | | | | | | | | | | | |
| 033 | W. ASH | .34 | 70.0' | 286-70 | | R.J.+W.S. ASH | .34 | 70.0' | 733-453 | 4-1-85 | | | | | | | | | | | |
| 034 | D.+L. HORTON | .29 | 70.0' | 677-1205 | | D.S. HORTON | .29 | 70.0' | 686-46 | | A SHAMAKIAN | .29 | 70.0' | 804-362 | 2-25-88 | | | | | | |
| 035 | W.+K. CULLUM | .32 | 80.0' | 611-1206 | | K.E. CULLUM | .32 | 80.0' | 716-1163 | 6/13/84 | | | | | | | | | | | |
| 036 | R. PATTON | .35 | 54.5' | 443-603 | | K.L.+C.S. TRABERT | .35 | 54.5' | 729-1309 | 2-20-85 | The Sec. of Housing + Urban Dev. | 0.35 | 54.5' | 772-896 | 11-17-86 | L. POLLOCK | SEE MAP | | | | |
| 037 | E. DEEL ETAL | .31 | 75.0' | 571-378 | | P. BOLEK 3/4 INT. | .31 | 75.0' | 722-315 | 11/10/84 | K.C.+M. BOLEK (3/4 INT.) | .31 | 75.0' | 730-726 | 3-5-85 | | | | | | |
| 038 | R.+T. PILLER | .25 | 60.0' | 609-1104 | | N.+T. JENSEN, JR. | | | 710-205 | | | | | | | | | | | | |
| 039 | D.+L. SCOTT | .25 | 60.0' | 629-442 | | E.M. GEBURA | .25 | 60.0' | 681-1007 | | N.E.+T.M. JENSEN, JR. | 0.25 | 60.0' | 761-921 | | | | | | | |
| 040 | C.+C. JOHNSON | .25 | 60.0' | 537-931 | | C.J.+C.A. JOHNSON | .25 | 60.0' | 733-19 | 1985 | | | | | | | | | | | |
| 041 | R.+R. KEENER | .25 | 60.0' | 537-754 | | R.E.+R.E. KEENER | .25 | 60.0' | 733-827 | 1985 | | | | | | | | | | | |
| 042 | A.+M. SILVESTRO | .25 | 60.0' | 537-933 | | J.M. LUCARELLI | SEE MAP | | | | | | | | | | | | | | |
| 043 | FRED W. GOLLMER | .25 | 60.0' | 525-640 | | | | | | | | | | | | | | | | | |
| 044 | T.O. DELYECCHIO | .27 | 65.0' | 665-804 | 6-20-80 | R.W.+E.M. ANSPACH | 0.27 | 65' | 761-173 | | | | | | | | | | | | |
| 045 | B.T. RUBY | .27 | 65.0' | 552-601 | | | | | | | | | | | | | | | | | |
| 046 | C.+C. GRIFFIN | .29 | 70.0' | 631-755 | | | | | | | | | | | | | | | | | |
| 047 | P.+M. CHONG | .28 | 70.0' | 546-888 | | P.K.+M.S. CHONG | .28 | 70.0' | 734-125 | 1985 | | | | | | | | | | | |
| 048 | L. CAPRA | .28 | 70.0' | 631-1169 | 11-2-78 | R.L.+M. CAPRA | .28 | 70.0' | 734-520 | 4-2-85 | | | | | | | | | | | |
| 049 | F.+G. SHORE | .28 | 70.0' | 484-613 | | R.A.+J.M. MALEC | 0.28 | 70.0' | 762-198 | | | | | | | | | | | | |
| 050 | H.+C. CLIPSTON | .27 | 70.0' | 633-1274 | | P.L. BURNS | .27 | 70.0' | 743-1155 | 8-29-85 | | | | | | | | | | | |

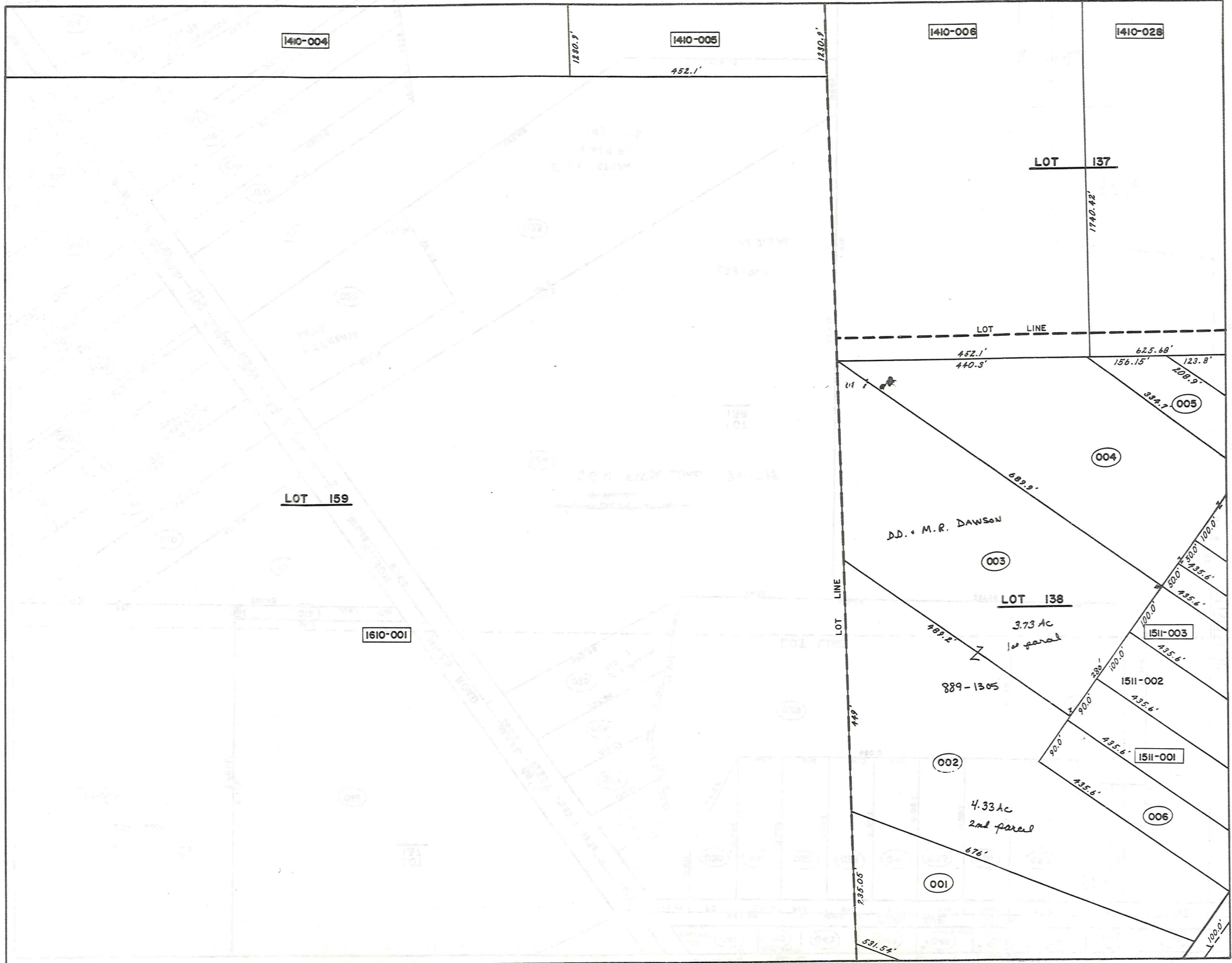


| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|------------|-----------------------------|------|----------|-------------|------------|----------------------------|---------|----------|-----------|-------------|-----------------------|---------|----------|-----------|----------|----------------------|------|----------|-----------|---------|
| 1414-051 | M. CONNORS | .27 | 70.0' | 542-378 | | | | | | | | | | | | | | | | |
| 052 | I. HAETER | .29 | 75.0' | 368-479 | | | | | | | | | | | | | | | | |
| 053 | R.C. CHERNICKY | .29 | 75.0' | 539-181 | | | | | | | | | | | | | | | | |
| 054 | R.+J. GAHR | .28 | 75.0' | 593-439 | | R.+J. GAHR | .28 | 75' | 732-1298 | 3-29-85 | E.R.+D.M. REITER | 0.28 | 75' | 762-1088 | | | | | | |
| 055 | E.+S. MARTINSON | .27 | 70.0' | 533-330 | | E.J.+S.A. MARTINSON | .27 | 70' | 728-331 | 4-3-85 | K.M. PIRNAT | 0.27 | 70' | 768-102 | 9-17-86 | | | | | |
| 056 | D.+B. HLABSE | .27 | 70.0' | 657-1001 | | | | | | | | | | | | | | | | |
| 057 | C.A. LUCAS | .27 | 70.0' | 537-752 | 4-23-76 | R.I. W. GROOTEBOED | see MAP | | | | | | | | | | | | | |
| 058 | G.+E. DICKSON | .27 | 70.0' | 657-668 | 9-17-79 | C.+S. GARRIGA | | | 703-1221 | | | | | | | | | | | |
| 059 | D.+S. BOWDEN | .27 | 70.0' | 572-419 | | D.H.+S.M. BOWDEN | .27 | 70' | 730-690 | 3-4-85 | R.+D. REIN | .27 | 70.0' | 816-1129 | | | | | | |
| 060 | M.+N. OSTOJIC | .27 | 70.0' | 542-1229 | | M.S.+N.L. OSTOJIC | | | 695-909 | | | | | | | | | | | |
| 061 | J.+R. HALL | .27 | 70.0' | 599-439 | | W.A.+D.K. SMITH | .27 | 70.0' | 720-364 | 10/11/84 | R.E.D. SPRAGGINS | .27 | 70.0' | 831-240 | 5-31-89 | | | | | |
| 062 | R.+R. CLARK | .27 | 70.0' | 576-756 | | R.L. HANTAK | .27 | 70.0' | 700-52 | 6/27/83 | K.J. SYSAK | .27 | 70.0' | 871-959 | 4-30-91 | | | | | |
| 063 | R.+G. ZAROBILA | .27 | 70.0' | 712-83 | 12-12-80 | L.+A. SULLY | .27 | 70.0' | 816-128 | 8-24-88 | | | | | | | | | | |
| 064 | P. FLYNN | .25 | 65.0' | 574-1051 | | | | | | | | | | | | | | | | |
| 065 | G.+E. WAGNER | .26 | 65.0' | 579-728 | 9-1-78 | | | | | | | | | | | | | | | |
| 066 | M.E.+S. DOUDICAN | .25 | 65.0' | 609-561 | | R.K.+N.M. JOHNSON | 0.25 | 65.0' | 714-220 | 4-26-84 | R.L.+C.L. PRICE | 0.25 | 65' | 765-745 | | | | | | |
| 067 | L.+L. EIERMANN | .25 | 65.0' | 637-670 | | | | | | | | | | | | | | | | |
| 068 | D.+S. GEROSA | .25 | 65.0' | 623-751 | | N.C.+G.A.+E.N.+B.D. FRATE | .25 | 65' | 737-973 | 1985 | | | | | | | | | | |
| 069 | R.+N. MULLER | .25 | 65.0' | 538-362 | | R.S.+N.A. MUELLER | | | 733-1055 | 4-1-85 | | | | | | | | | | |
| 070 | F.+M. KRZYNAK | .25 | 65.0' | 537-720 | | M. Krzynek | | | 702-596 | | J.T.+A.P. HANNAN | .25 | 65' | 746-992 | 10-21-85 | | | | | |
| 071 | J.+J. LEVRICH, Jr. | .25 | 65.0' | 591-801 | | D.J. GORMAN + M.L. SHORT | | | 687-940 | 687 | DJ. + NL. GORMAN | .25 | 65.0' | 700-1335 | 7-14-83 | | | | | |
| 072 | D.+K. GENTILE | .25 | 65.0' | 625-85 | | T.W. TROUP | .25 | 65' | 750-35 | 12-16-85 | | | | | | | | | | |
| 073 | E.+N. PAINTER, Jr. | .25 | 60.0' | 631-710 | | R.+G. Halstrom | | | 705-740 | 1 | | | | | | | | | | |
| 074 | L.P. LEVAND + B.A. BROWN | .25 | 60.0' | 663-816 | | R.J.+D.L. WEBER | 0.25 | 60' | 766-730 | | | | | | | | | | | |
| 075 | W.+M. JUSKIEWICZ | .29 | 75.0' | 657-726 | | | | | | | | | | | | | | | | |
| 076 | W.+E. PORTER | .27 | 70.0' | 697-945 | | E.W.+EM. SANDERS | .27 | 70' | 747-260 | 10-25-85 | F.M. SANDERS | .27 | 70.0' | 814-153 | 7-21-88 | | | | | |
| 077 | R.+P. BISSELL | .27 | 70.0' | 571-207 | | R.M.+P.J. BISSELL | .27 | 70' | 731-552 | 3-19-85 | | | | | | | | | | |
| 078 | R.+P. BITTO | .27 | 70.0' | 587-1736 | | T.+K. Cosmano | .27 | 70.0' | 732-707 | 4-16-87 | | | | | | | | | | |
| 079 | L.+A. DEVORSKY | .27 | 70.0' | 537-755 | | L.R.+A.M. DEVORSKY, Jr. | 0.27 | 70.0' | 732-1345 | | | | | | | | | | | |
| 080 | R.K. GEINIZ | .27 | 70.0' | 591-1046 | | R.I.S. BENSON | .27 | 70' | 765-102 | | W.I.T. AMBERIK | see MAP | | | | | | | | |
| 081 | F.+J. SURACE | .27 | 70.0' | 653-250 | | | | | | | | | | | | | | | | |
| 082 | J.+J. SANGUEDOLCE | .27 | 70.0' | 597-556 | | J.A.+J.M. SANGUEDOLCE | .27 | 70' | 732-376 | 3-27-85 | | | | | | | | | | |
| 083 | J.+J. BARLOW | .27 | 70.0' | 574-722 | 2-21-75 | J.W.+V. ROMANS | 0.27 | 70' | 759-1080 | | | | | | | | | | | |
| 084 | N.+B. GLAW | .27 | 70.0' | 682-1063 | | | | | | | | | | | | | | | | |
| 085 | W. CONNETT | .26 | 75.0' | 474-376 | | W.M.+J.A. CONNETT | .26 | 75.0' | 721-180 | 10/11/84 | | | | | | | | | | |
| 086 | H.+S. WAGNER | .27 | 70.0' | 351-204 | | S.M. WAGNER | | | 688-1145 | 8/24/82 | D.J.+D.C. SIEBERT | | | 773-293 | | | | | | |
| 087 | T.+A. JOHNSON | .27 | 70.0' | 653-1237 | | | | | | | | | | | | | | | | |
| 088 | R.A. TAYLOR | .27 | 70.0' | 645-1148 | 7-11-80 | See Map | | | | | | | | | | | | | | |
| 089 | H.+W. WINDELL | .27 | 70.0' | 603-439 | | D.R.+D.M. Lakin | .27 | 70.0' | 719-110 | 4-10-87 | | | | | | | | | | |
| 090 | E.+V. VAN SCOVOC | .26 | 70.0' | 647-401 | | | | | | | | | | | | | | | | |
| 091 | J.+E. MCKENZIE | .27 | 70.0' | 435-240 | | J.J.+E.J. MCKENZIE | 0.27 | 70.0' | 733-786 | 4-1-85 | | | | | | | | | | |
| 092 | W.+W. AMBERIK | .27 | 70.0' | 355-151 | | W.+W. AMBERIK | 0.27 | 70' | 734-626 | 4-2-85 | | | | | | | | | | |
| 093 | R.+D. MULLINS | .27 | 70.0' | 355-155 | | B.+D. MULLINS | .27 | 70' | 738-119 | 6-10-85 | D.K.+R.A. HAURIN | 0.27 | 70' | 772-756 | 11-14-86 | | | | | |
| 094 | H.+M. LESLIE | .26 | 70.0' | 667-309 | 3-14-80 | | | | | | | | | | | | | | | |
| 095 | J.+T. WOODWARD | .26 | 75.0' | 576-254 | | J.E.+T.L. WOODWARD | .26 | 75' | 735-1191 | 4-18-85 | | | | | | | | | | |
| 096 | G.+L. LANSTRUM | .27 | 70.0' | 643-1669 | | | | | | | | | | | | | | | | |
| 097 | J.+T. MEDLEY | .27 | 70.0' | 543-174 | | J.+T. Medley | .27 | | 710-292 | | T. MEDLEY | .27 | 70.0' | 803-245 | 2-2-89 | | | | | |
| 098 | T.+J. BEACH | .27 | 70.0' | 647-712 | | T.R. BEACH | 0.27 | 70' | 758-114 | 5-12-86 | T.B.+R.J. COLE, Sr. | 0.27 | 70' | 767-500 | 9-8-86 | | | | | |
| 099 | W.+D. BLEWETT | .27 | 70.0' | 635-394 | | | | | | | | | | | | | | | | |
| 100 | C. KITTELSON | .27 | 70.0' | 689-879 | 9-8-78 | W.L.+B.J. BLEWETT | | | 686-1409 | 6-30-82 | | | | | | | | | | |
| 101 | M.+M. GARRETT | .27 | 70.0' | 676-222 | | A.C.I.D.A. KOOLMAN | | | 693-1455 | 2-2-83 | | | | | | | | | | |
| 102 | R. BERGOCH | .27 | 70.0' | 647-406 | | J.+H. MACEK | .27 | 70' | 807-1211 | 4-29-88 | | | | | | | | | | |
| 103 | W.+J. LEWIS | .25 | 70.0' | 613-334 | | C.A.+M.M. PETERS | | | 687-1368 | 7/29/82 | M.M. PETERS | .25 | 70.0' | 721-946 | 10/10/84 | J.L.+G.J. SHIMKO | 0.25 | 70.0' | 754-923 | 3-19-86 |
| 104 | F.+E. COOK | .26 | 70.0' | 367-14 | | | | | | | | | | | | | | | | |
| 105 | A.R. McMillin | .26 | 75.0' | 547-941 | | L.C.+R.M. SULLY | 0.26 | 75' | 765-584 | | | | | | | | | | | |
| 106 | G.+R. MAXWELL | .27 | 70.0' | 519-500 | | W.T.+R.L. MELKERSON, Jr. | 0.27 | 70.0' | 758-41 | 5-12-86 | | | | | | | | | | |
| 107 | HAETER BLDG. SUP. | .27 | 70.0' | 551-560 | | J.L. BERGERSTEIN | .27 | 70' | 802-973 | 6-3-89 | L. Bergenstein | | | 847-796 | 2-8-90 | | | | | |
| 108 | D.+L. SWINK | .27 | 70.0' | 599-468 | | | | | | | | | | | | | | | | |
| 109 | J.+K. BRAINARD | .27 | 70.0' | 495-715 | | J.L.+K.S. BRAINARD | .27 | 70.0' | 716-459 | 6/11/84 | J.L. BRAINARD | see MAP | | | | | | | | |
| 110 | M.+E. KELLY | .27 | 70.0' | 712-246 | | E. KELLY | | | 871-113 | 4-24-91 | | | | | | | | | | |
| 111 | P.+K. PENTZ | .27 | 70.0' | 599-306 | | J.H.+L.V. BROWN | | | | | | | | | | | | | | |
| 112 | R.V.+S.L. BRAZAVSKAS | .26 | 70.0' | 597-243 | | | | | | | | | | | | | | | | |
| 113 | T. MILLER + D. CUTCHALL | .26 | 70.0' | 635-462 | | W.E.+J.R. BRIVING | .26 | 70.0' | 803-387 | 2-1-88 | C.G.+N.L. REINEMAN | | | 870-518 | 4/5-91 | | | | | |
| 114 | L.+B. LESLER | .26 | 70.0' | 551-145 | 1-22-73 | | | | | | | | | | | | | | | |
| 115 | B. SHELTON | .26 | 73.12' | 619-1203 | 3-24-78 | BRUCE + DIANE SHELTON (SS) | | | 715-417 | 16 May 1984 | J.C.+B.L. GORDON, Jr. | 0.26 | 73.12 | 754-1046 | 3-20-85 | | | | | |
| 116 | J.+P. ENTSMINGER | .25 | 70.0' | 653-485 | 9-10-79 | | | | | | | | | | | | | | | |
| 117 | M. MIHALIC + K.M. VRAUHART | .37 | 100.0' | 680-558 | 11-20-81 | J.M.+E.C. WILSON | .37 | 100 | 743-285 | 11-12-85 | E.C. WILSON | .37 | 100 | 877-888 | 7-16-91 | | | | | |
| 118 | R.E.+D.J. BROCKETT | .26 | 70.0' | 678-466 | | | | | | | | | | | | | | | | |
| 119 | M.+G. UNREIN | .26 | 70.0' | 679-1209 | 3-28-79 | MARK J. UNREIN | .26 | 70.0' | 684-1067 | 5-3-82 | M.J. UNREIN | | | 686-172 | | P.J.+P.L. SZUCS, Jr. | 0.26 | 70' | 756-666 | 4-21-86 |
| 120 | R.+E. DOHERTY | .25 | 70.0' | 551-417 | | See MAP | | | | | | | | | | | | | | |
| 121 | R.N. ROY | .26 | 70.0' | 552-876 | | E.E.+K.F. McDONALD | .26 | 70' | 730-145 | 2-22-85 | | | | | | | | | | |
| 122 | F.M. GOODFIELD | .26 | 70.0' | 551-1802 | | J.J.E.+R.A. MC CASKEY | .26 | 70.' | 801-1214 | 12-30-87 | E.A. DEBEVITS | .257 | 70' | 887-242 | 11-15-91 | | | | | |
| 123 | R.+B. HERSH | .26 | 70.0' | 655-806 | 6-20-80 | | | | | | | | | | | | | | | |
| 124 | F. VEHL | .26 | 70.0' | 434-438 | | | | | | | | | | | | | | | | |
| 125 | F.+C. VEHL, Jr. | .26 | 70.0' | 681-778 | | | | | | | | | | | | | | | | |
| 126 | " " | " | " | 653-447 | | | | | | | | | | | | | | | | |
| 127 | R.+E. HENDRICKSON | .26 | 70.0' | 551-1131 | | | | | | | | | | | | | | | | |
| 128 | EATON HOLDING CO. (VT. ERS) | .32 | | 7-74-3, 111 | | | | | | | | | | | | | | | | |
| 129 | VILLAGE OF CHARDON ("") | .64 | | 603-657 | | | | | | | | | | | | | | | | |
| 130 | " | 1.16 | | " | | | | | | | | | | | | | | | | |
| 131 | " | " | | " | | | | | | | | | | | | | | | | |
| 132 | M. FARINACCI + J. McDonald | 0.66 | 700.64' | 553-527 | Vol. B-137 | ANNEXED RESOLUTION 81-57 | | | | 1981 | | | | | | | | | | |

LINE

CORP

[1610-001]



1410-004

1410-005

1410-006

1410-026

LOT 137

LOT 159

D.D. & M.R. DAWSON

LOT 138

3.73 Ac
1st parcel

889-1305

4.33 Ac
2nd parcel

1610-001

005

004

003

1511-003

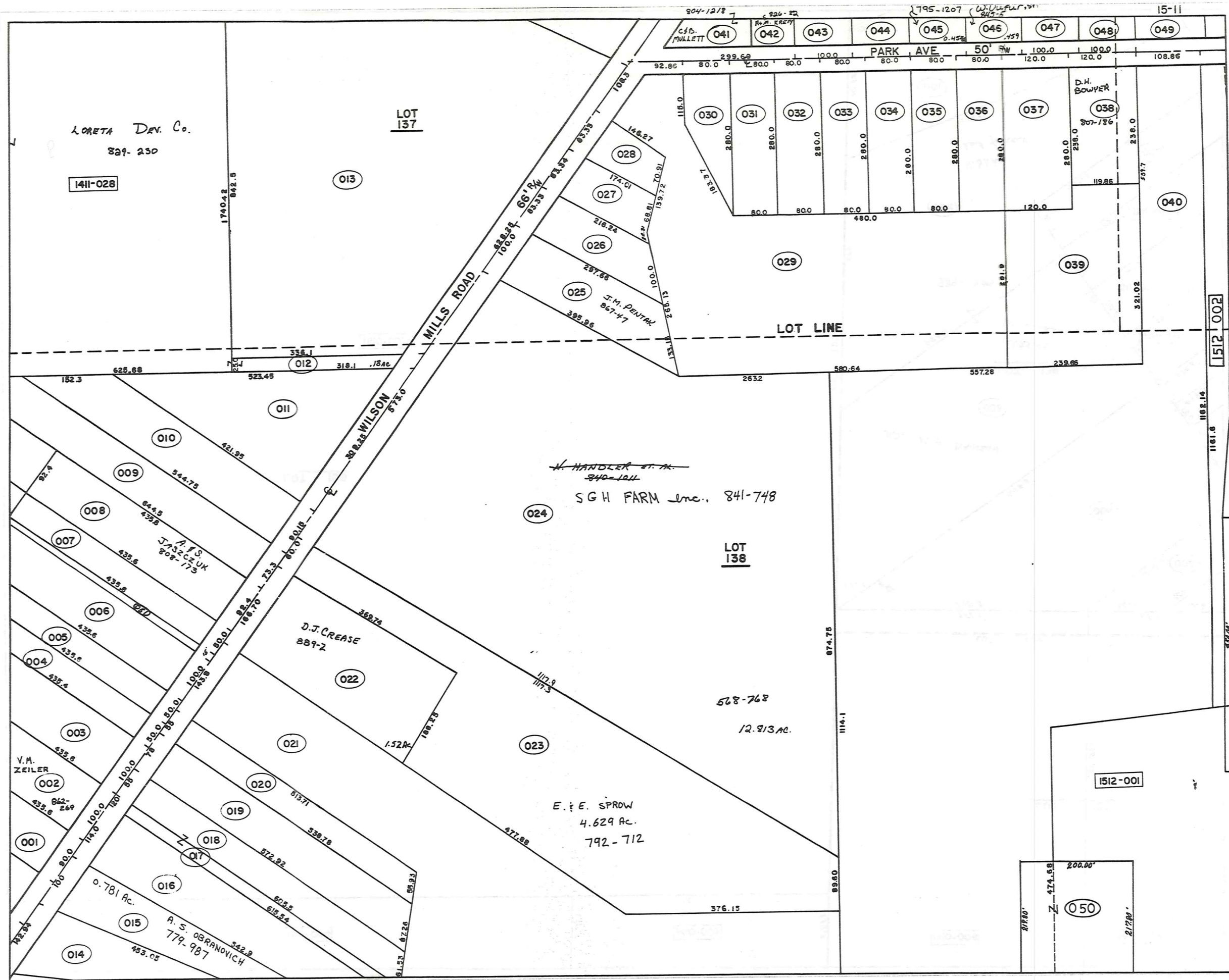
1511-002

1511-001

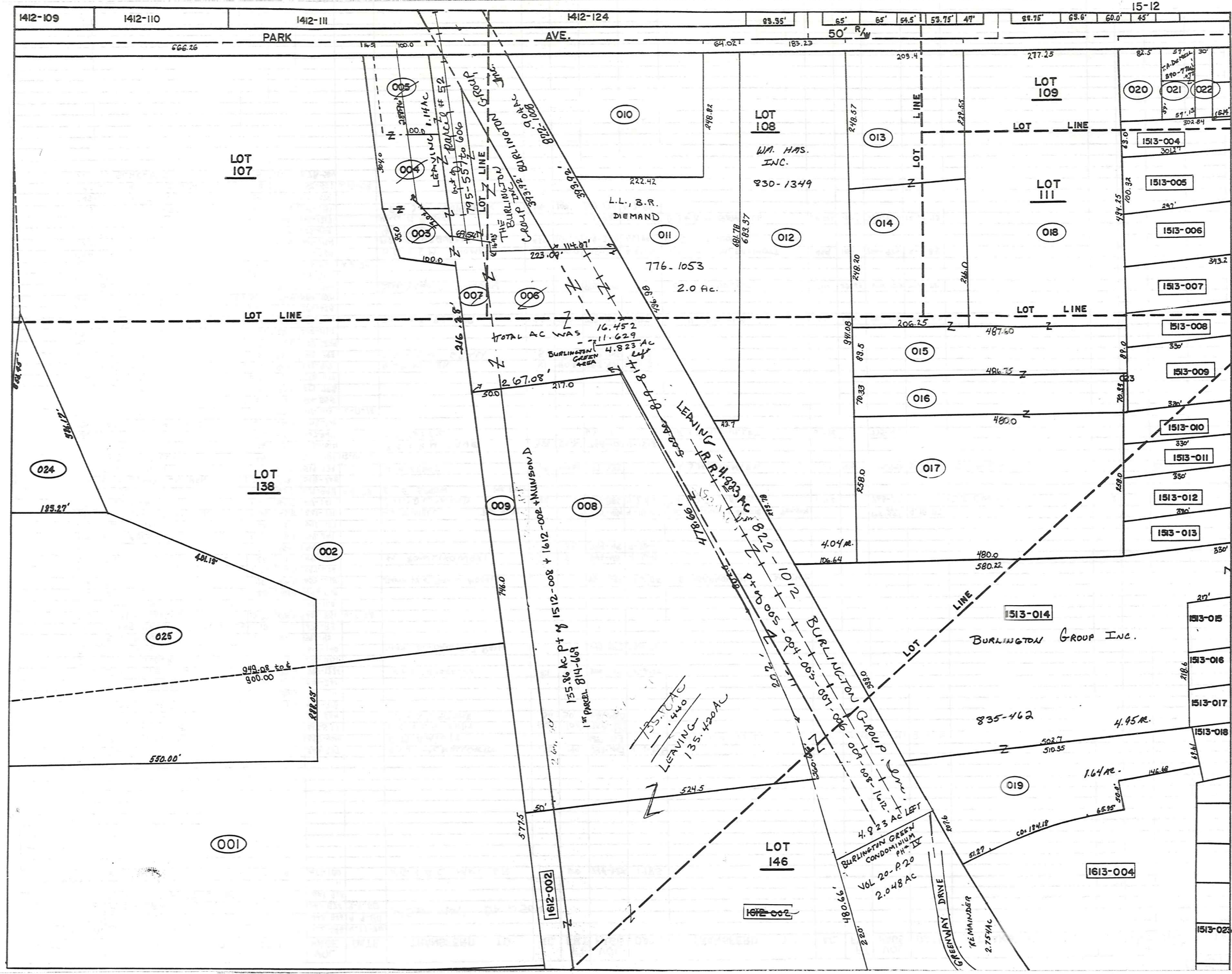
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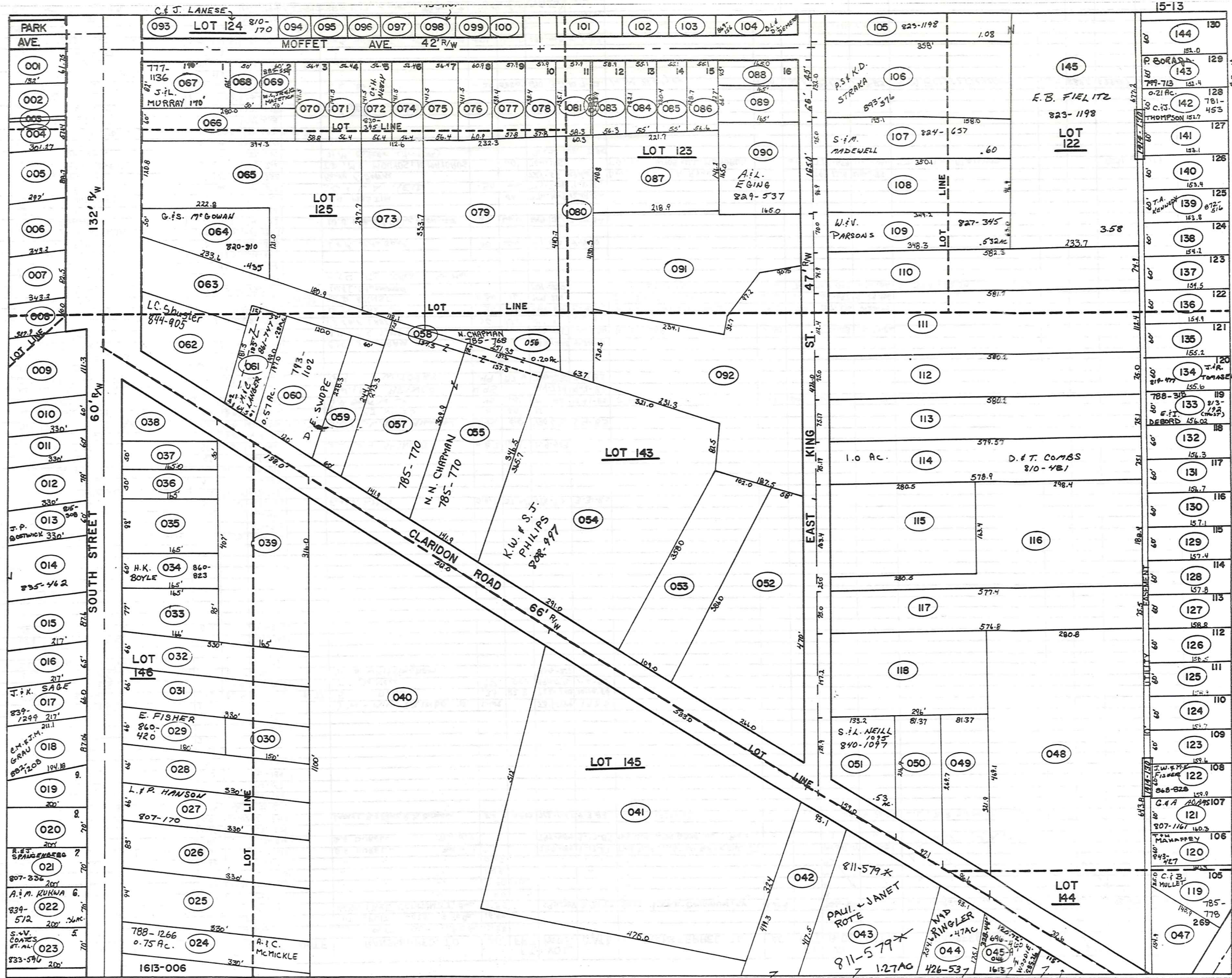
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| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|------------|-----------------------------------|-------|----------|-----------|----------|----------------------------|------------------|----------|-----------|-------------|-------------------------------------|-------|----------|--------------|-------------|
| 150-001 | T.+R. PAWLIKOWSKI | 3.00 | 222' | 562-496 | 4-26-74 | | | | | | | | | | |
| 002 | R. HANSEN | 4.33 | 100' | 667-976 | 9-9-80 | SEE MAP DAWSON | | | | | | | | | |
| 003 | R. HANSEN | 3.73 | | 667-876 | 9-9-80 | | | | | | | | | | |
| 004 | CHARDON BAPTIST CHURCH | 2.98 | | 603-918 | | | | | | | | | | | |
| 005 | " | .57 | | " | " | | | | | | | | | | |
| 006 | R.+A. MELZER | .90 | 80' | 734-328 | 1985 | | R.G.+A.C. MELZER | .90 | 80' | | | | | | |
| 1511-001 | A.+J. McNAUGHTON | .90 | 90' | 733-1067 | 4-1-85 | A.+J. McNAUGHTON | .90 | 90' | | | | | | | |
| 002 | M. HOLSINGER | 1.00 | 100' | 679-153 | | C.M. Amiot | | | | | C.N. & V.M. ZEILER | 1.00 | 100' | 711-567 | 2-27-84 |
| 003 | H.+A. M. BRIDE | 1.00 | 100' | 667-577 | | E.S. & D.A. EADY | 1.0' | 100' | 758-232 | | | | | | |
| 004 | C.+H. STONE | .50 | 50' | 681-950 | | C.C.+H.S. STONE | .50 | 50' | | | | | | | |
| 005 | CHARDON BAPTIST CHURCH | .50 | 50' | 603-918 | | | | | | | | | | | |
| 006 | " | .85 | 85' | " | " | | | | | | | | | | |
| 007 | J.E. SCHRADER | .50 | 50' | 508-261 | | | | | | | | | | | |
| 008 | J.+J. PENICH | .92 | 92.4' | 597-1226 | | A.F.S. JASZCZUK | .92 | 92.4' | 808-173 | 5-2-89 | | | | | |
| 009 | H.+E. GLOVAN | 1.0 | 73.3' | 295-381 | | | | | | | | | | | |
| 010 | E.B. RAYL | 1.0 | 90.1' | 367-160 | | HARRY S. & BARBARA J. RAYL | | | 749-887 | 7 Dec '85 | | | | | |
| 011 | E.J. PAVLIK | 1.5 | 304.25' | 591-90 | | | | | | | | | | | |
| 012 | EVANS REALTY ASSOCIATES | .18 | | 678-93 | | | | | | | | | | | |
| 013 | CHARDON HILLS (40% INT.) | 10.33 | 628.25' | 629-851 | 9-7-78 | | | | | | | | | | |
| | CHARDON HILLS | | | 604-1110 | | | | | | | | | | | |
| 014 | A. HITE | .23 | 142.9' | 496-568 | | | | | | | | | | | |
| 015 | E.+S. TOBIN | .78 | 100' | 653-218 | | DAVID W. & JUDITH MORRIS | | | 729-633 | 7 Feb '85 | A.S. OBRANOVICH | | | See Map | |
| 016 | T.W. HARRISON | 1.23 | 114.5' | 597-676 | | | | | | | | | | | |
| 017 | F.E. BOHL | 1.02 | .28 | 20.0' | 491-367 | M. PAWLIKOWSKI | .28 | 20' | 743-48 | 8-20-85 | | | | | |
| 018 | " | .74 | 55.0' | 491-367 | | " | .74 | 55' | 743-48 | 8-20-85 | | | | | |
| 019 | E.C. RUCK | 1.00 | 78.0' | 217-641 | | | | | | | | | | | |
| 020 | F.A. HOUSTON | .60 | 55.0' | 546-127 | | | | | | | | | | | |
| 021 | BASS LAKE COMM., INC. 2 PAR. 5-81 | 5.40 | 143.8' | 221-171 | | G.E. DURELL Par. #44 | | | 795-484 | 9-18-87 | THE BURLINGTON GROUP, INC. Par. #44 | | | 795-557, 558 | 9-18-87 |
| 022 | J.+D. WARD | 1.42 | 166.7' | 607-161 | | J.W. & D.L. WARD | 1.42 | | 734-386 | 4-2-85 | T.A. & D.J. CREASE | 1.42 | | 763-291 | D.J. CREASE |
| 023 | C. DRIGGS | 4.63 | 60.1' | 629-898 | 9-9-78 | E. & E. SPROW | | | | | | | | 889-2 | 12-13-91 |
| 024 | E. MIGGANTZ & N. HANDLER | 12.83 | 573.0' | 568-768 | | | | | | | | | | | |
| 025 | E.+H. ERNST | .79 | 100.00' | 519-939 | | H. M. ERNST | 0.79 | 100.00' | 727-333 | | J. & J.M. PENTEK | .79 | 100 | 730-476 | 2-28-85 |
| 026 | G.+J. DIEDRICH | .49 | 83.3' | 571-1109 | 12-10-74 | | | | | | | | | J.M. PENTAK | 867-47 |
| 027 | J.+E. BOLINO | .36 | 83.3' | 593-1014 | | R.F. & R.M. CAVE | .36 | 83.3' | 748-705 | 11-15-85 | | | | | |
| 028 | O. MEELWAIN | .28 | 83.3' | 567-947 | | M.L. RATAJC | | | 692-20 | | C.E. & B.A. MULLET | 0.276 | | 775-491 | |
| 029 | PARK Ave. MANDR CO. 4-67 | 4.71 | 20.4' | 459-788 | | | | | | | | | | | |
| 030 | J.+D. EARLY | .36 | 80.0' | 617-1113 | 2-17-78 | | | | | | | | | | |
| 031 | E.M. WATKINS | .51 | 80.0' | 601-855 | | | | | | | | | | | |
| 032 | K.P. TEMPLE | .51 | 80.0' | 613-788 | | | | | | | | | | | |
| 033 | C.+J. BELZ | 0.51 | 80.0' | 578-1171 | | | | | | | | | | | |
| 034 | R.+P. MILLER | .51 | 80.0' | 513-917 | | R.+P. MILLER | .51 | 80.0' | 683-969 | 3-22-82 | | | | | |
| 035 | L.+E. STOFAN | .51 | 80.0' | 296-293 | | T.S. & D.M. GRAU | .51 | 80' | 747-1145 | 1985 | | | | | |
| 036 | F.+P. JACONO | .51 | 80.0' | 553-1239 | | | | | | | | | | | |
| 037 | R.+M. LONG | .77 | 120.0' | 552-1114 | | | | | | | | | | | |
| 038 | D.+D. BOWYER | .66 | 120.0' | 431-944 | | D.W. & D.F. BOWYER | .66 | 120 | 733-104 | 1985 | D.H. BOWYER | .66 | 120' | 807-186 | 4-19-82 |
| 039 | H.+N. HART SR. | 1.66 | | 556-628 | | | | | | | | | | | |
| 040 | J.W. SANBORN ET AL 15-00 | 15.17 | 108.8' | 550-1071 | | | | | | | | | | | |
| 041 | G. RANSEY | .70 | 299.6' | 426-594 | | See Map G. RANSEY | | | 802-518 | | C. & B. MULLETT | .70 | 299.6' | 804-1219 | 3-11-88 |
| 042 | GARY H. HEIDEN | .34 | | 619-34 | | | | | | | | | | | |
| 043 | R.L. MORRIS | .46 | 100.0' | 625-91 | 2-6-78 | | | | | | | | | | |
| 044 | K.+M. MITTOWER | .46 | 100.0' | 551-968 | | H.C. & E.M. THOMAS | .459 | 100.0 | 715-756 | 5/22/84 | M.P. & M.K. McDERMOTT | .459 | 100 | 736-913 | 5-1-85 |
| 045 | J.J. SAGE | .46 | 100.0' | 647-794 | | M.D. & C. URQUHART | .459 | 100.0 | 718-230 | 7/6/84 | P. & J. BIDGOOD | | | See Map | |
| 046 | A. STRAINIC | .46 | 100.0' | 623-453 | | See Map | | | | | | | | | |
| 047 | W. & H. PARSONS | .459 | 100.0' | 663-1217 | | HELEN M. PARSONS | | | 715-922 | 16 May 1984 | D.J. & K.M. GENTILE | .459A | 100' | 750-220 | 12-19-85 |
| 048 | J.+J. KNISKERN | .46 | 100.0' | 519-281 | | J.R. & J.A. KNISKERN | .46 | 100' | 735-170 | 4-3-85 | | | | | |
| 049 | H.L. CALENDINE | .59 | 108.8' | 571-379 | | | | | | | | | | | |
| 050 | W.W. JR. & M. SMITH | 1.00 | | 352-551 | 3-18-59 | | | | | | | | | | |
| 051 | J. SCHRADER | .15 | 15.0' | 578-584 | | | | | | | | | | | |





KAREN DRIVE

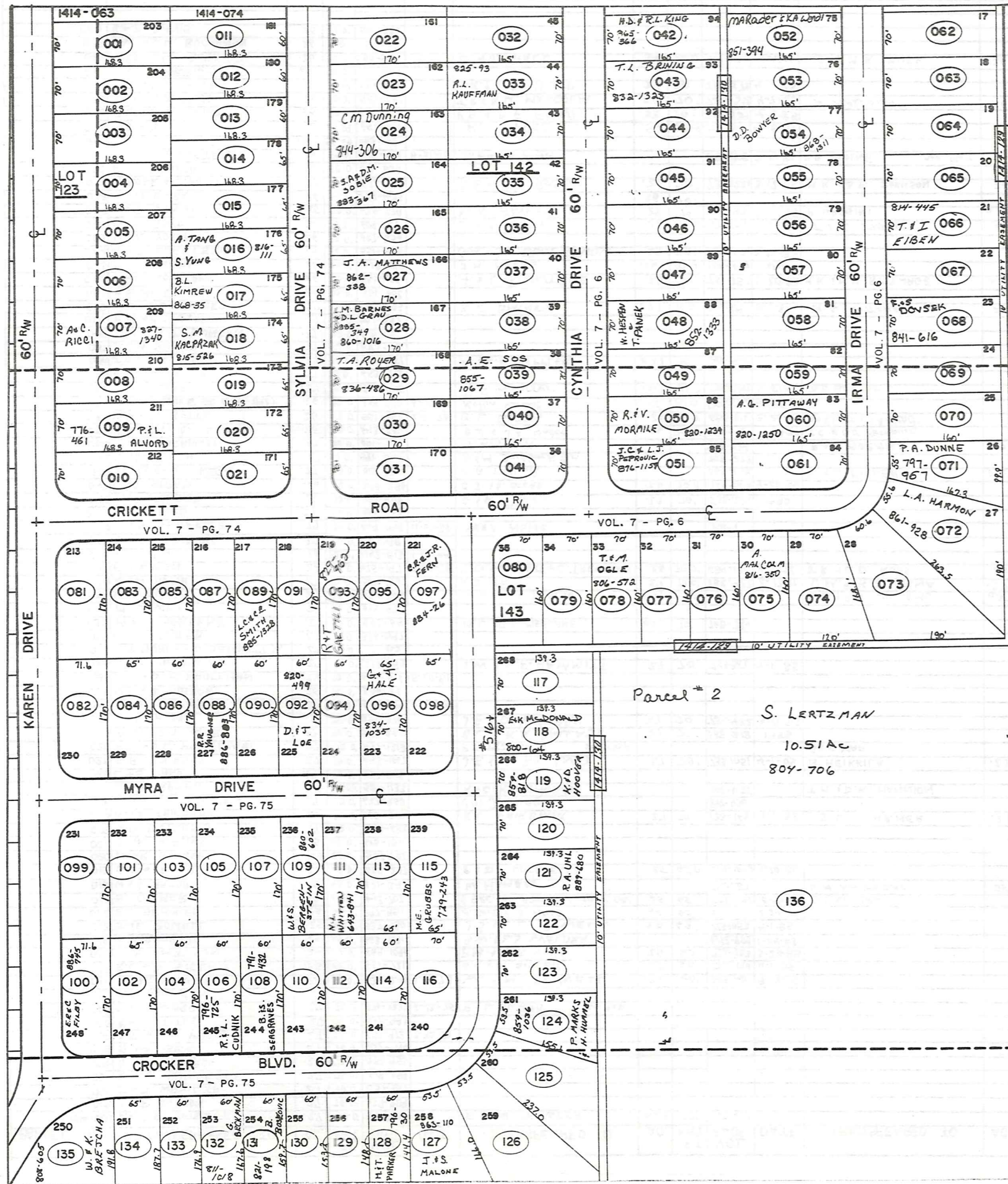
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|------------|------------------------------|------|----------|-----------|-------------|---------------------------------------|-----------|-----------|-----------|----------|-------------------------|---------|----------|-----------|--------------------------|
| 1513-048 | K.R. ALBRIGHT | 3.55 | 326.1' | 478-431 | | J.P. & G.A. PARK | 3.55 | 326.1' | 716-606 | 6/6/94 | | | | | |
| 049 | J. PRINGLE | .55 | 96.4' | 538-857 | | D.W. & P.V. BERG | .55 | 96.4' | 744-652 | 9-10-85 | | | | | |
| 050 | E. & S. CRAVEY | .45 | 97.1' | 674-791 | | | | | | | | | | | |
| 051 | D. & B. RILEY | 0.53 | 159.1' | 593-667 | | B.A. LEWINSKI | | | 707-467 | | | | | | |
| 052 | P. & B. KIEBLER | 1.50 | 266.7' | 551-785 | | | | | | | | | | | |
| 053 | " | .90 | 109.4' | | | | | | | | | | | | |
| 054 | B.J. NESTER | 2.85 | 291.1' | 492-342 | | K. & S. PHILIPS | 2.85 | 291.1' | 808-997 | 6-11-83 | | | | | |
| 055 | N.B. CHAPMAN | 1.03 | 141.9' | 255-74 | | N.N. CHAPMAN | | | | | | | | | |
| 056 | " | 0.20 | | | | | | | | | | | | | |
| 057 | " | 0.91 | | | | | | | | | | | | | |
| 058 | " | 0.06 | | | | | | | | | | | | | |
| 059 | N.J. RHODES | .31 | 60.0' | 553-1310 | 8-6-73 | | | | | | | | | | |
| 060 | T. & D. SWOPE | .57 | 120.1' | 611-1086 | | D. SWOPE | | | | | | | | | |
| 061 | E.C. BETZER | .28 | 64.5' | 464-207 | | H.M. BETZER (Trustee) | 2 PARCELS | 2 PARCELS | 704-4 | 12-9-93 | RICHARD & DENISE HANAU | .28 | | 800-613 | |
| 062 | J.C. SHUSTER | .55 | | 479-75 | | SEE MAP | | | | | | | | | |
| 063 | P.K. PARK | 1.50 | | 427-177 | | J.C. & D.D. COMER | 1.50 | | 769-317 | 9-9-86 | | | | | |
| 064 | K. & H. NELSON | .44 | 50.0' | 531-1155 | | G. & S. MCGOWAN | .44 | 50.0' | 830-910 | 11-3-88 | | | | | |
| 065 | M.A. GEDRSKEY | 1.69 | 120.8' | 524-207 | | | | | | | | | | | |
| 066 | J. & E. CARR | .39 | 60.0' | 665-670 | 6-12-80 | G.A. & K. SPEAR | .39 | 60.0' | 736-108 | 1985 | | | | | |
| 067 | H. & C. CLIPSTON | .32 | 82.0' | 657-61 | | H. CLIPSTON | | | | | J.I.L. MURRAY | | | | |
| 068 | G. TRINETTI | .10 | 50.0' | 609-152 | | | | | | | | | | | |
| 069 | M. & W. SMITH | | 60.0' | 617-839 | 653-1206 | W.C. JR. & K.L. MAJETCH | | 60.0' | 885-559 | 10-24-91 | | | | | |
| 070 | D. & J. HOSTETTLER | 0.19 | 56.4' | 553-782 | | | | | | | | | | | |
| 071 | W. & D. HOSTETTLER | 0.18 | 56.4' | 547-1228 | 601-797 | J. P. & C.L. NOKES | | 56.4' | 714-513 | 4-30-84 | | | | | |
| 072 | J. & M. MAYNARD | .16 | 56.4' | 492-310 | | R.N. & S.J. KING | .16 | 56.4' | 719-1310 | 10/11/88 | S. & M. VAUGHN | 0.16 | 56.4' | 759-1213 | |
| 073 | " | .81 | | | | M.K. McCLELLAND | | | 705-961 | | C.J. & M.K. McCLELLAND | .81 | | 733-1213 | 1985 |
| 074 | L. & L. MORTENSON | .16 | 56.4' | 631-716 | | L. MORTENSON | 0.16 | 56.4' | 757-1254 | 5-9-86 | | | | | |
| 075 | C. & M. McCLELLAND | | 60.9' | 484-937 | | C.D. & M.K. McCLELLAND | | 60.9' | 733-1210 | 4-2-85 | | | | | |
| 076 | " | | 60.9' | | | " | | 60.9' | 733-1210 | 4-2-85 | | | | | |
| 077 | A. HOWER | 0.18 | 57.9' | 633-522 | NOV. 28, 78 | | | | | | | | | | |
| 078 | " | 0.18 | 57.9' | | | | | | | | | | | | |
| 079 | C. & M. McCLELLAND | 1.81 | 2.01 | 494-957 | | C.D. & M.K. McCLELLAND | | | 733-1210 | 4-2-85 | | | | | |
| 080 | M.E. & G.G. SALTZ | 0.58 | 59.9' | 580-947 | 1975 | | | | | | | | | | |
| 081 | " | 0.81 | 59.9' | | | | | | | | | | | | |
| 082 | " | | 2.0' | | | | | | | | | | | | |
| 083 | D.S. BETTS | | 55.9' | 491-971 | | T. J. NOLFI | | 55.9' | 775-329 | | | | | | |
| 084 | " | | 55.1' | | | | | 55.1' | 775-329 | | | | | | |
| 085 | " | 0.68 | 55.1' | | | | | 55.1' | 775-329 | | | | | | |
| 086 | " | | 55.1' | | | | | 55.1' | 775-329 | | | | | | |
| 087 | " | .73 | | | | | | 0.73 | 775-329 | | | | | | |
| 088 | N. & D. EGING | .42 | 45.0' | 245-345 | | N. & D. EGING | .42 | 45.0' | 733-982 | 1985 | | | | | |
| 089 | " | | 66.0' | | | | | 66.0' | 733-982 | 1985 | | | | | |
| 090 | A. & L. EGING | .62 | 165.0' | 576-448 | | | | | | | | | | | |
| 091 | S. RUSNIK | 1.50 | | 221-551 | | | | | | | | | | | |
| 092 | C. & M. BRINKMAN | 2.10 | 426.0' | 550-364 | | P.P. & C.L. AMICARELLI | 2.1 | 426.0' | 770-878 | | | | | | |
| 093 | M.S. WILKINSON | 0.25 | .30 | 542-658 | | C.R. & S.A. LAUFSE | .30 | 32.0' | 810-170 | 6-27-88 | | | | | |
| 094 | R. & L. STIVERSON | .14 | 60.0' | 532-733 | | R.M. & L.S. STIVERSON | .14 | 60.0' | 734-438 | 4-2-85 | | | | | |
| 095 | J.D. FORD | 0.27 | .14 | 559-895 | | S.J. & M.A. NOLAN | | | 671-724 | | D.A. & T.J. BRENTAR | 60' | 738-340 | 1985 | M. & V.L. MARKINS |
| 096 | J.K. PATTERSON | .14 | 60.0' | 568-118 | | | | | | | | | | | |
| 097 | J. CAMPBELL | .14 | 60.0' | 663-457 | | R.J. & A. KACHUREK | .14 | 60.0' | 717-232 | 6/20/84 | L. & K.A. LEWIS | 0.14 | 60' | 766-900 | |
| 098 | J. & F. SMITH | 0.27 | 72.0' | 425-1074 | | J.R. SMITH | | 72.0' | 771-1263 | | J.A. EVELY | | | | |
| 099 | J.A. & S.M. SCHELLENTRAGER | .22 | 61.2' | 674-860 | | | | | | | | | | | |
| 100 | H. SKINNER | .22 | 57.9' | 733-583 | | H.N. & N. SKINNER | .22 | 57.9' | 716-536 | 6/5/84 | | | | | |
| 101 | E. HUTCHINSON | .40 | 115.0' | 679-656 | 10-23-81 | | | | | | | | | | |
| 102 | D. B. MILGATE | .20 | 82.6' | 591-924 | | | | | | | | | | | |
| 103 | L. & H. RODGERS | .21 | 92.1' | 431-352 | | L. & H.A. RODGERS | .21 | 92.1' | 734-1389 | 4-2-85 | | | | | |
| 104 | J.L. HOWELL et al. | .18 | 46.0' | 591-1184 | | D.L. & D.L. DEMETER | | 46.0' | 869-156 | 3-28-91 | | | | | |
| 105 | G. BISHOP | 1.08 | 132.0' | 647-919 | 8-7-79 | | | | | | | | | | |
| 106 | M. & D. ELDRIDGE | 1.07 | 132.0' | 203-322 | | W. JACKSON, JR. | 1.08 | 132.0' | 578-835 | | S.A. BURNS & J.J. ADAMS | 1.08 | 132.0' | 695-266 | 3-11-83 |
| 107 | R. & E. ISHEE | .60 | 75.0' | 538-631 | | R. ISHEE | .60 | 75.0' | 691-1131 | 11-24-82 | | | | | |
| 108 | B. & C. RABY | .78 | 163.5' | 613-864 | | | | | | | | | | | |
| 109 | A. CHANEY & D. CHANEY | .53 | 70.0' | 663-542 | | | | | | | | | | | |
| 110 | V. McCUMBER | 0.50 | 74.9' | 537-623 | | V. & D. McIntosh | | | 706-812 | | | | | | |
| 111 | D.E. CONE & P.A. GIBSON | 1.50 | 112.4' | 643-404 | | D.E. & P.A. Cone | 1.50 | 112.4' | 690-190 | 10-4-82 | | | | | |
| 112 | D.I. GRIMM | 1.0 | 75.0' | 436-439 | | D.W. & J.L. GRIMM | 1.0 | 75.0' | 733-1093 | 4-1-85 | | | | | |
| 113 | L.E. GRANUNDE | 1.0 | 75.18' | 597-1091 | | | | | | | | | | | |
| 114 | T. BOLAN, JR. & S. STRANIERO | 1.0 | 75.18' | 661-307 | | S.P. & S. BOLAN | 1.0 | 75.18' | 734-815 | 4-2-85 | T.J. & J.J. THOMAS | see Map | 1.0 | 75.18' | |
| 115 | D.V. PECK | 1.05 | 163.4' | 515-794 | | | | | | | D.E.T. COMBS | 1.0 | 75.18' | 910-411 | 6-1-88 |
| 116 | " | 1.45 | 25.0' | | | | | | | | | | | | |
| 117 | P.E. & B.L. KIEBLER | 1.00 | 75.0' | 678-1390 | | | | | | | | | | | |
| 118 | P. KIEBLER | 1.00 | 147.0' | 565-444 | 0-8-74 | | | | | | | | | | |
| 119 | P. JOINER, JR. | .26 | 67.4' | 405 | 5.21-81 | C. & B. MULLET | | | | | | | | | |
| 120 | M. & C. AGINS | .22 | 60.0' | 601-432 | | | | | | | | | | | |
| 121 | R. & M. SCHMUCKER | .22 | 60.0' | 21-1215 | | G. & A. ADAMS | .22 | 60.0' | 807-1161 | 4-29-88 | | | | | |
| 122 | J. & M. HOPKINS | .22 | 60.0' | 550-411 | | J. & M. HOPKINS | | | 709-736 | | J.W. & M.K. FISHER | | | 868-828 | 3-19-91 |
| 123 | E. & E. ARDONI | .22 | 60.0' | 653-775 | 9-25-79 | G. & K.D. PHILIPS | .22 | 60.0' | 721-760 | 10/11/84 | | | | | |
| 124 | R. & D. SHOEMAKER | .22 | 60.0' | 545-1347 | | R.M. & D.L. SHOEMAKER | .22 | 60.0' | 734-758 | 4-2-85 | | | | | |
| 125 | D. & C. MAKULSIA | .22 | 60.0' | 599-207 | | | | | | | | | | | |
| 126 | R. & B. ISHEE | .22 | 60.0' | 550-247 | | | | | | | | | | | |
| * 127 | H. & P. WHITEHEAD, JR. | .22 | 60.0' | 63-1000 | | THE ADMINISTRATOR OF VETERANS AFFAIRS | | | 593-1307 | 1-31-83 | J. & K. HRENKO | | | 707-282 | ADM. OF VETERANS AFFAIRS |
| 128 | S. L. TAYLOR | .22 | 60.0' | 63-644 | | | | | | | | | | | 760-203 * |
| 129 | V. & J. GIBALDI | .22 | 60.0' | 546-803 | | V. & J. GIBALDI | .22 | 60.0' | 733-800 | 4-1-85 | | | | | |
| 130 | R. & H. CARROLL | .22 | 60.0' | 573-1116 | | | | | | | | | | | |

SEE MAP

SEE MAP

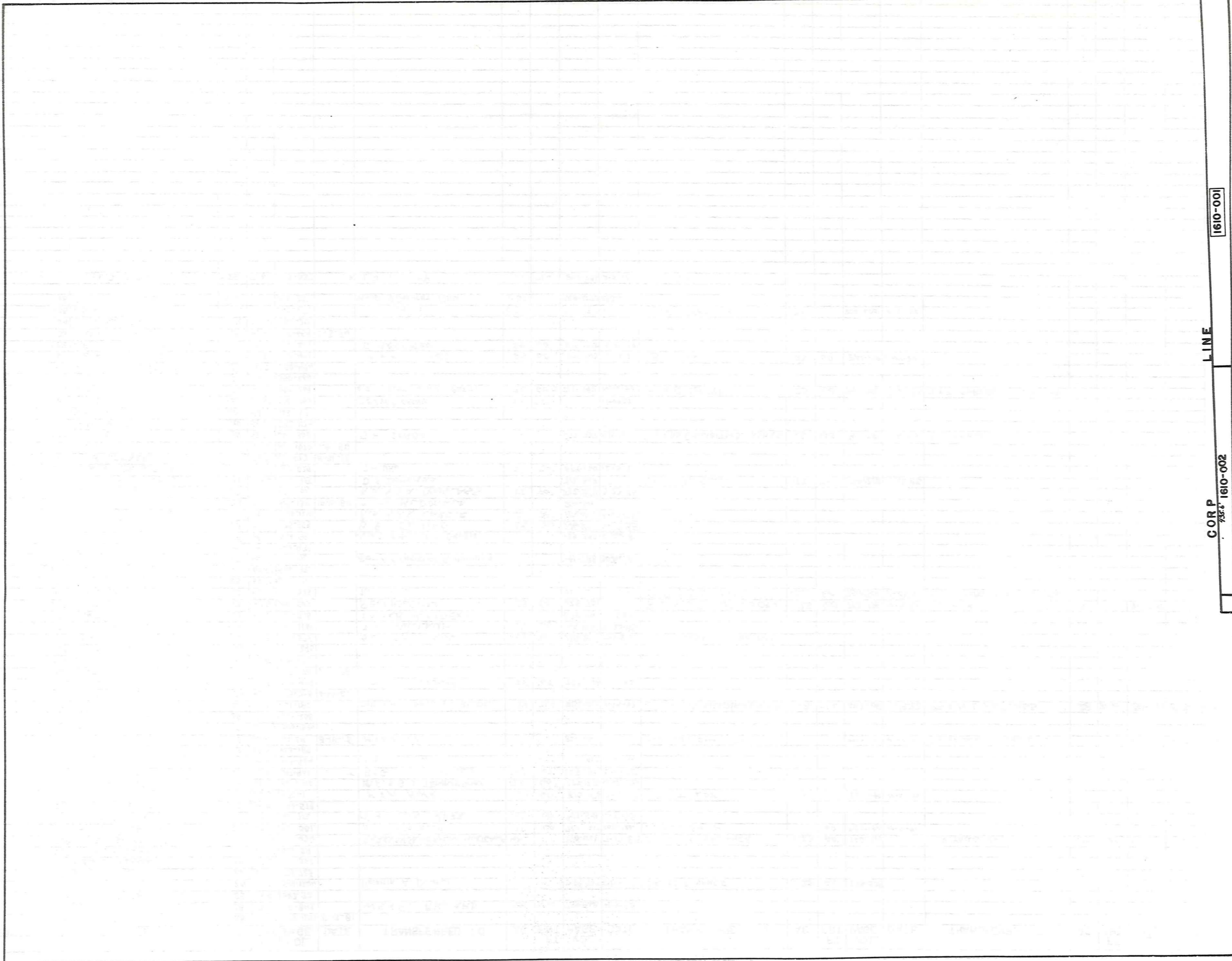
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|------------|------------------------|------|----------|-----------|------|------------------------|------|----------|-----------|----------|-------------------|-----|----------|-----------|-------------|--------------------|-----|----------|-----------|---------|
| 1513-131 | R. & C. HAUZIE | .22 | 60.0 | 551-1230 | | 777 Kler | | | 617-384 | | M.L. & D.L. KELLY | .22 | 60' | 749-24 | 11/25/85 | | | | | |
| 132 | M. CAMPAGNA | .22 | 60.0 | 550-270 | | | | | | | | | | | | | | | | |
| 133 | K. DOWLING | .21 | 60.0 | 537-1101 | | N & J GURLINGHAUS | | | 657-663 | | E. & I. J. DeBORD | .21 | 60' | | CO-TRUSTEES | E. & Z. DeBORD | .21 | 60' | 813-142 | 7-13-88 |
| 134 | N. & C. PHILLIPS | .22 | 60.0 | 551-1229 | | N.J. & C.A. PHILLIPS | .22 | 60' | 734-167 | 4-2-85 | J. & R. TOMASEK | .22 | 60' | 819-477 | 10-14-88 | | | | | |
| 135 | W. & M. BAILEY | .22 | 60.0 | 537-1102 | | | | | | | | | | | | | | | | |
| 136 | D. & G. MANGOLD | .22 | 60.0 | 537-1100 | | | | | | | | | | | | | | | | |
| 137 | R. & V. SCHNEIDER | .22 | 60.0 | 538-185 | | D.E.V. SHAEFER | .22 | 60.0 | 609-985 | 7-11-77 | M. & R. STRIPAY | .22 | 60.0 | | | | | | | |
| 138 | W. & D. BOYD | .22 | 60.0 | 538-226 | | K. & M.A. AMOS | 0.22 | 60' | 775-737 | 12-24-86 | | | | | | J.W. WELLS | | | 67-947 | 10-1-88 |
| 139 | J. & V. WOLF | .22 | 60.0 | 538-645 | | T.A. KENNEDY | 0.22 | 60' | 872-516 | 5-8-91 | | | | | | | | | | |
| 140 | J. & H. BRUNSMAN | .21 | 60.0 | 577-816 | | | | | | | | | | | | | | | | |
| 141 | D. & L. TALLADINO | .22 | 60.0 | 537-1159 | | R.E.D. NALOPKA | .22 | 60.0 | 599-114 | | Carol A Ma | | | 621-1090 | | | | | | |
| 142 | R. & B. HARRY | .22 | 60.0 | 537-1162 | | E. Busey & D. Harrison | .22 | 60.0 | 599-592 | | S. BRENTAR | .21 | 60' | 720-941 | 10/11/84 | S. & F. H. BRENTAR | .21 | 60' | 731-1218 | 1985 |
| 143 | R. & K. EVANS | .22 | 60.0 | 538-184 | | K. EVANS | .22 | 60.0 | 599-717 | | PETER BORA JR | | | 799-713 | | | | | | |
| 144 | J. & B. DAUGHERTY | .22 | 60.0 | 537-1149 | | | | | | | | | | | | | | | | |
| 145 | J. & K. PATTERSON | 3.58 | 4.12 | 326-41 | | C. BISHOP | 3.58 | | 647-917 | 8-2-79 | | | | | | | | | | |
| * 127 | J.F. & L.R. PAPPALARDO | | | 773-701 | | | | | | | | | | | | | | | | |

SEE MAP



CORP. LINE

| PARCEL NO. | TRANSFERRED TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERRED TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERRED TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFERRED TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|------------|------------------------|------|----------|-----------|----------|---------------------------------|------|----------|-----------|------------|-----------------------------------|------|----------|-----------|----------|-----------------------------|-----|----------|-----------|-------------------|
| 1514-081 | E. BAVIS | .28 | 71.6' | 673-1283 | 5-13-81 | | | | | | | | | | | | | | | |
| 082 | W. F. RICKARD | .28 | 71.6' | 621-943 | | W.S. & F.L. RICKARD | .28 | 71.6' | 733-848 | 4-2-85 | | | | | | | | | | |
| 083 | B.J. & S.A. BATCHELOR | .25 | 65.0' | 647-32 | | | | | | | | | | | | | | | | |
| 084 | J. & P. DOWDLE | .25 | 65.0' | 542-1344 | | PATRICIA A. DOWDLE | | | 749-977 | 10 Dec '85 | D.R. I.C.A. VANCE | 0.25 | 65' | 773-508 | | | | | | |
| 085 | S. & S. ZARRACK | .23 | 60.0' | 574-728 | | | | | | | | | | | | | | | | |
| 086 | B. & L. MILLWARD | .25 | 60.0' | 631-362 | | | | | | | | | | | | | | | | |
| 087 | C. & C. EISMAN | .23 | 60.0' | 565-29 | | | | | | | | | | | | | | | | |
| 088 | D. & D. GREATHOUSE | .23 | 60.0' | 637-474 | | BARCLAYS AMERICAN MORTGAGE INC. | | | 740-1121 | 7-17-85 | C.L. & R.R. YAUGHER | 0.23 | 60' | 766-915 | | R.R. YAUGHER | .23 | 60' | 886-803 | 11-6-91 |
| 089 | P. & N. YACOVELLA | .23 | 60.0' | 542-581 | | N.L. YACOVELLA | .23 | 60' | 720-1211 | 10/11/84 | L.C. & C.C. SMITH | | 60' | 885-1328 | 10-31-91 | | | | | |
| 090 | J. & E. McMURTRIE | .23 | 60.0' | 621-712 | | T.W. & D.A. PARR | .23 | 60' | 749-519 | 11-12-85 | | | | | | | | | | |
| 091 | J. & E. KULCH | .23 | 60.0' | 542-579 | | | | | | | | | | | | | | | | |
| 092 | M. MANNING | .23 | 60.0' | 530-1 | | F. & M. RINK | .23 | 60' | 813-476 | 7-15-88 | D. & J. LOE | .23 | 60' | 820-499 | 10-31-89 | | | | | |
| 093 | W. & D. SHRIVER | .23 | 60.0' | 545-410 | | R.F. & S.J. TENNYSON | .23 | 60' | 737-1276 | 6-28-85 | | | | | | | | | | |
| 094 | J. & B. FRIEND | .23 | 60.0' | 577-961 | | R.T.G. MANCUSO | .23 | 60' | 623-141 | 5-24-78 | | | | | | | | | | |
| 095 | T.L. & S.M. McCRAE | .25 | 65.0' | 643-964 | | R.W. & L.J. WELDER | .25 | 65.0' | 719-517 | 7-27-84 | | | | | | | | | | |
| 096 | H. & P. GANT | .25 | 65.0' | 623-189 | | | | | | | | | | | | | | | | |
| 097 | K. PARR | .25 | 65.0' | 622-211 | 8-18-78 | M. & D. CLARIC | | | 821-116 | | TRANS OHIO SAVINGS BANK | | | 870-116 | 4-10-91 | SEC OF HOUSING & URBAN DEV. | | | 870-988 | 4-18-91 (See MAP) |
| 098 | P.P. & C. LANZONE | .25 | 65.0' | 546-1345 | | | | | | | | | | | | | | | | |
| 099 | K. & B. MATTHEW | .28 | 71.6' | 613-258 | | | | | | | | | | | | | | | | |
| * 100 | J. & G. SOMERVILLE | .28 | 71.6' | 653-182 | | THE OHIO SAVINGS ASSOC. | .28 | 71.6' | 682-1063 | 2-19-82 | L.C. & L.M. NONNAMAKER | .28 | 71.6' | 682-1067 | 2-19-82 | P.S. & M.L. PERCASSI | .28 | 71.6' | 738-439 | 5-31-85 * |
| 101 | T. & C. KOVACICH | .25 | 65.0' | 675-705 | 6-30-81 | | | | | | | | | | | | | | | |
| 102 | J.M. & J.L. LEONARDI | .25 | 65.0' | 546-999 | | J.M. & J.L. LEONARDI | .25 | 65' | 733-506 | 4-1-85 | | | | | | | | | | |
| 103 | J. & J. KRIZ | .23 | 60.0' | 617-178 | 2-17-78 | | | | | | | | | | | | | | | |
| 104 | S. & L. DACKIEWICK | .23 | 60.0' | 629-133 | | | | | | | | | | | | | | | | |
| 105 | D. & L. FERRICK | .23 | 60.0' | 546-295 | | | | | | | | | | | | | | | | |
| 106 | R. & M.S. HRITZ | .23 | 60.0' | 643-375 | | B.L. & C.W. CAGE | .23 | 60' | 739-591 | 3-1-85 | R. & L. CUDNIK | | | | | See Map | | | | |
| 107 | JEFFERY KLEVE | .23 | 60.0' | 647-1169 | | T.B. GUILLAUME | .23 | 60' | 733-124 | 8-20-85 | | | | | | | | | | |
| 108 | R. & J. ROHRER | .23 | 60.0' | 635-916 | | T.M. & W.B. McCAFFERY | | | 677-476 | 5/3/83 | | | | | | | | | | |
| 109 | G. & J. SANTORE | .23 | 60.0' | 629-503 | | R.E. NELSON | .23 | 60' | 625-701 | | R.E. & J.E. NELSON | .23 | 60' | 745-138 | 10-3-85 | V.M. PITT | .23 | 60' | 811-1052 | 6-22-88 |
| 110 | F. VOLOSYN | .23 | 60.0' | 635-275 | | JUDITH KOVATS | | | 720-1233 | 10/11/84 | G.R. & D.L. MIX | .23 | 60' | 736-501 | 4-25-85 | B.S. SEAGRAVES | | | See Map | |
| 111 | N.L. WHITTEN | .23 | 60.0' | 643-941 | | | | | | | | | | | | | | | | |
| 112 | D.K. & P. MONTGOMERY | .23 | 60.0' | 546-996 | | | | | | | | | | | | | | | | |
| 113 | R. & G. CLONAN | .25 | 65.0' | 621-170 | | PROT. E. & CHRISTINE A. HOPKINS | | | 741-788 | 30 Jul '85 | | | | | | | | | | |
| 114 | R. & K. HARIAN | .23 | 60.0' | 548-995 | | | | | | | | | | | | | | | | |
| 115 | T. & J. TROYAN | .25 | 65.0' | 546-590 | | JACK & MELANIE E. GAVORS | | | 729-243 | 31 Jul '85 | | | | | | | | | | |
| 116 | D.R. & L.M. METCALFE | .28 | 70.0' | 585-353 | | B.E. IANIRO | .28 | 70' | 736-204 | 4-22-85 | | | | | | | | | | |
| 117 | R.A. & P.A. LARDIE | .22 | 70.0' | 548-1214 | | R.A. & P.A. LARDIE | .22 | 70' | 733-117 | 3-29-85 | | | | | | | | | | |
| 118 | J. & A. ROMANICK | .22 | 70.0' | 649-134 | 10-15-80 | E. & K. McDONALD | | | 800-64 | | | | | | | | | | | |
| 119 | K. & J. DOUGLAS | .22 | 70.0' | 603-1045 | | K.A. & J.A. DOUGLASS | .22 | 70' | 732-588 | 3-27-85 | | | | | | | | | | |
| 120 | C.T. & D.S. DOREMUS | .22 | 70.0' | 550-735 | | D.S. DOREMUS | | | 712-533 | | L.C. & R.M. SULLY | .22 | 70' | 748-1238 | 11-22-85 | | | | | |
| 121 | M.E. & J.M. SOTKA | .22 | 70.0' | 550-825 | | R.A. UHL | .22 | 70' | 889-680 | 12-13-91 | | | | | | | | | | |
| 122 | R. & B. SANDERS | .22 | 70.0' | 629-677 | 8-31-78 | | | | | | | | | | | | | | | |
| 123 | J. EWING | .22 | 70.0' | 665-1070 | 7-8-80 | | | | | | | | | | | | | | | |
| 124 | D. & V. SPADA | .26 | 53.5' | 641-306 | | O.F. SPADA | | | 697-707 | 5/5/83 | R.V. & D.S. GIGLIOTTI & D. THOMAS | .26 | 53.5' | 747-1120 | 11-6-85 | See Map | | | | |
| 125 | G. & S. EVAN | .40 | 53.5' | 593-1135 | | | | | | | | | | | | | | | | |
| 126 | B. & S. WENZEL | .46 | 53.5' | 643-37 | | | | | | | | | | | | | | | | |
| 127 | A. WILLIAMS | .30 | 53.5' | 550-756 | | D.R. & W.D. CESNIK | .30 | 53.5' | | 11-04-82 | | | | | | | | | | |
| 128 | W.D. & N.L. FISHER | .20 | 60.0' | 558-269 | | R.J. GILBERT & K.A. PATTI | .20 | 60.0' | 721-442 | 10/10/84 | K.A. GILBERT | .20 | 60' | 745-908 | 9-27-85 | M. & T. PARKER | | | See MAP | |
| 129 | S.L. TEWELL | .21 | 60.0' | 550-266 | | | | | | | | | | | | | | | | |
| 130 | W.F. & D.C. KOSPERSKI | .22 | 60.0' | 550-494 | | | | | | | | | | | | | | | | |
| 131 | C.E. & M.M. STRAZINSKY | .23 | 60.0' | 550-496 | | M. & P. JOINER | .23 | 60' | 811-303 | 6-13-88 | B. BOSKOVIC | .23 | 60' | 821-198 | 11-14-88 | | | | | |
| 132 | L.E. & E.L. BECKMAN | .24 | 60.0' | 550-217 | | G. BECKMAN | .24 | 60' | 811-1018 | 6-21-88 | | | | | | | | | | |
| 133 | E.G. HENDRICKSON | .25 | 60.0' | 548-659 | 8-3-74 | | | | | | | | | | | | | | | |
| 134 | D.M. GASPER | .29 | 65.0' | 532-20 | | | | | | | | | | | | | | | | |
| 135 | V.A. & J.L. BAKER | .34 | | 550-271 | | H.S. RUSHTON | 0.34 | | 713-1317 | 4-23-84 | W. & K. BRETTCHA | .34 | | 808-605 | 6-6-88 | | | | | |
| 136 | R. & F. WISNIEWSKI | 0.51 | | 356-333 | | SAMUEL & DOROTHY KENN | 0.51 | | 728-1070 | 23 Jun '85 | | | | | | | | | | |
| * 100 | A.L. & L.J. HURLEY | 0.28 | 71.6' | 769-337 | | L.J. HURLEY | .28 | 71.6' | 803-733 | 2-5-88 | SEE MAP | | | | | | | | | |

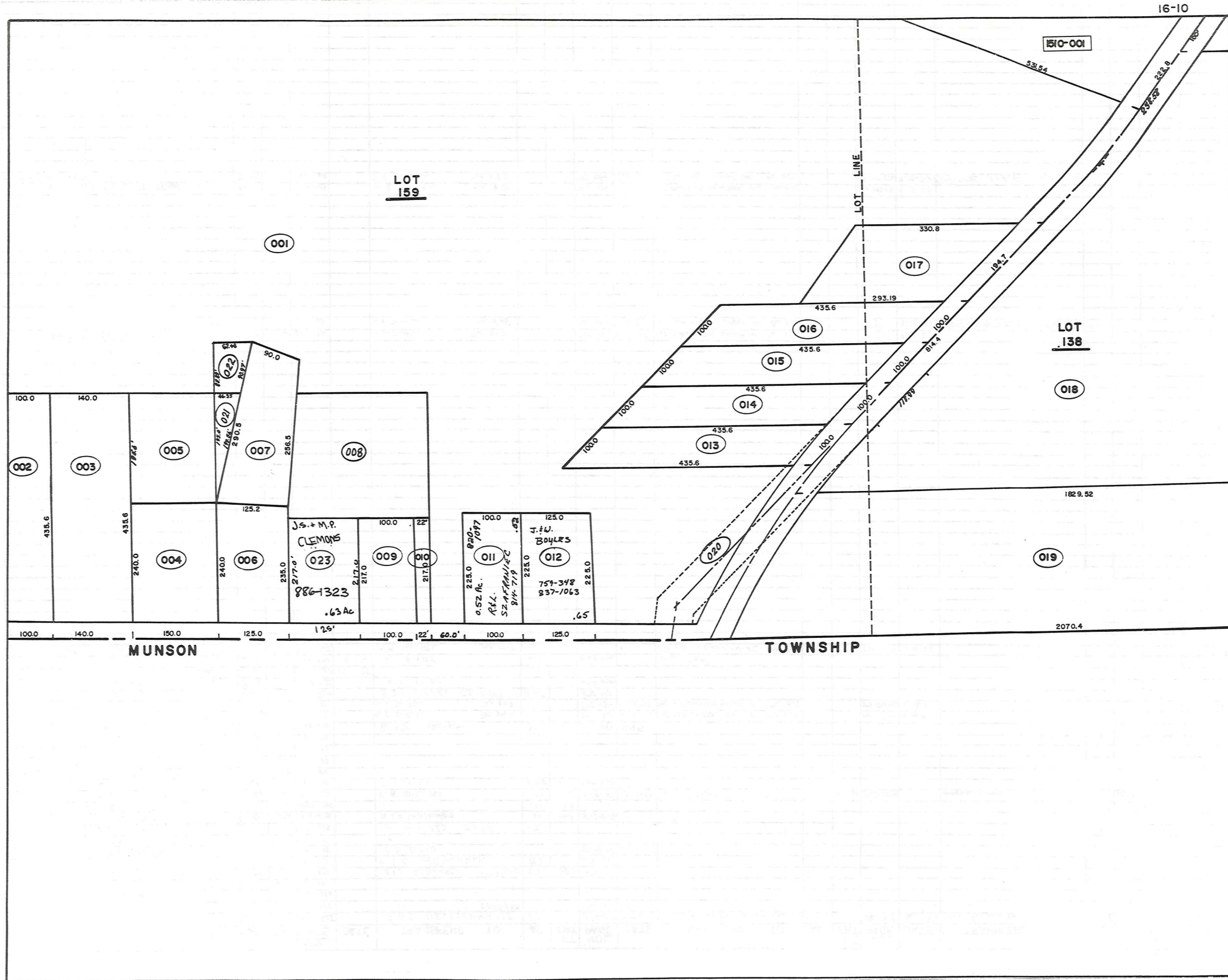


1610-001

LINE

CORP
735' 1610-002

| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE |
|------------|---------------------------|-------|----------|-----------|------|----------------------------|------|----------|-----------|----------|-------------------------------------|------|----------|-----------|----------|----------------------------|-------|----------|-----------|------|
| 1610-001 | R. & P. FOWLER Etal | 80.6 | | 430-525 | | S.G.S. DEVELOPMENT | 80.6 | | 574-575 | | Twinning Mills Development Corp. | 83.6 | | 582-917 | Dec. '75 | R & K Robinson | 83.48 | | | |
| 002 | J. M. NIEHUS | 1.0 | 100.0 | 501-999 | | " " 2 PAR. 83.2 | | | " " | | | | | | | | | | | |
| 003 | S. B. C. GROVER | 1.40 | 140.0 | 502-296 | | | | | | | | | | | | | | | | |
| 004 | E. & C. GOTTSCHALK | .83 | 150.0 | 482-246 | | R & K ROBINSON 1610-2/1042 | 0.73 | 150.0 | 578-950 | | | | | | | | | | | |
| 005 | R. J. FOWLER | .77 | | 452-813 | | E & C GOTTSCHALK | .87 | | 578-642 | | | | | | | | | | | |
| 006 | R. & K. ROBINSON | .68 | 125.0 | 482-932 | | S.S. DEED | | | 670-7074 | | | | | | | | | | | |
| 007 | R. & K. ROBINSON | .66 | | 482-14 | | " " | | | " " | | | | | | | | | | | |
| 008 | R. J. FOWLER | 1.94 | | 452-813 | | Lot split 023 0.63 Ac. | 1.31 | | | | | | | | | | | | | |
| 009 | F. & M. ROOT | .50 | 100.0 | 478-578 | | N. & B. G. @ 116W34 | .50 | 100.0 | 593-1156 | | | | | | | | | | | |
| 010 | F. & M. ROOT | .11 | 22.0 | 480-705 | | " " " | .11 | 22.0 | " " | | | | | | | | | | | |
| 011 | E. B. L. SHILLINGS | .52 | 100.0 | 538-1031 | | E. W. SHILLING | .52 | 100.0 | 559-5 | 12-13-73 | V. A. AYDENT | .52 | 100.0 | 562-1283 | | GENERAL MOTORS Corp. | .52 | 100.0 | 691-516 | |
| 012 | W. B. J. BOYLES | .65 | 125.0 | 464-690 | | J. BOYLES | 0.65 | 125 | 759-348 | | | | | | | | | | | |
| 013 | L. & S. GALIANO | .72 | 100.0 | 478-801 | | | | | | | | | | | | | | | | |
| 014 | " " | .72 | 100.0 | 478-799 | | | | | | | | | | | | | | | | |
| 015 | " " | .72 | 100.0 | 478-797 | | | | | | | | | | | | | | | | |
| 016 | " " | .72 | 100.0 | 478-785 | | | | | | | | | | | | | | | | |
| 017 | R. & M. HANKS | 1.0 | 194.7 | 268-218 | | R. & M. HANKS | 1Ac | 194.7 | 731-1044 | 1985 | | | | | | | | | | |
| 018 | BASS LAKE COMM. INC. | 32.55 | 221-171 | | | G. E. DURELL Pan. #43 | | | 795-484 | 9-18-87 | THE BURLINGTON GROUP, INC. Pan. #43 | | | 795-557 | 9-18-87 | | | | | |
| 019 | " " | 11.0 | 221-171 | | | G. E. DURELL Pan. #42 | | | 795-484 | 9-18-87 | THE BURLINGTON GROUP, INC. Pan. #42 | | | 795-557 | 9-18-87 | | | | | |
| 220 | R. & P. FOWLER ETAL | 0.47 | 513-764 | | | S.G.S. DEVEL. CO. 2 892 | 1.47 | | 574-515 | | | | | | | | | | | |
| 021 | R. & K. ROBINSON 1610-004 | 0.104 | 578-950 | | | S.S. DEED | | | 670-7074 | | | | | | | | | | | |
| 022 | R. & K. ROBINSON 1610-001 | 0.116 | 582-1067 | 12-75 | | " " | | | " " | | | | | | | | | | | |
| 023 | M. H. BIXBY | 0.63 | 568-777 | 9-74 | | L. BIXBY | .63 | | 663-1156 | | See map | | | | | | | | | |
| 0011 | G. & M. Sackel | | 701-642 | | | M. M. SACKEL See MAP | | | | | R. & L. SZAFRANIEC 24-719 | .52 | | 820-1097 | 7-6-82 | | | | | |
| 1611-001 | BASS LAKE COMM. INC. | .62 | 100.0 | 227-176 | | G. E. DURELL Pan. #55 | | | 795-484 | 9-18-87 | THE BURLINGTON GROUP, INC. Pan. #55 | | | 795-557 | 9-18-87 | | | | | |
| " | " | .40 | 221-160 | | | G. E. DURELL Pan. #45 | | | 795-484 | 9-18-87 | THE BURLINGTON GROUP, INC. Pan. #45 | OK | | 795-557 | 9-18-87 | 795-557 to 597 PARCEL # 45 | | | | |
| 1612-001 | BASS LAKE COMM. INC. | 39.2 | 221-160 | | | G. E. DURELL Pan. #20 | | | 795-484 | 9-17-87 | THE BURLINGTON GROUP, INC. Pan. #20 | | | 795-557 | 9-18-87 | | | | | |
| SPLIT 1002 | " | 31.52 | 221-160 | | | G. E. DURELL Pan. #20 | | | 795-484 | 9-17-87 | THE BURLINGTON GROUP, INC. Pan. #20 | | | 795-557 | 9-18-87 | SEE MAP 1111 | | | | |





001

611.53
664.01
779-967
R-S
BRANDVICH
0.781 AC
20.0

1511-021

16-11

002

214.5
214.5
82.5

1612-001

TAX 10-009600
= 39.30 AC
Kuylen

41.057

1610-019

1029.52'

245.86'

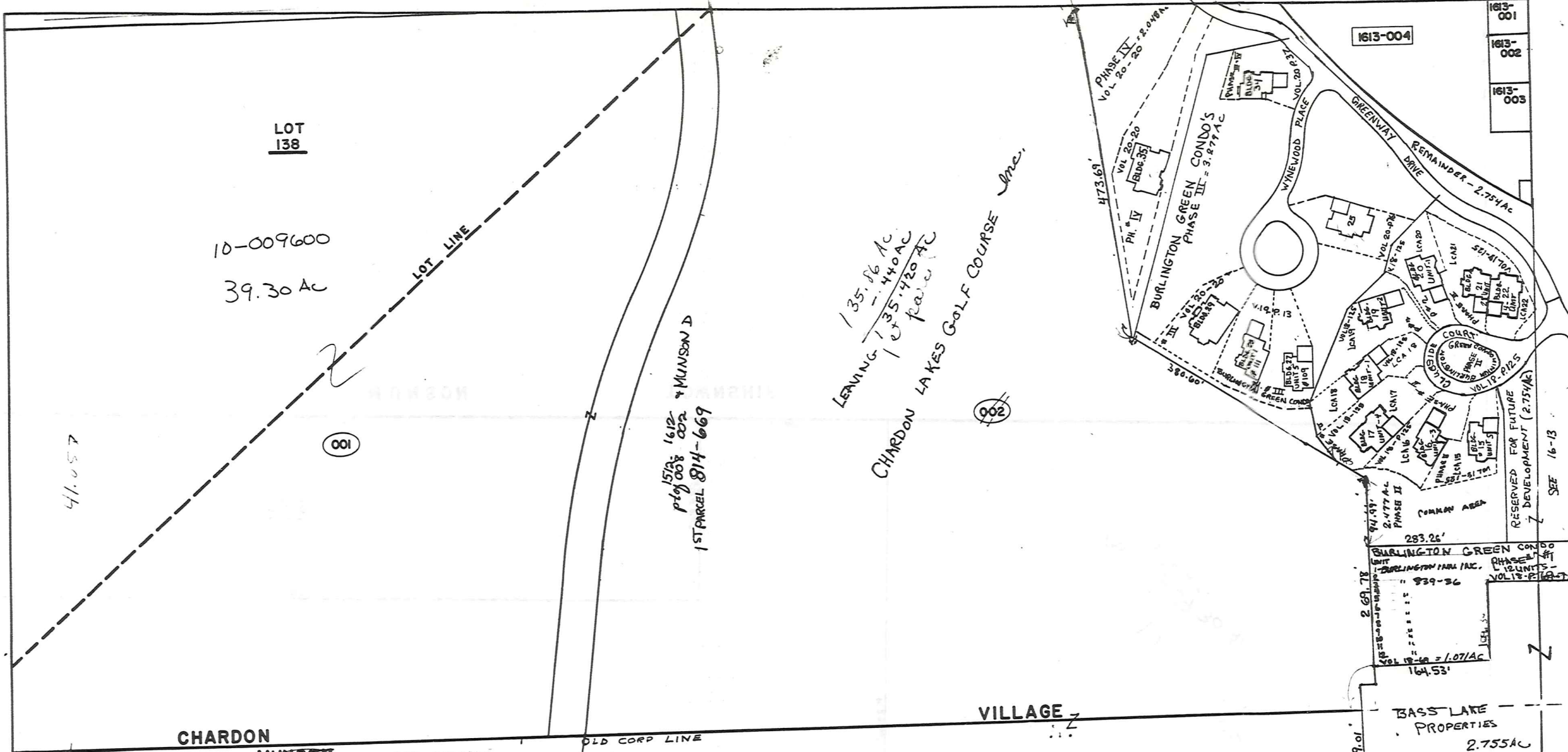
2070.42'

265.98'

MUNSON

TOWNSHIP

LOT LINE



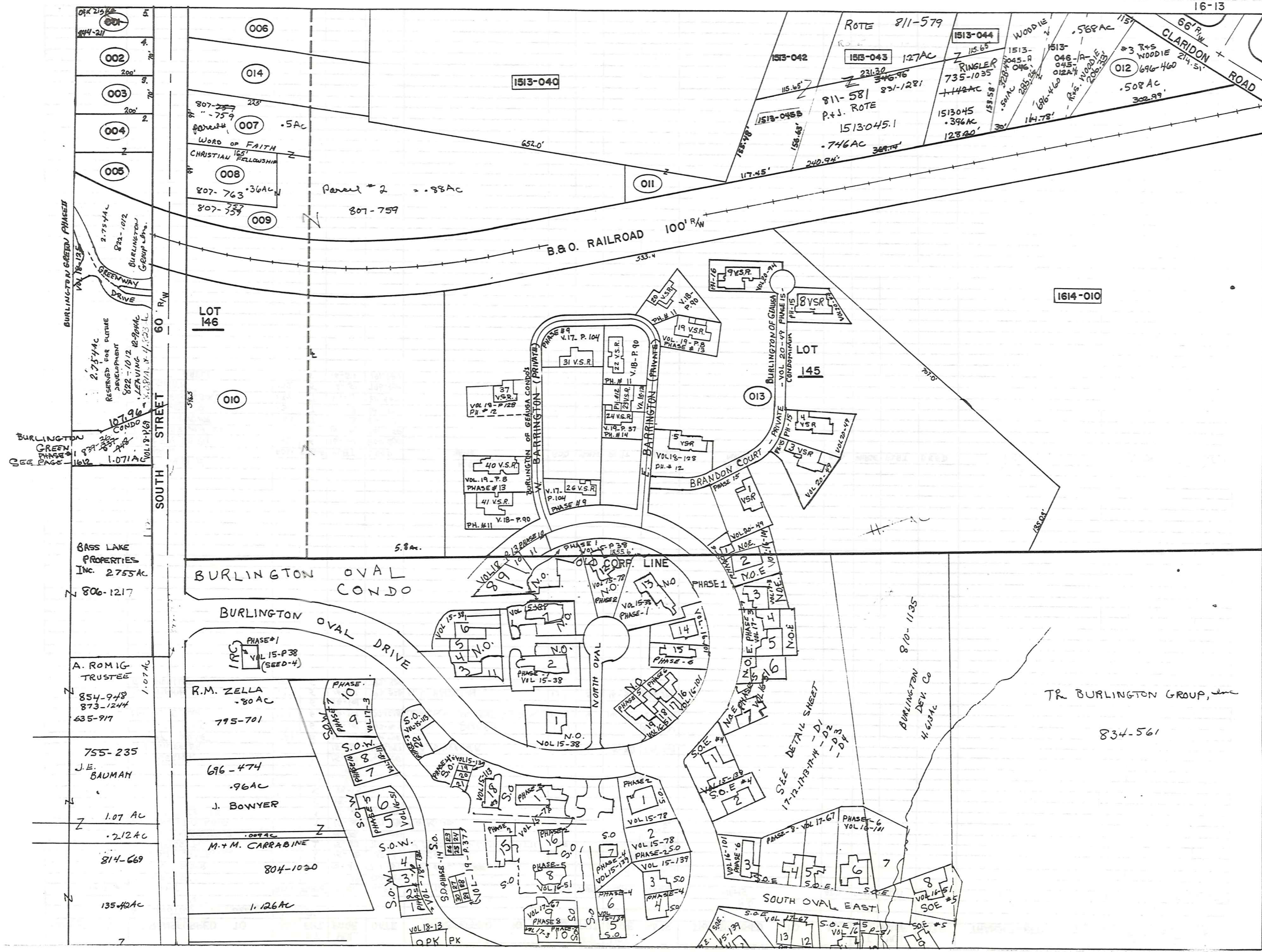
| BURLINGTON GREEN CONDO. PHASE IV | | BURLINGTON GREEN CONDO. PHASE III | |
|----------------------------------|--|-----------------------------------|--|
| BLDG. | ADDRESS | BLDG. | ADDRESS |
| 35 | 100 M.J. & K.H. LANESE 889-458 (20-37) | 34 | 100 M.J. & K.H. LANESE 889-458 (20-37) |
| 25 | 105 J & B. HANSON 890-261 (20-76) | 25 | 105 J & B. HANSON 890-261 (20-76) |

1st parcel
135.420 AC
CHARDON LAKES GOLF COURSE, Inc.
814-669

| BURLINGTON GREEN CONDOMINIUM PHASE # II | | | | V. 18-125 = 2.47 AC | |
|---|------|------|----------------------------------|---------------------|------|
| BLDG. | UNIT | ADD. | OWNER | BLDG. | UNIT |
| -108- | 15 | 5 | H.F. JR. & B.D. ENDERLIED | 880-112 | 1 |
| -106- | 16 | 3 | | | |
| | 17 | 4 | C.J. TITGEMEIER & E.A. BALLYSTRA | 849-424 | 1 |
| | 18 | 1 | M.J. & H. LENGVEL | 864-868 | 1 |
| | 19 | 2 | F.L. PETRONZIO | | |
| | 20 | 1 | | | |
| | 21 | 2 | | | |
| | 22 | 4 | | | |

| BURLINGTON GREEN CONDO'S PHASE # III | | | | V. 19-P. 13 | |
|--------------------------------------|------|------|-------------------|-------------|------|
| BLDG. | UNIT | ADD. | OWNER | BLDG. | UNIT |
| VOL. 19-P. 13 | 27 | 5 | LOVE FAMILY PART. | 860-812 | 1 |
| VOL. 19-P. 13 | 28 | 1 | G.S. McDONALD | 858-838 | 1 |
| VOL. 20-P. 20-29 | | | R.W. LANDIES | 874-953 | 1 |
| VOL. 20-P. 76 | 25 | | | | |

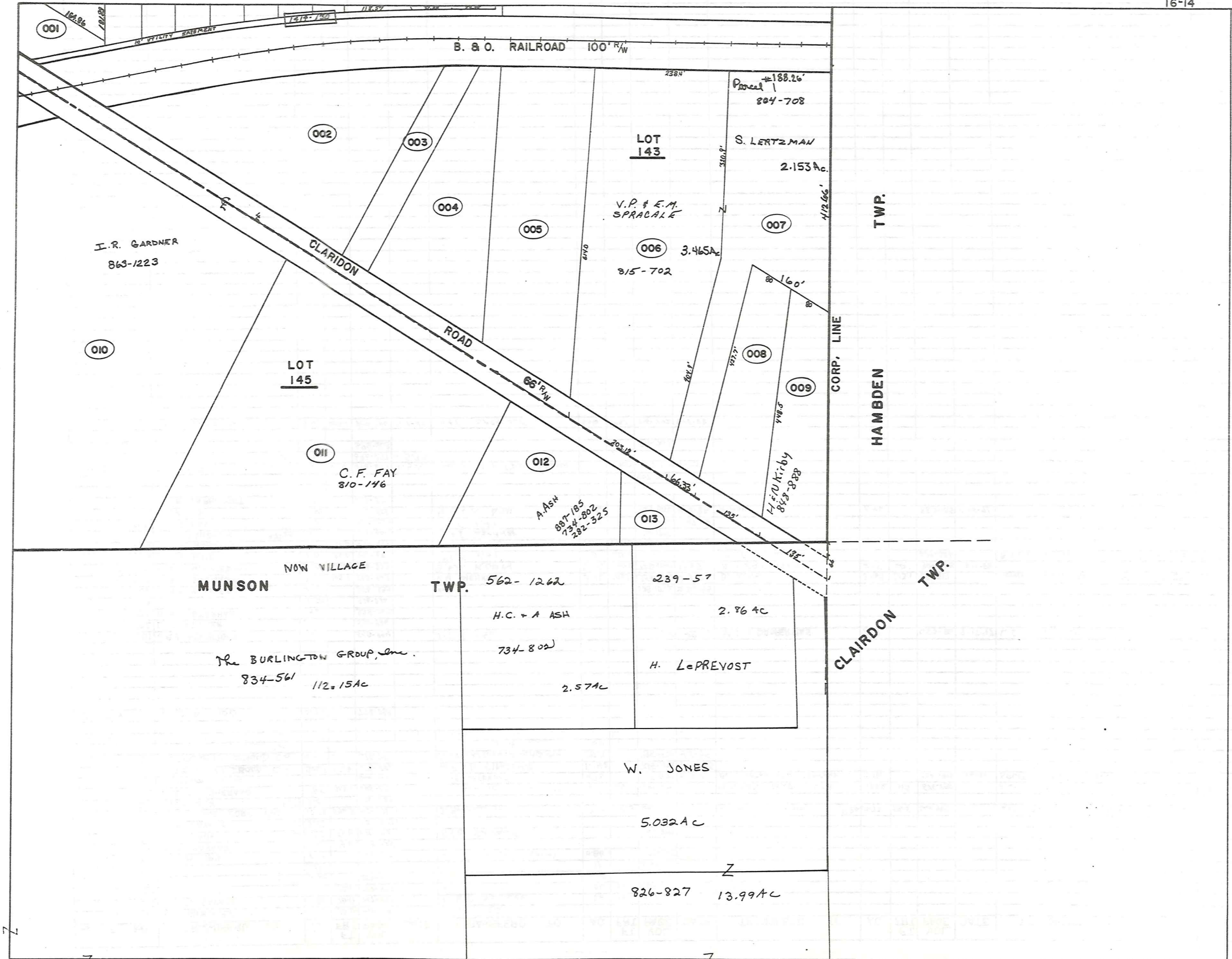
See Page 16/13



| PARCEL NO. | TRANSFERRED TO | AC. | FT. | VOL. | DATE | TRANSFERRED TO | AC. | FT. | VOL. | DATE | TRANSFERRED TO | AC. | FT. | VOL. | DATE | TRANSFERRED TO | AC. | FT. | VOL. | DATE | |
|------------|---------------------------------|------|-------|--------|----------|----------------------------|------|-------|--------|----------|----------------|------|-------|--------|---------|----------------|------|-------|------|--------|---------|
| UNIT # | NAME | ADD. | PHASE | PLAT | DEED | NAME | ADD. | PHASE | PLAT | DEED | NAME | ADD. | PHASE | PLAT | DEED | NAME | ADD. | PHASE | PLAT | DEED | |
| | BURLINGTON OF GEORGIA CONDO'S | | | | | S.O. | | | | | S.O. | | | | | S.O. | | | | | |
| 1 | R.M. FINK | 2 | | 15-78 | 752-595 | | | | | | | | | | | | | | | | |
| 2 | CHARDON RUBBER COMPANY | 2 | | 15-78 | 755-178 | | | | | | | | | | | | | | | | |
| 3 | M.L. SHARABA | 4 | | 15-139 | 764-480 | | | | | | | | | | | | | | | | |
| 4 | F.E. & E.E. REARDENCE | 4 | | 15-139 | 766-511 | W. Barton | | | | 861-834 | | | | | | | | | | | |
| 5 | H.H. SCHUTT | 4 | | 15-139 | 769-842 | | | | | | | | | | | | | | | | |
| 6 | J.R. STELLA | 116 | | 15-139 | 829-207 | | | | | | | | | | | | | | | | |
| 7 | D.S. RONYAK | 114 | | 15-139 | 794-315 | | | | | | | | | | | | | | | | |
| 8 | L.B. PFAFF | 108 | | 16-51 | 790-1087 | G. Jr. & B. LIKINS | 108 | 5 | 16-51 | 826-885 | B.A. LIKINS | 108 | 5 | 16-51 | 872-231 | | | | | | |
| 9 | M. LANGER | 110 | | 17-67 | 747-644 | | | | | | | | | | | | | | | | |
| 10 | A. ALAIMO | 118 | | 17-3 | 816-927 | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | |
| 12 | | | | | | | | | | | | | | | | | | | | | |
| 13 | | | | | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | K. KOLASKY | 2 | | 15-78 | 745-826 | | | | | | | | | | | | | | | | |
| 16 | D.M. MATRICARDI & P.J. POLIAK | 106 | | 15-78 | 743-799 | CLIFFORD & MARJORIE MORGAN | 106 | 2 | 15-78 | 799-1052 | | | | | | | | | | | |
| 17 | M.H. ZAMAN | 2 | | 15-78 | 742-929 | | | | | | | | | | | | | | | | |
| 18 | D. WINCE | 3 | | 15-113 | 754-726 | | | | | | | | | | | | | | | | |
| 19 | BURLINGTON OF GEORGIA INVEST CO | 4 | | 15-139 | 770-927 | | | | | | | | | | | | | | | | |
| 20 | " | 105 | | 15-139 | 770-927 | C.L. THORESON | 105 | 4 | 15-139 | 776-335 | S.A. GREENWALD | 105 | 4 | 15-139 | 812-531 | L.M. RHOADS | | | 4 | 15-139 | 887-232 |
| 21 | L. MONTGOMERY | 105 | | 15-139 | 774-373 | I. MYERS | 105 | 4 | 15-139 | 812-856 | | | | | | | | | | | |
| 22 | M.H. VACCA | 3 | | 15-113 | 755-431 | | | | | | | | | | | | | | | | |
| 23 | J.B. & L.S. MURRAY | 207 | | 19-37 | 869-1087 | | | | | | | | | | | | | | | | |
| 24 | | | | 19-37 | | | | | | | | | | | | | | | | | |
| 25 | | | | 19-37 | | | | | | | | | | | | | | | | | |
| 26 | M.S. HAWLEY | | | 19-37 | 869-730 | | | | | | | | | | | | | | | | |
| 27 | | | | 19-37 | | | | | | | | | | | | | | | | | |
| 28 | | | | 19-37 | | | | | | | | | | | | | | | | | |
| 29 | | | | 19-37 | | | | | | | | | | | | | | | | | |
| 30 | | | | 19-37 | | | | | | | | | | | | | | | | | |
| | S.O.E. | | | | | S.O.E. | | | | | S.O.E. | | | | | S.O.E. | | | | | |
| 1 | E. ZEMLIKA | | | 15-139 | 766-506 | | | | | | | | | | | | | | | | |
| 2 | K.M. DOERING | | | 15-139 | 771-1204 | | | | | | | | | | | | | | | | |
| 3 | T.R. & H.L. DUNDON | 190 | | 16-101 | 802-708 | | | | | | | | | | | | | | | | |
| 4 | ESSEF CORP. | 220 | | 17-67 | 853-438 | | | | | | | | | | | | | | | | |
| 5 | M. KEENER | 186 | | 17-67 | 825-1314 | A.J. Ronyak & C. Carter | | | | 861-1039 | | | | | | | | | | | |
| 6 | Dana Goodman | | | 16-101 | 804-789 | | | | | | | | | | | | | | | | |
| 7 | B.B. & SE. BISHOP | 182 | | 16-101 | 798-1020 | | | | | | | | | | | | | | | | |
| 8 | E.W. & E.W. HANSEN | 180 | | 16-51 | 791-1069 | O & J DUDLEY | 280 | | | 861-7304 | | | | | | | | | | | |
| 9 | J.W. & E.P. INNERS | | | 16-51 | 790-736 | J.W. & E.P. INNERS | | | | 870-1117 | | | | | | | | | | | |
| 10 | B.J. DRYER | | | 16-51 | 790-931 | | | | | | | | | | | | | | | | |
| 11 | G.F. & R.M. KALL | 174 | | 16-51 | 796-988 | | | | | | | | | | | | | | | | |
| 12 | | | | 17-67 | | | | | | | | | | | | | | | | | |
| 13 | | | | 17-67 | | | | | | | | | | | | | | | | | |
| 14 | | | | | | | | | | | | | | | | | | | | | |
| 15 | K.D. & J.A. RODANY | | | 15-139 | 775-1111 | | | | | | | | | | | | | | | | |
| 16 | W. & R. LEAMAN | | | 15-139 | 773-900 | | | | | | | | | | | | | | | | |

| PARCEL NO. | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | TRANSFER TO | AC. | FT. FRT. | VOL. PAGE | DATE | |
|-------------------------------|-----------------------|-------------------------|----------|-----------|----------|-------------|-----|----------|-----------|------|-------------|-----|----------|-----------|------|-------------|-----|----------|-----------|------|--|
| BURLINGTON OF GEORGIA CONDO'S | | | | | | | | | | | | | | | | | | | | | |
| S.O.W. | | | | | | | | | | | | | | | | | | | | | |
| UNIT# | NAME | ADD | PHASE | PLAT | DEED | NAME | ADD | PHASE | PLAT | DEED | NAME | ADD | PHASE | PLAT | DEED | NAME | ADD | PHASE | PLAT | DEED | |
| 1 | | | 10 | 18-13 | | | | | | | | | | | | | | | | | |
| 2 | | | 10 | 18-13 | | | | | | | | | | | | | | | | | |
| 3 | | | 10 | 18-13 | | | | | | | | | | | | | | | | | |
| 4 | | | 10 | 18-13 | | | | | | | | | | | | | | | | | |
| 5 | D. HECK | 110 | 5 | 16-51 | 808-114 | | | | | | | | | | | | | | | | |
| 6 | E. L. REARDON | 108 | 5 | 16-51 | 798-570 | | | | | | | | | | | | | | | | |
| 7 | J. H. HAYDEN | 204 | 10 | 18-13 | 867-768 | | | | | | | | | | | | | | | | |
| 8 | J. E. BIXBY | | 10 | 18-13 | 870-967 | | | | | | | | | | | | | | | | |
| 9 | R. MACK (TRUST) | 102 | 7 | 17-3 | 812-190 | | | | | | | | | | | | | | | | |
| 10 | F. P. & K. M. SHINN | 100 | 7 | 17-3 | 812-150 | | | | | | | | | | | | | | | | |
| BURLINGTON OF GEORGIA CONDO'S | | | | | | | | | | | | | | | | | | | | | |
| 1613-013 (VILLAGE) | V. S. R. | SEE VILL. MAP. 1613-013 | | | | | | | | | | | | | | | | | | | |
| UNIT # | | ADD | PHASE | PLAT | DEED | | | | | | | | | | | | | | | | |
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| 9 | M. G. & L. E. CLARK | | | | 892-1013 | | | | | | | | | | | | | | | | |
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| 15 | | | #12 | 18-128 | | | | | | | | | | | | | | | | | |
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| 19 | | | #13 | 19-8 | | | | | | | | | | | | | | | | | |
| 20 | | | #11 | 18-90 | | | | | | | | | | | | | | | | | |
| 21 | | | | | | | | | | | | | | | | | | | | | |
| 22 | | | #11 | 18-90 | | | | | | | | | | | | | | | | | |
| 23 | | | #12 | 18-128 | | | | | | | | | | | | | | | | | |
| 24 | | | #14 | 19-37 | | | | | | | | | | | | | | | | | |
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| 26 | | | #9 | 17-104 | | | | | | | | | | | | | | | | | |
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| 31 | | | #9 | 17-104 | | | | | | | | | | | | | | | | | |
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| 37 | | | #12 | 18-128 | | | | | | | | | | | | | | | | | |
| 38 | | | | | | | | | | | | | | | | | | | | | |
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| 40 | J. R. & M. S. NEILSON | ✓ 302 | #13 | 19-8 | 855-603 | | | | | | | | | | | | | | | | |
| 41 | | | #11 | 18-90 | | | | | | | | | | | | | | | | | |

← WEST BARRINGTON LANE SEE CHARDON VILLAGE 1613-013



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K P KAMPMAN 877 404

D.V. SE DARSH 882-1286
 D.R. DS SMIDDY 886-344

BURLINGTON BLDRS. INC 860-177
 " 860-177
 H. & D PUTZBACH 884-824

W.M.S. ADAMS 860-483

W.C. KAY BLDRS. - 863-925
 O.L #1 - .117 AC O.L #5 - .347 AC } COMMON

SEC. 1

SEC. 3

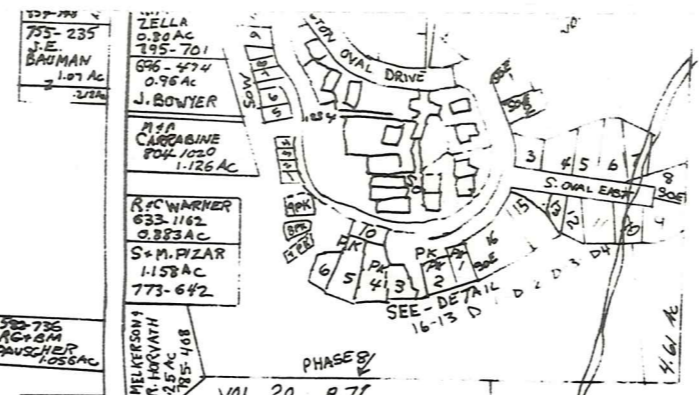
7

WOODS OF BURLINGTON PHASE II VOL 20-71
 SL - 71
 72
 73
 74
 75
 PHASE 2 O.L. = COMMON LANDS
 O.L # 1 - .043 AC
 O.L # 2 - .081 AC
 O.L # 3 - .130 AC

CHARDON LAKES GOLF COURSE
 814-669
 135 42 AC

22.21 AC
 Parcel # 24
 795-557-580

CHARDON VILLAGE MUNSON TWP

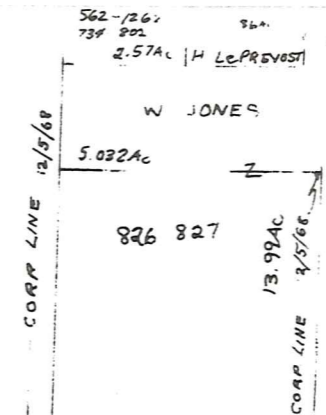


VOL 20 P 77
 14.451 AC
 LIMITED OPEN SPACE
 BURLINGTON DEV. CO
 724-400
 DRIVING RANGE GOLF
 CHARDON LAKES GOLF COURSE



724-399
 2 AC
 SOUTH PLACE INC
 820-11
 2.112 AC
 G.A. SHIFFLER
 2 AC
 1.6 AC
 L. PETRONZIO
 865-657
 2.025 AC
 BURLINGTON DEVELOPMENT COMPANY
 724-399

5.72 AC
 91.844 AC
 GEauga CO PARK DISTRICT



5.022 AC
 826 827
 W. JONES
 12/5/69
 13.99 AC
 3/5/66

GMHA
 4.505 AC
 834-561
 889-910
 THE BURLINGTON GROUP, INC.
 834 561
 LEAVING 112.15 AC

THE BURLINGTON GROUP, INC
 (795-484)
 795-557, 581
 Parcel # 25

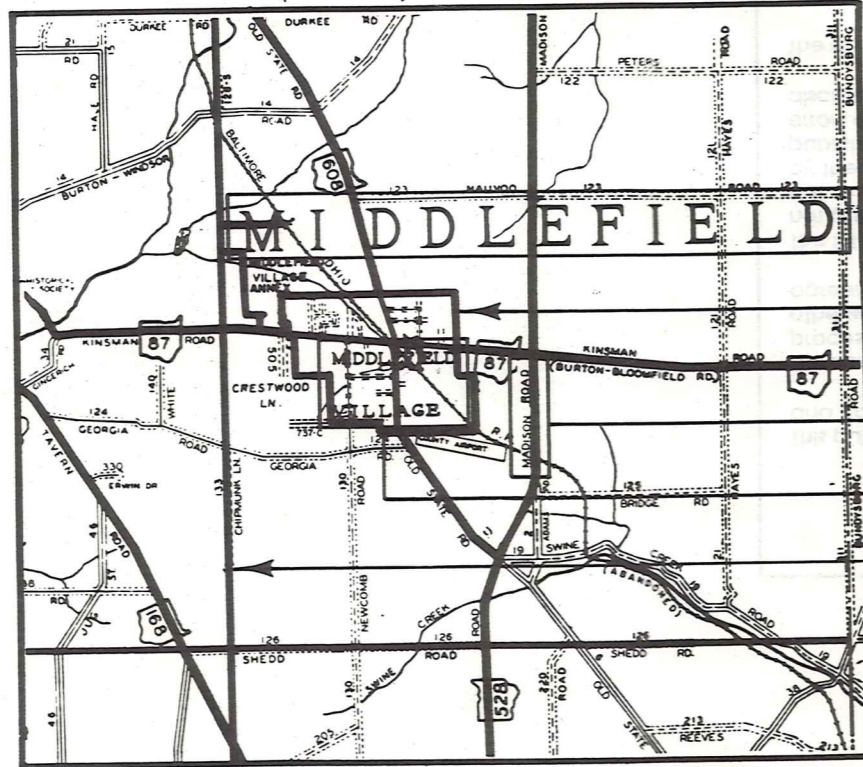
54.898 AC
 836-83

35.00 AC
 741-367
 BRETON INVESTMENT, (L)

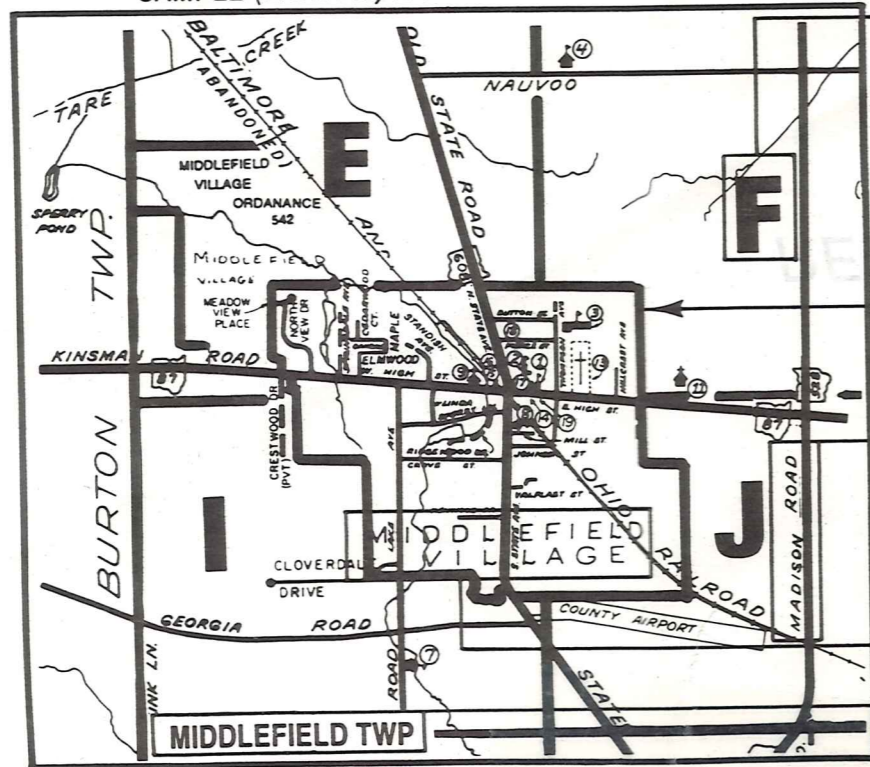
Explanation and Use Sheet for Geauga County, Ohio

A

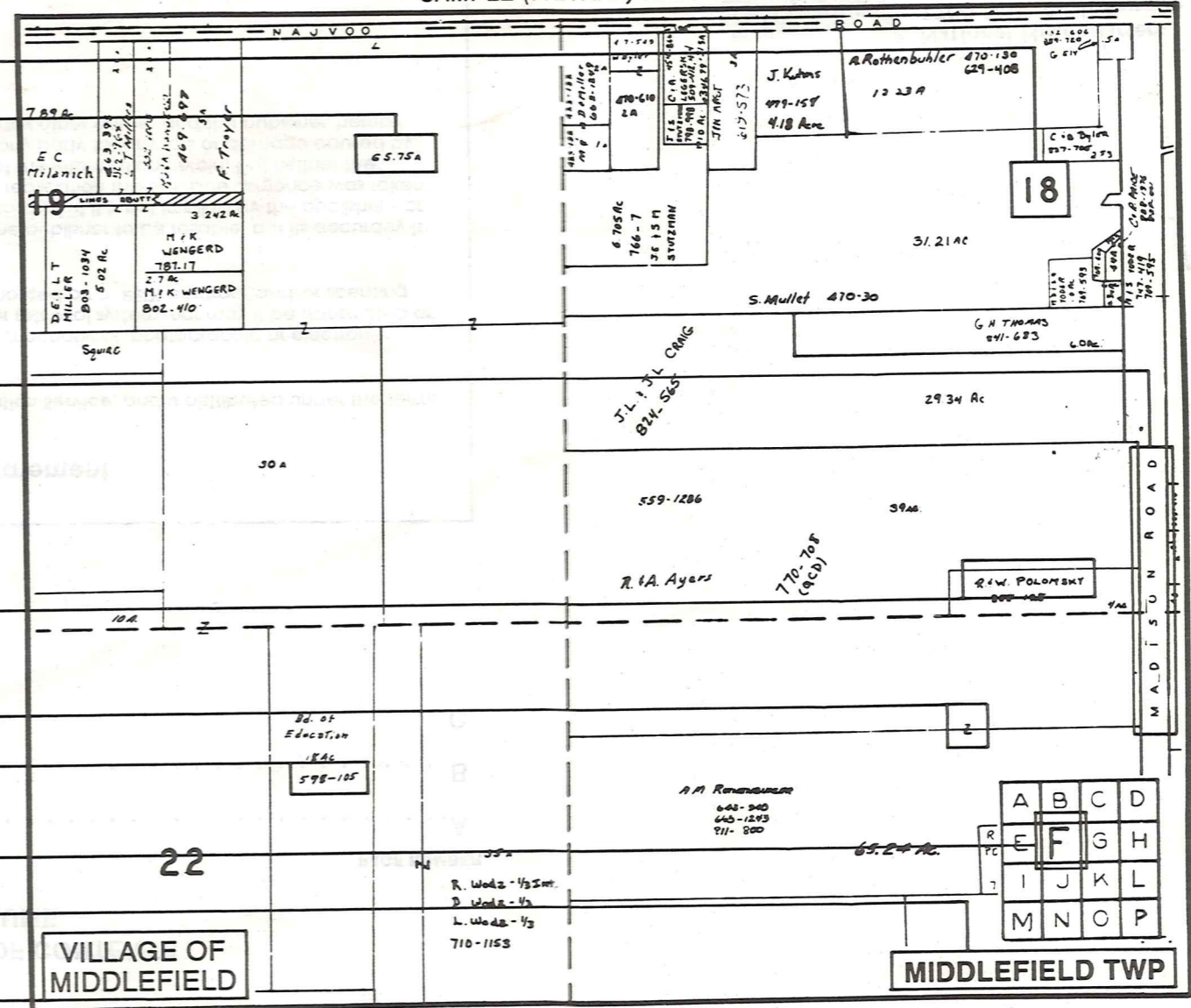
SAMPLE (PARTIAL) COUNTY INDEX MAP



SAMPLE (PARTIAL) MUNICIPALITY INDEX MAP



SAMPLE (PARTIAL) MAP PAGE



- Tract Lot Number
- Acreage
- Township Name
- Village Boundary
- Street Name
- Village Name
- Township Boundary
- Owners Name
- Denotes Continuous Ownership
- Deed Book & Page
- Map Page Number
- Township Name
- Village Name

- Village Boundary
- Street Name
- Village Name
- Township Name

USE OF THE MAP VOLUME

1. LOCATE THE GENERAL AREA OF INTEREST ON THE COUNTY INDEX MAP AND NOTE THE MUNICIPALITY NAME (TOWNSHIP OR VILLAGE).
 2. REFER TO THE TABLE OF CONTENTS AND NOTE THE BEGINNING ATLAS PAGE NUMBER FOR THE MUNICIPALITY OF INTEREST.
 3. TURN TO THE PAGE INDICATED, ON THIS PAGE WILL APPEAR AN INDEX MAP FOR THAT MUNICIPALITY.
 4. LOCATE THE GENERAL AREA OF INTEREST AND NOTE THE MAP PAGE NUMBER. THIS MAY BE EITHER A LETTER OR A NUMBER.
 5. MAP PAGES ARE IN ALPHABETICAL (OR NUMERICAL) SEQUENCE FOLLOWING THE MUNICIPALITY INDEX MAP. FOLLOW SEQUENCE TO THE MAP PAGE INDICATED.
 6. LOCATE SPECIFIC PARCEL OF INTEREST AND NOTE THE DESIRED INFORMATION.
- NOTE: ON SOME MAPS YOU MAY BE REFERRED TO A DETAIL SHEET SHOWING AN ENLARGEMENT OF THE AREA. THESE MAPS ARE FOUND AT THE END OF THE REGULAR MAP PAGES IN EACH MUNICIPALITY IN EITHER ALPHABETICAL OR NUMERICAL SEQUENCE.
- NOTE: CHARDON VILLAGE HAS TITLE SHEETS. TO LOCATE OWNERS NAME, NOTE THE PARCEL NUMBER, REFER TO THE TITLE PAGE FOLLOWING THE MAP OF INTEREST, FOLLOW NUMERICAL SEQUENCE TO THE PARCEL NUMBER OF INTEREST AND NOTE THE DESIRED INFORMATION. IN ALL OTHER MUNICIPALITIES THE OWNERS NAME APPEARS ON THE MAP PAGE.